



Horse Premier Exhibitor

Purpose

The Premier Exhibitor Program is designed to place emphasis and recognition on the exhibitor's knowledge and skills in the 4-H and FFA projects. The program provides additional awards and recognition to all exhibitors at the LSU AgCenter Horse Show. The program will involve exhibitors in 9th through 12th grade.

General Rules

1. The Premier Exhibitor Program is optional. To participate, an exhibitor must be available for each activity at the specified times.
2. Only senior level exhibitors are eligible to compete (Grades 9th through 12th).
3. Premier Exhibitor Programs are available for Beef, Dairy, Poultry, Sheep, Swine, Goat and Horse Projects. An exhibitor may compete in one or more Premier Exhibitor Programs provided they exhibit a qualified animal at the LSU AgCenter State Livestock and Poultry Show or State 4-H/FFA Horse Show in Baton Rouge for each project resume submitted.
4. All resumes (entry forms) must be in the State Livestock Show Office by January 18 for Livestock and July 1 for Horse of the participating year to be eligible to compete. A different resume (entry form) must be submitted for each project.
5. Awards will be presented to the top 5 exhibitors in each project.
6. All decisions are final and are not subject to protests.
7. An exhibitor may be named Premier Exhibitor in a project only once.
8. Written exam questions will be taken from 4-H horse books, horse judging manual, AQHA Junior Master Horseman Book (level1) and the LSU horse web page.
9. The contest will consist of 500 points.
 - a. Resume 100 pts
 - b. Test 100 pts
 - c. Judging 100 pts
 - d. Skill-a-thon 100 pts
 - e. Interview 100 pts
 - f. Total of 500 pts
10. Email Resumes to Dr. Neely Walker nwalker@agcenter.lsu.edu

First Place Premier Exhibitor – Belt Buckle, Monogrammed Jacket and

\$500 Savings Bond

2nd – \$200 and award

3rd – \$150 and award

4th – \$100 and award

5th – \$50 and award



LSU AgCenter Horse Premier Exhibitor Entry Form

Name: _____ Birthdate: _____

Address: _____ City: _____ Zip: _____

Email Address: _____ 4-H: _____ FFA: _____

Parish: _____ FFA Chapter: _____

Grade in School: _____

The entire resume must be filled out in your own handwriting. List only information and activities that occurred during the past calendar year. List only activities, shows, and awards that pertain to this project. Use a separate entry form for each species entered.

Description and Size of Project (Describe your project):

Educational and Leadership Activities (Workshops, clinics, demonstrations, etc.):

Livestock Shows and Exhibitions Participated In:

Awards and Achievements (Show placings, contests, field days, etc.):

Signature of Exhibitor

Date

I certify that the above exhibitor is a member in good standing and has met all the requirements for the above project.

Signature of Agent/FFA Advisor

Date