



# 4-H MEMBER ENROLLMENT FORM

## Ascension Grades: 4, 5

Parish \_\_\_\_\_ Parish Enrolled in Last Year (if different) \_\_\_\_\_

Name \_\_\_\_\_  
LAST FIRST MIDDLE PREFERRED FIRST NAME

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Grade \_\_\_\_\_  
HOME PHONE CELL PHONE

4-H'ers Email (if applicable) \_\_\_\_\_

Parent/Guardian Name \_\_\_\_\_

Parent/Guardian Email (required) \_\_\_\_\_

Parent/Guardian Phone (at least one is required) \_\_\_\_\_  
HOME PHONE WORK PHONE CELL PHONE

Preferred **FAMILY** communication method: \_\_\_ Email \_\_\_ Mail \_\_\_ Text Message \_\_\_ CELL PHONE CARRIER

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_ Gender \_\_\_ Female \_\_\_ Male  
Month/Day/Year

Where Do You Live (check one)  
\_\_\_ Farm or Rural Area  
\_\_\_ Town Under 10,000  
\_\_\_ Town/City 10,000-50,000  
\_\_\_ Suburb/City over 50,000  
\_\_\_ Central City over 50,000

Ethnicity (check one)  
\_\_\_ Hispanic or Latino  
\_\_\_ Not Hispanic or Latino

Race (check one)  
\_\_\_ American Indian or Alaskan Native  
\_\_\_ Asian  
\_\_\_ Black or African American  
\_\_\_ Native Hawaiian or other Pacific Islander  
\_\_\_ Caucasian or White

Type of Club  
\_\_\_ School  
\_\_\_ Community  
\_\_\_ EFNEP  
\_\_\_ Member-at-Large  
\_\_\_ After-school  
\_\_\_ Military

Name of school/4-H club \_\_\_\_\_

Does anyone in your immediate family serve in:		
<b>ACTIVE/CAREER</b>	<b>GUARD</b>	<b>RESERVES</b>
___ Air Force	___ Air Guard	___ Air Reserves
___ Army	___ Army Guard	___ Army Reserves
___ Coast Guard		___ Coast Guard Res.
___ Marine Corps		___ Marine Force Res.
___ Navy		___ Navy Reserves

I hereby grant permission for the above mentioned youth to join 4-H. As the parent/guardian, I will encourage and assist my child in completing their 4-H project.

Parent/Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

**NOTE:** Your child may be photographed or videotaped for promotional and/or educational purposes.

I understand my child may participate in and/or complete surveys and evaluations that will be used to determine 4-H program effectiveness or to promote the program. Youth will be asked their assent before completing a survey or evaluation. Participation in surveys and evaluations is voluntary and does not affect eligibility to participate in the 4-H program.

\_\_\_\_\_ I DO agree to these terms

\_\_\_\_\_ I DO NOT agree to these terms



I understand that I hold the LSU AgCenter, the 4-H Youth Development Office, State 4-H Foundation (collectively, "Louisiana 4-H"), LSU Foundation, the Board of Supervisors of Louisiana State University and Agricultural and Mechanical College, State of Louisiana, State Department, Agency, Board or Commission or authorized driver thereof, and any affiliated entity, their officers, agents, employees and volunteers (collectively referred to as "Released Parties") harmless from any and all liability or claims, which may arise out of or in connection with participation in this activity, contest, event or trip. I release from all liability for damages arising out of personal injury to participant (including death) or any damage to property whether from anyone's negligence or not, or any other cause arising out of my participation in any and all 4-H Youth Development Activities. I will keep the Released Parties by this agreement free of any damages or costs, including but not limited to attorney's fees that may arise from any claims.

I fully understand that participants are to abide by all rules and regulations, INCLUDING WEARING ANY NECESSARY AND APPROPRIATE SAFETY EQUIPMENT, governing conduct during the activity, contest, event or trip. Any violation of these rules and regulations may result in that individual being sent home at the expense of his/her parent/guardian. Misconduct, which includes but is not limited to any drug or alcohol use at the activity, contest, event, or trip, during competition or in activities or locations related to or surrounding the event, may disqualify a participant or the participant's team from awards or further participation. Should any misconduct come to Louisiana 4-H's attention, the matter will be investigated as Louisiana 4-H deems appropriate. Any decision and sanction as to appropriate action due to misconduct is at the sole discretion of the Louisiana 4-H, and is final. The participant accepts this requirement as well as all other conditions of the program.

I acknowledge that I may be a passenger in, a state-owned vehicle or a vehicle rented (including travel by air), lease or otherwise made available to the Released Parties. I acknowledge being transported in, a vehicle is a potentially dangerous activity. I fully realize the physical risks involved, and further acknowledge that this risk, and the danger associated with this activity, is obvious to all persons. I nevertheless willingly and voluntarily be transported in, said vehicle and expressly accept the risks inherent therein.

I state further that I have read the above authorization and release, prior to its execution, and that I am fully familiar with the contents thereof. This form must be completed and signed before participants are eligible in the 4-H Youth Development Office and the Louisiana 4-H Foundation sponsored activity, contest, event, or trip. I have read, understand and agree to comply with the information in this document. (Parent or guardian must sign for those under the age of 18.) Hold Harmless Participant Waiver & Release Form shall be considered valid for a period of one (1) year from the date of signature.

\_\_\_\_\_  
Participant Name

\_\_\_\_\_  
Participant Signature *(if participant is age 18 or above)*

\_\_\_\_\_  
Home Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Parent/Guardian Name

\_\_\_\_\_  
Parent/Guardian Signature\* *(if participant is below age 18)*

\_\_\_\_\_  
Parish

\_\_\_\_\_  
Phone Number

*\* I am fully authorized and empowered to sign this agreement*

**Louisiana 4-H is an open and inclusive youth development program. If specific accommodations are needed for a child with physical, learning or psychological needs under the Americans with Disabilities Act (ADA), please visit [LSUAgCenter.com](http://LSUAgCenter.com) for more information.**

NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

Put a check (☐) in the box for your selection.

Please read the following instructions carefully.

Project Books	Choice Selected
<b>Discovering/Exploring 4-H</b>	
3265 Discovering the World of 4-H (4th Grade)	<input type="checkbox"/>
3266 Exploring the World of 4-H (5th Grade)	<input type="checkbox"/>
<b>Science, Engineering &amp; Technology Project</b>	
6843 Aerospace: Lift-Off	<input type="checkbox"/>
6848 Magic of Electricity	<input type="checkbox"/>
6875 Woodworking: Measuring Up	<input type="checkbox"/>
7162 Gardening: See Them Sprout	<input type="checkbox"/>
8038 Forestry: Follow The Path	<input type="checkbox"/>
8060 Sewing: Under Construction	<input type="checkbox"/>
8186 Small Engines: Crank It Up	<input type="checkbox"/>
PCI Focus On Photography	<input type="checkbox"/>
<b>Outdoor Skills</b>	
7598 Sports fishing: Take the Bait	<input type="checkbox"/>
8043 Hiking Trails - Outdoor Adventures	<input type="checkbox"/>
555 ATV Safety	<input type="checkbox"/>
<b>Raising Animals (Livestock)</b>	
6363 Poultry: Scratching the Surface	<input type="checkbox"/>
6367 Sheep: Rams, Lambs and You	<input type="checkbox"/>
7909 Meat Goats: Just Browsing	<input type="checkbox"/>
8048 Vet Science: From Airedales to Zebras	<input type="checkbox"/>
8053 Horses: Giddy Up & Go	<input type="checkbox"/>
8065 Swine: The Incredible Pig	<input type="checkbox"/>
8080 Rabbits: What's Hopping	<input type="checkbox"/>
8143 Beef: Bite Into Beef	<input type="checkbox"/>
8161 Dairy: Cowabunga	<input type="checkbox"/>

All 4TH GRADE 4-H Members must choose Book 3265 Discovering the World of 4-H.

All NEW 5th grade 4-H Members must choose Book 3266 Exploring the World of 4-H.

All RETURNING 5th grade 4-H members may choose one (1) of the books listed on the left of this page. These are for students starting their second year in 4-H.

**4-H Livestock Members!**

Are you planning on showing your hog, beef cow, dairy cow, horse, goat, sheep, rabbit, or chicken with 4-H this year? If so you may choose one additional book from the Raising Animals (Livestock) Section in addition to the first book you selected.

Are you a member of one of our **4 other** project clubs?

**\*These are separate from the in-school clubs.\***

- Shooting Sports Club                      Robotics Club
- Home & Style Club                              Wiggles & Wags Club (Dog)

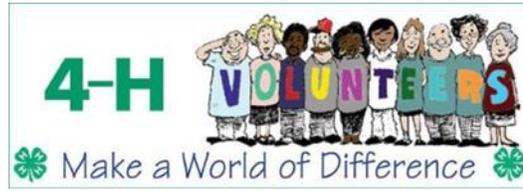
If so please let us know and we (your 4-H agent or 4-H leader) can assist you in your book selection. To become a member of these project clubs you must attend the informational meeting for these clubs that are held separately from the in-school club meeting and register for them.

If you (parents) have any questions or concerns please contact our offices at 225-621-5799 to speak to one of the Ascension 4-H agents, Camille Brady or Stephanie Gravois.

Please check our Facebook, Ascension Parish 4-H, for additional information on parish meetings, events, and contests. Also look for the Clover Column (newsletter) to come home with your child once a month or find it also on Facebook or our parish website! <https://www.lsuagcenter.com/ascension4h> The newsletter will include parish, regional, and state activities and may not reflect the in-school club events or contests. School club information/activities/contests this will come directly from your school 4-H club leader.

Project Books	Choice Selected
<b>Pet Care</b>	
6359 Pet Pals	<input type="checkbox"/>
8148 Cat: Purr-fect Pals	<input type="checkbox"/>
8166 Dog: Wiggles and Wags	<input type="checkbox"/>
<b>Healthy Living Project</b>	
8071 Theatre Arts: Becoming a Puppeteer	<input type="checkbox"/>
8174 Health: First Aid in Action	<input type="checkbox"/>
8334 Bicycling for Fun	<input type="checkbox"/>
<b>Citizenship Project</b>	
7905 Step Up to Leadership - My Leadership Workbook	<input type="checkbox"/>
8156 Communications: Picking up the Pieces	<input type="checkbox"/>





COOPERATIVE EXTENSION SERVICE  
 ASCENSION PARISH  
 9039 S. St. Landry Ave.  
 Gonzales, LA 70737  
 Phone: (225) 621-5799  
 Fax (225) 621-5794  
 lsuagcenter.com

Dear Parents and Guardians,

We have a very active 4-H program in Ascension parish, and for that we are truly thankful! Our goal in 4-H is to provide a safe environment for youth to learn and interact with their peers, their family, and caring adults to teach them to become successful, responsible members of our communities. We hope that you will be interested in joining in on the fun! We are a success in Ascension because of the numerous volunteers who offer their time to help; so, if you would, take a minute, and check areas that interest you and where you would be willing to help, and send this letter back to your school 4-H club leader.

Sincerely,

Stephanie Gravois  
 4-H Agent  
 Ascension Parish

Camille Brady  
 4-H Agent  
 Ascension Parish



Yes, I would love to be a part of my child's 4-H experience in the following area(s):

\_\_\_ Locally – I would be interested in volunteering with the school 4-H program.

\_\_\_ Parish-wide – I would be interested in volunteering with the Ascension 4-H program.

If you selected Parish-wide, here are some of the options we have to offer:

**If given the option I would prefer to volunteer as a:**

\_\_\_ Contest Judge

\_\_\_ Check-in/Registration Worker

\_\_\_ Set-up/Take-down/Clean-up

**I would like to help with one or more of the following events/programs: (We provide training and resources)**

\_\_\_ Pet & Pumpkin Show \_\_\_ Monthly Cookeries (Judging) \_\_\_ Fundraiser (Pecan & S. Potato Sale) \_\_\_ Demo Day

\_\_\_ Stick Horse Rodeo \_\_\_ Livestock Show \_\_\_ Record Books \_\_\_ Achievement Day \_\_\_ Volunteer Banquet

**I would be interested in helping with the following project clubs (We provide training and resources).**

\_\_\_ Art \_\_\_ Home & Style \_\_\_ Jr. Leaders \_\_\_ Livestock \_\_\_ Robotics \_\_\_ Shooting Sports \_\_\_ Wiggles & Wags

\_\_\_ I would be interested in volunteering at the Ascension 4-H office when the secretary is out.