

## Concordia 4-H

Concordia Parish 4-H  
405 Carter Street  
3rd Floor  
Vidalia LA 71373

Phone: 318-336-7084  
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### - Concordia 4-H Agents-

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"To Make the Best Better"  
Visit our web site  
www.lsuagcenter.com  
(Click on parishes on the right side-  
then select Concordia)

*Any adult  
interested in  
volunteering with  
4-H contests and  
Activities, please  
give the 4-H office  
a call at  
318-336-7084 .*

*We will place your  
name on file to  
assist with future  
4-H events.*

*If you have a disability which requires special assistance for your participation in 4-H meetings or activities, please call Concordia Extension Office at 336-7084. Membership and participation in activities and events are open to all citizens without regard to race, color, national origin, gender, religion, age, veteran status, or disability.*

## LACharacter Lifestyles

### Caring

**A person of character is caring, compassionate, kind, loving, considerate, and charitable.**

- Be kind.
- Be compassionate and show you care.
- Express gratitude.
- Forgive others.
- Help people in need.



**Be thankful and express gratitude for what people do for you. Give money, time, support, and comfort just for the sake of making someone else's life better.**

## 4-H University

Now is the time to sign up to attend the 2014 4-H University on LSU campus in Baton Rouge. The dates for this year are June 17-21, 2014. Any 4-H member 13 years of age by January 1, 2014 are eligible to attend. We leave the 4-H office in Vidalia on Tuesday morning - June 17 and return on Friday morning June 21. Youth stay in dormitories on LSU Campus and are supervised by the parish 4-H agent and certified adult leaders. The costs for attending is approximately \$110 which is due a week prior to the event. Youth are responsible for their meals each day. Participants will be transported to eat, to 4-H contest, to night activities and back to dorms at night. There will be very little walking if any at all. Youth can select a 4-H contest that they feel most comfortable with. These include judging teams, written tests, talks, demonstrations, skill test and identification contest. In addition to their contest youth will also attend an educational program that is required. Night activities include recognition of 4-H supporters, youth talent, motivational speakers and dance and movie each night. Interested 4-H youth can call the 4-H office to sign up (336-7084) or contact Mr. Joe for additional information. Sign up today to reserve your spot to join this great summer experience with over 1600 4-H youth from throughout Louisiana.

## 4-H Clover Blog



Concordia 4-H

January 2014

4-H News & Notes for Grades 4-12

### 4-H DATE LINE

#### January 2014

- 6 Junior Leader Meeting, tentative
- 10 LA 4-H Can Fight Hunger Deadline, Report weights to 4-H Office
- 13 Shooting Sports Firing Range, 4:00pm
- 17 Get the Picture Due - "Patriotic"
- 20 Hoops and Clovers - Ticket Orders Due - \$22 per ticket
- 22-25 Northeast District Livestock Show-Delhi
- 24 Honey Bee Essays Due

#### February 2014

- 3 Junior Leader Meeting
- 7 Pelicans vs. Timberwolves 8:30pm
- 7 Valentine Cards Due
- 10 Shooting Sports, Firing Range 4:00pm
- 8-15 LSU Junior Livestock Show, Gonzales
- 17 Area Cookery Rayville Civic Center
- 21 Get the Picture Due -Anything Red

#### March 2014

- 7 Project Books Due Jr. High/Sr. High
- 7-9 4-H Junior Leadership Conference
- 10 Junior Leader Meeting
- 10 Shooting Sports-Firing Range 4:00 p.m.
- 13 Get the Picture -" Your Favorite Animal"
- 20 Jr. High/Sr. High 4-H Day Hwy 15 Ferriday

#### April 2014

- 1 4-H Project Books Due -4th/5th
- 15 \$50 4-H Camp Deposit Due
- 17 Elementary 4-H Achievement Day MHS

#### June 2014

- 17-21 4-H University-LSU Campus 8-12 grade
- 23-27 4-H Camp, Camp Grant Walker (Pollock, LA)



## Honey Bee Essay Contest

**Topic:** "Beekeeping in Colonial Times"

**Essays due:** January 24, 2014

**Length:** 750-1000 words (essay only) - Prepare your essays double-spaced, 12 pt (Times or similar type style), following standard manuscript format. Submit as a Microsoft Word compatible document. **Contact the 4-H Office for a complete list of rules and a website for reference and links to other beekeeping sites.**

### 4-H Christmas Card Winners

A special thank you to all of the 4-H youth that designed a Christmas card this year. Over 240 cards were entered. **Large cards** - 1st- Ginney Lowery, V5; 2nd- Yahriel Lee- V5, 3rd -Celeste Emfinger, V5: **Small cards** - 1st- J'Teyona James, FJH; 2nd- Maecee Thornton, DC; 3rd- Caylen Roberts, DC: 4th-Garren Patt,V5; Keaton Havard, V5.





## 2014 4-H Camping Date Set

Mark your calendars for the 2014 4-H Camp Week. Concordia 4-H will be camping June 23-27, 2014. Additional information about 4-H camp will be given out in March 2014. The camp is open to all youth who have not turned 13 years of age before our camping dates. Spaces will be limited so sign up early when the applications become available. Hope you will be able to attend this fun-filled week!

## Attention Graduating Seniors!

There are several scholarships offered through the State 4-H Program. If you are interested in applying for any of these scholarships go to the LSU AgCenter website listed below to secure the scholarship application. All scholarship applications must be typed. All 4-H'ers completing an application will be considered for the Scott Foundation Scholarship which is presented to the top applicant in Concordia Parish. All completed applications must be turned in to the Concordia 4-H Office by February 21, 2014. 4-H Foundation website: [http://www.lsuagcenter.com/en/4H/4h\\_foundation/scholarships/](http://www.lsuagcenter.com/en/4H/4h_foundation/scholarships/)

### "Get The Picture" Contest Results

**Fall Scenery: (4th –6th)** -1st - Hanna Jackson, V4; 2nd - Gentry Brown, V4; 3rd - John Patrick, VJH6; **Purple**– Emma Braley, V4; Shelby Roberts, V4;William King, V5;Connor Boyd, M4; ;Scott Stanley, V5; **Blue**- Mallori Harveston, V4; Aidan Brownell, V5;Morgan Johnese M4, Jordan Scott M4; **(7th–12th )** 1st -Satirical Neal, FJH7; 2nd -Ti’Niya Swanson, FJH8; ;3rd -Christian Castle, FJH8; **Blue**– Lewis Matthews, FJH8;Eric Powell, FJH7; Desiree Perkins, FJH8;Brittany Stanley, DC (7-9); J'Teyona James, FJH8. **Summer 2013: (4th-6th)**- 1st - William King, V5;2nd - Jasmine White, M6;3rd—Hanna Jackson, V4; **Purple** - Shelby Roberts, V4; Jada Posey, V5;Maggie Gray, M6; John Garrett Patrick, V6; **Blue** Emily Guillot, M6;Jake Crawford, M4;Meah Peoples, M4; Brooke Carnegie, M4; **(7th–12th)** 1st - Braylee Dryg, M8.

## "Get the Picture" Contest



Photos must be taken by 4-H'er within the last year

- Photos must be 3½ x 5 or 4 x 6 -your choice. Printed pictures from digital cameras are allowed
- Divisions: 4th-5th; 6th-12th
- Complete and attach the entry form below to the back of the picture with clear tape.
- Turn in to your 4-H Leader or bring to 4-H Office by the due date.

**January Category: "Patriotic." Due: Jan. 17, 2014: February Category –"Anything Red " Due Feb. 21, 2014**

**4-H Photography Contest: "Patriotic." Date Due: Jan. 17, 2014.**

**Name:** \_\_\_\_\_ **School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_  
**Division: (Circle one):**      4th-5th      6th - 12th

## National 4-H Club Congress Trip

Xavier Bell of Vidalia High School recently returned from his 4-H awards trip to Atlanta, Georgia. While on his trip Xavier got to experience the different cultures of youth around the nation through participating in an International Dinner and Dance. He also participated in a Service Learning Project with the ATL Food Bank. In addition, Xavier toured the World of Coca Cola, viewed Olympic Park and the home place where Martin Luther King grew up and is now buried. He also heard various speakers including Miss America 2014.

## 4-H Junior Leadership Conference

**Where:** Camp Grant Walker Education Center

**When:** March 7-9, 2014

Open to Junior Leaders -14 and older. Registration fee: \$70. Check with Mr. Joe or the 4-H office for form to attend **318-336-7804**. Interested 4-H members must register and pay fee by January 24, 2014.

## Valentine Card Contest

Make one card with a Valentine theme. Must be made out of a whole sheet of construction paper or larger. Foam board or poster board may be used. Regular writing paper or copy paper are not to be used. Do not apply anything thicker than ¼ inch to decorate. **Label on the back with your first and last name, school club and grade.** Everyone will receive a purple, blue, red or white award depending on workmanship. Due at your February 2014 club meeting or by February 7th! (No glitter) Cards will be judged then sent to Veteran's Hospital in Pineville to give to patients.

## 4-H Community Service Projects

Reminder to continue collecting canned food items for the "Louisiana CAN Fight Hunger Campaign." The deadline for reporting your total weights to the 4-H office is **January 10, 2014**. Also, continue to collect tabs for the St. Jude Fundraiser. Clubs will collect tabs until **March 1, 2014**. In addition, this is great time for your club to help those in need in your communities and in our parish nursing homes. Thanks for all that you do to make our communities a better place to live.

## Upcoming Livestock Shows

The following 4-H youth will be exhibiting livestock projects in the two upcoming spring livestock shows: Hunter Randall, Tal Taliaferro, Colby Avery and Reed Wilson. Also, at the Northeast District show there is an opportunity for those 4-H youth that have rabbits to show. Dates for the shows: Ag Expo Livestock Show-Ag Expo's Jr. Livestock Show to be held Jan 17<sup>th</sup> & 18<sup>th</sup> at the Ike Hamilton Expo Center in West Monroe, LA. Northeast District Livestock Show-January 22-25, 2014 (Delhi); LSU AgCenter State Livestock Show - February 8—15, 2014 (Gonzales, LA). Best of luck to all of our parish 4-H livestock exhibitors !