

# Cameron 4-H Livestock

## CHECK LIST

**Complete All Requirements Below  
to Show in 2023**

- ☐ Create Family Account in 4-H Online
- ☐ Add 4-H/FFA Exhibitor as youth member in Cameron Parish
- ☐ Add all animals in 4-H Online AND Upload Registration Papers for breeding animals before possession/validation deadline
- ☐ Complete Entry Fee Summary Form and/or Small Animal Exhibitor for Parish Show and turn in form with payment to the 4-H Office by deadline
- ☐ Complete YCQA Training and Pay \$12 Fee Online for each exhibitor. Download Certificate of Completion and make note of code.
- ☐ Enter Parish, District, and State Livestock Shows on Fair Entry using 4-H Online log in before deadlines AND enter YCQA Certification Code



Beginning in 2022-2023, youth exhibiting livestock LSU AgCenter shows will now be required to complete a yearly education course through the online platform “Youth for the Quality Care of Animals.” YQCA is a food safety, animal well-being and life skills awareness, education, and certification program for youth producers ages 8 to 21. The cost of this course is \$12 per exhibitor. In order to complete your livestock entry information in Fair Entry, exhibitors will be required to include their certification code before submitting.

Steps to follow:

1. Create and login to a YQCA account. Go to [yqcaprogram.org](https://yqcaprogram.org) and select “Login & Register” from the menu. Accounts must be created by a parent/guardian.
2. Follow the steps to create an account and validate registration through email. Once an account has been created, select “Add Child”
3. Complete the registration for each child in your family.
4. To purchase a training, go to the home page and select a course. Select “Add to Cart.” When ready, click “Proceed to Buy.”
5. Follow the checkout procedures to purchase course(s). Make sure courses selected are Web-Based Training and the correct age level for each child.
6. Return to the homepage and select “Take Course.” Select the user who will take the course. Before launching take pre-course survey. Users must pass three quizzes to achieve certification. Animal Well-Being, Food Safety, and Life Skills. User Status will show throughout to track progress.
7. Once all quizzes have been passed, sign out. Log back in to take post-course survey and access certificate.
8. Access your certificate using the dropdown menu under “Course Certificates.” Select the “+” to see dropdown on completed courses. Select the blue button to download certificate.
9. Be sure to make note of the code on the certificate, as it will need to be entered when entering shows for the current 4-H year.

Visit <https://yqcaprogram.org> for step-by-step guides to help navigate the website.



# Cameron Parish Livestock Information

All livestock entries for all spring shows are due to 4-H Office or your local FFA Advisor by **the dates listed below**. NO EXCEPTIONS! There will be a parish entry fee assessed for each animal to help pay for awards and other show expenses.

## NEW 4H ONLINE AND FAIR ENTRY SYSTEM

- A. For all registered breeding animals, the exhibitor will enter animal information into the 4-H Online system on or before the animal's possession deadline. The exhibitor will also be required to upload registration papers by the possession deadline or if papers are PENDING our NEW Registration Papers Pending Form will need to be uploaded in the place of the Registration Papers. (For exhibitors still waiting on Registration papers; the paper must be received in the LSU AgCenter no later than 30 days after possession deadline.) Exhibitors will not have access to enter animals into the 4-H Online system after possession deadline.
- B. For market and/or commercial breeding animals the exhibitor will also be required to go into the 4-H Online system to enter animal information on or before validation deadlines. This part of the validation process will be in addition to submitting DNA/hair samples and validation fees to Agents and Ag Teachers by validation deadlines. (We understand that Steer validation deadline has passed, and we have already collected DNA. Steers will be granted access to the system past their validation deadline for the first year only in order to enter their steer information.) Exhibitors will not have access to enter animals into the 4-H Online system after possession deadline.

## ONLINE Entry Deadlines for Spring Shows 2023

*Cattle • Sheep • Goats • Chickens – November 7, 2022*

*Hogs • Rabbits – December 2, 2022*

- ☐ New –Fair Entry Online (Needs to be completed online by entry date listed above.)
- ☐ Cameron Parish Livestock Show Schedule
- ☐ Southwest District Livestock Show Schedule
- ☐ LSU State Livestock Show Schedule
- ☐ Parish Show Entry Fee Form (Due to 4-H Office on entry date listed above)
- ☐ Breeding Registration Papers (Uploaded with animal entry in 4-H Online)
- ☐ Parish Small Animal Form
- ☐ Scholarship Forms (Due dates listed on each form)
- ☐ Calf Scramble Form (Due with Parish Show Entry Form)

***If you have any questions on the following material, please contact the LSU AgCenter, Cameron Parish Cooperative Extension Service at (337)905-1318.***

**ATTENTION:** You may access the 2023 LSU Show Catalog at this website:  
<http://lsuagcenter.com/livestockshow>

# LIVESTOCK INFORMATION

Spring Show Possession Dates	
Market Steers	August 1, 2022
Meat Pen Rabbits	Own and Breed Does by October 15, 2022
Cattle - Beef Breeding, Commercial Heifers	November 7, 2022
Dairy - Breeding and Commercial	November 7, 2022
Sheep - Market, Breeding and Commercial	November 7, 2022
Goats - Market, Breeding and Commercial	November 7, 2022
Broilers	Order by November 5, 2022
Chickens - Breeding	December 1, 2022
Rabbits - Breeding and Meat Pen Does	December 1, 2022
Swine - Market and Breeding	December 1, 2022

## Possession Rule

- ☐ Junior exhibitors must have animals in their possession and under their personal care (and not be in possession of a custom fitter) after possession dates.
- ☐ Animals must be at the exhibitor's home, unless other arrangements for housing have been cleared through the proper channels and the proper forms have been turned in to the 4-H office prior to possession.
- ☐ ***Hardship Forms must be submitted before the purchase of your animal. If your animal is not housed directly on your home property you must submit a hardship form.***

## Other Rules

Parish and District Livestock Shows are governed by the LSU AgCenter, therefore we will follow all rules written in the 2023 State Livestock Show rule book unless stated otherwise in additional Parish or District Show rules. Each family can obtain a copy of the State Show rule book by accessing the [www.lsuagcenter.com/livestockshow](http://www.lsuagcenter.com/livestockshow) website. ***It is the Parents and Exhibitors responsibility to read, understand, and follow all show rules.***

## Exhibitor/Parent Responsibility

It is very important for youth exhibitors and parents to read and follow the rules and requirements for all livestock shows that you are involved in. Not all show rules are the same. It is important for you to realize this. Those who wish to show good character will adhere to and follow all rules for a particular show.

Maximum Number of Market Animals							
Show	Commercial Heifers	Steers	Lambs	Goats	Hogs	Broiler Pens	Rabbit Meat Pen
Parish	3	3	3	3	3	3	2
District	3	3	3	3	3	0	0
State	3	3	3	3	3	1	1

# 2023 CAMERON PARISH LIVESTOCK SHOW SCHEDULE

ALL DATES AND TIMES ARE SUBJECT TO CHANGE.  
IF A CHANGE WILL OCCUR THE 4-H OFFICE WILL SEND OUT IMMEDIATE NOTIFICATIONS.

## **Sunday, January 15**

4:00 p.m. – 7:00 p.m.

Animals May Arrive

## **Monday, January 16**

8:00 a.m.

### **Dairy Showmanship/Dairy Show Beef Showmanship/Beef Show**

Market Steers  
Commercial Heifers  
Miniature Hereford  
Miniature Zebu  
Angus  
Hereford  
Simmental  
Santa Gertrudis  
AOB Non-Brahman Influence  
AOB Brahman Influence  
Braford  
Braford Base  
Gray Brahman  
Red Brahman  
Brangus

9:00 a.m.

### **Rabbit and Chicken Show Check In**

10:00 a.m.

Rabbit Showmanship/Rabbit Show  
Broilers/Breeding Chickens

10:00 a.m.

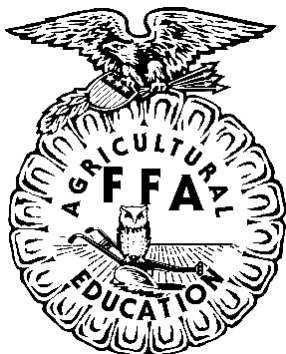
Lamb/Goat/Swine Check In

10:00 -11:00 a.m.

Weigh Lambs/Goats/Swine

1:00 p.m. Or 30 Minutes after Beef Show

Sheep Showmanship/Lamb Show  
Goat Showmanship/Breeding/Commercial/Market  
Swine Showmanship/Breeding/Commercial/Market



# CAMERON PARISH SALE RULES

Please see attached correspondence and form from the Cameron Parish Livestock Committee, in reference to any important new sale procedure.

**Exhibitors are advised that they will not be paid if their buyer or added money donor does not pay their bill. Exhibitors should call the 4-H office at 337-905-1318 with any questions in reference to the sale.**

- ☐ **It is the responsibility of the Exhibitors and Parents to obtain buyers for your own market animal. This is not the responsibility of Ag Teachers, 4-H Agents, Livestock Advisory or Sale Committee members.**
- ☐ It is also the responsibility of the exhibitor and parents to locate and obtain a buyer for their particular market animal(s). They must also follow the wishes of their buyer and delivery date, or their sale may be subject to be canceled.
- ☐ Only animals shown in the Cameron Parish Livestock Show are eligible for sale through the Cameron Parish Livestock Sale.
- ☐ Any animal sold must be available to the buyer, unless other prior arrangements are made with the buyer's permission. If the specific animal sold is not available to the buyer and the Cameron Parish Livestock Committee is officially notified by the buyer, the exhibitor will be disqualified in participating in the Cameron Parish Show and Sale during the following year.
- ☐ NO exhibitor may attempt to dispose of an animal any sooner unless prior arrangements are made with the buyer. **Only the buyer may specify the slaughter facility.** Reported incidences, confirmed by the buyer, are subject to disqualification for one year.
- ☐ NO EXHIBITOR OR PARENT, OR ANYONE ACTING ON BEHALF OF AN EXHIBITOR, may approach a buyer on the day of the sale to make arrangements for an animal which is sold, to request the purchase of an animal, or to request added money. Reported incidences, confirmed by the buyer, are subject to disqualification for one year.
- ☒ Any bills unpaid after 120 days following the first billing constitutes a buyer not being able to register, buy, add money, or participate in next year's sale. Any buyers with an outstanding balances or NSF checks will not allowed to purchase an animal in next year's sale.
- ☐ All market animals that sell at the parish show must meet USDA standards. ***If an animal is condemned by the Livestock Committee, the exhibitor must forfeit his/her parish sale money and relinquish the right to participate in the Cameron Parish Livestock Sale.***
- ☐ An exhibitor will be allowed to sell the following animal units – three (3) pigs, three (3) lambs, three (3) steers, three (3) goat, three (3) pens of three (3) rabbits, or three (3) pens of three (3) broilers.
- ☐ All sale and resale animals must be sold and billed through the Cameron Parish Junior Livestock Show Board.
- ☐ Each animal unit sold through the parish sale will be assessed a 2% show commission.

# CAMERON PARISH LIVESTOCK SHOW

## RULES AND REGULATIONS

### GENERAL RULES:

- ☐ Competition will be limited to only bonafide Cameron Parish 4-H and FFA members. They must belong to one of the 6 clubs in the parish, community club or any of the four FFA chapters.
- ☐ There will be a parish entry fee assessed for each animal to help pay for awards and other show expenses.
- ☐ **No tee shirts or ball caps are allowed to be worn by exhibitors in the show or sale arena.**
- ☐ Entries for the 2023 show will not be accepted from exhibitors with outstanding debts from the prior show (photographs, shaving, ISF checks).
- ☐ All animals must meet health requirements. All animals must have current health certificated (papers).
- ☐ An exhibitor may show a maximum of three (3) market animals per species at the Parish Show. District Show – Maximum of 3 market hogs, 3 lambs, 3 goats and 3 market steers allowed to show. State Show – Maximum of 3 hogs, 3 steers, 3 lambs and 3 goats allowed to show.
- ☐ The exhibitors must show his/her own animals in any regular class as well as showmanship classes.
- ☐ The exhibitor must also sell their own animal.
- ☐ **Exhibitors participating in school or church events must submit a document signed, by the teacher or event sponsor, to the Livestock Committee President no later than 5 days prior to the sale to be considered for an excuse. Excuses will then be approved by the Livestock Committee.**
- ☐ All showmanship classes will be placed 1<sup>st</sup> – 10<sup>th</sup> with 1<sup>st</sup> place receiving an award.
- ☐ Animals will be shown according to parish show weight regulations. Animals under and overweight will neither be ineligible to compete for champion or reserve champion of a class nor be able to sell. Under and overweight animals may compete in showmanship classes.
- ☐ **All market animals will show by weight only at the parish show.**
- ☐ Shavings for animals will not be available for sale at the show barn. You must provide your own shavings for bedding at the show. Hay or straw will not be allowed as bedding materials at the show.
- ☐ No alcoholic beverages allowed on premises!!!
- ☐ The decision of the judge will be final.
- ☐ In the event of question concerning rules, the final decision will be made by the Extension Agents and Ag Teachers.
- ☐ Any issues not addressed in the Parish Show and Sale Rules and Regulations will be referred to the LSU Junior Livestock Show Rules and Regulations.

Market Animal	Minimum Weight	Maximum Weight
<b>Hog</b>	170 pounds	285 pounds
<b>Goat</b>	50 pounds	No Maximum Weight
<b>Lamb</b>	70 pounds	No Maximum Weight
<b>Steer</b>	800 pounds	No Maximum Weight
<b>Rabbit – Meat Pen of 3</b>	Rabbits must be at least 3 lbs. per unit & nor more than 6 lbs. per unit.	
<b>Broiler Pen of 3</b>	Broilers must be at least 12 lbs. per pen no maximum weight.	

## **RABBIT SHOW**

- ☐ All entries will be subject to the general rules and regulations of the Cameron Parish Livestock Show.
- ☐ This is a carrying cage show and all animals must be in a solid bottom, leak-proof carrier.
- ☐ All rabbits must be marked in the rabbit's left ear prior to arriving at the show. Exhibitors must bring their rabbits to 4-H office (337-905-1318) on January 5<sup>th</sup>, 2023, to receive their assigned ear identification number(s). Ears may be marked with a tattoo.
- ☐ Disqualifications can include ear canker, sore hocks, buck teeth and any other obvious disease. Any sick animals will be removed from the show at the discretion of the committee.

### **Meat Pens**

- ☐ Exhibitors may own doe and breed her 100 days prior to show date and kindle their own young OR purchase a doe with young by December 1, 2022. All meat pen rabbits should be 69-70 days old by date of show.
- ☐ A pen will be three (3) rabbits of either sex, all the same breed and variety, not weighing less than 3 lbs. or more than 6 lbs. for each rabbit.
- ☐ Meat pens are judged on the basis of meat type, condition, and uniformity.
- ☐ Meat pens will be placed first through last. Any pen disqualified will be ineligible to sell. An exhibitor can only sell one meat pen, unless they win both Grand and Reserve.

### **Breeding**

- ☐ Rabbits will be entered by breed, sex, and age. They are classified as Junior (6 months and under) or Senior (over 6 months) for each breed (including AOB).
- ☐ Rabbits will be judged according to ARBA breed standards.
- ☐ Breeding rabbits do not sell but are eligible for "add-on" monies.

### **Rabbit Showmanship**

- ☐ Exhibitors must show their own rabbit, either from a meat pen or a breeding animal.
- ☐ Showmanship will consist of a Skills Test that will come directly from the showmanship skills handout. Exhibitors will have to use their own rabbit and present it to the judge when asked. Exhibitors should be familiar with the parts of the rabbit to help demonstrate knowledge of the project. The exhibitors will be scored as stated on the score card.

## **POULTRY SHOW**

- ☐ All entries will be subject to the general rules and regulations of the Cameron Parish Livestock Show.
- ☐ Disqualifications include broken wings, bruises, obvious disease, or a pen consisting of mixed sex birds. Any sick animals will be removed from the show at the discretion of the committee.

### **Meat Pens**

- ☐ Broilers must be ordered through the Cameron Parish 4-H office by November 7<sup>th</sup>.
- ☐ A pen will be three (3) broilers of the same sex, not weighing less than 4 lbs. each for a total pen weight of 12 lbs. There is no maximum weight limit.
- ☐ Meat pens are judged on the basis of meat type, condition, and uniformity.
- ☐ Meat pens will be placed first through last. Any pen disqualified will be ineligible to sell. An exhibitor can only sell one meat pen, unless he/she wins both Grand and Reserve.

### **Exhibition Birds**

- ☐ Birds will be entered by sex and breed, including AOB. Exhibitors will be responsible for classifying their bird(s).
- ☐ Birds will be judged according to breed standards.
- ☐ Exhibition birds do not sell but are eligible for "add-on" monies.





# Louisiana Youth Livestock Program

## Fact Sheet

---

---

### Biosecurity and Reducing Livestock Disease Risks

---

---

Biosecurity refers to those measures taken to keep disease agents out of populations, herds, or groups of animals. Currently there is heightened awareness of national biosecurity as the U.S. attempts to keep foreign animal diseases including foot-and-mouth disease (FMD) out of its animal population.

In addition to national concerns, states take measures to prevent the entry of livestock diseases they have been able to eliminate from their herds by setting requirements for arriving animals. Examples of diseases that are of particular concern to states include brucellosis, tuberculosis, and pseudorabies.

Reducing the risk of disease in your animals starts with selecting healthy animals for your project. Purchase animals from sources that have a well-developed health program. Ask questions about the health of the herd. Work with your veterinarian to design a health program specific to your needs. For most 4-H and FFA members, this will involve some vaccinations, parasite control, and a sound feeding program.

When you take your show animals off your farm and expose them to other animals, there is the possibility that they may bring back new germs that could spread to the other animals on your farm. This is common with viruses and bacteria that cause respiratory diseases in cattle, sheep and swine. The recent outbreak of FMD in the United Kingdom has made everyone more aware of how easy it is to spread some infections among animals.

Do not bring sick or diseased animals to the livestock show.

Recommended procedures to enhance biosecurity and reduce livestock disease risks from terrorism or other sources in the youth livestock program and livestock shows

Agents, FFA advisors, and volunteer leaders wear clean footwear and clothes when visiting 4-H and FFA livestock projects. Disinfect footwear between project visits.

Isolate all purchased animals for a minimum of two weeks and, preferably, for 30 days.

Require veterinary exams of all animals participating in shows.

Make sure the equipment used to haul your animals is clean and recently disinfected with a product such as Virkon S.

Avoid sharing of grooming equipment and feed and water containers.

Discourage show visitors from petting or feeding your animals except at designated petting exhibits.

Practice good personal hygiene.

Be cautious regarding who has contact with your livestock. Limit visitors to your farm or project location.

Once you are at the show, be sure your animals have access to clean water and feed in containers you provide.

Advise producers to isolate show animals returning to their farm for a minimum of two weeks, and preferably, for 30 days.

Veterinarians should immediately report any suspicious symptoms to the Animal and Plant Health Inspection Service and state officials.

In the case of an outbreak of FMD (or other serious livestock disease) in the U.S., livestock shows around the country may be suspended indefinitely by local, state, and/or federal officials.

Exhibiting livestock is an enjoyable and educational experience. Following a few simple guidelines to help keep your livestock healthy during the show season can pay big dividends.

## 2023 SOUTHWEST DISTRICT LIVESTOCK SHOW SCHEDULE

### Monday, January 23

### Sunday, January 29

8:00-11:00 a.m.

### Tuesday, January 31

8:00 a.m.- 9:00 a.m.

### Wednesday, Feb. 1

8:00 a.m.-4:00 p.m.

8:00 a.m.

12:00p.m-4:00 p.m.

3:00-5:00 p.m.

4:00 p.m.

Deadline – Participation Scholarship Application, Due in Southwest District Show Office

Outlying parishes may bring show boxes.

Breeding Poultry Show – Check-in, pay entry fees, signup for Showmanship (Livestock Barn)

All BEEF & DAIRY arrive. Exhibitors showing beef can also bring their other species together.

Breeding Rabbit show- check-in, **pay entry fees**, signup for showmanship (Outdoor arena)

Check beef breeding papers, **pay entry fees, sign up for showmanship**, and pick up entry cards/weigh cards for breeding, steers and commercial heifers (Barn Office)

Scales open for classifying, hair check, weighing steers, weighing and mouthing commercial beef.

All **BEEF** animals must be in the barn. Dairy arriving early must be in barn or arrive on Friday.

**\*\* No weigh-back on steers for 2023**

### Thursday, Feb. 2

8:00a.m.-12:00 noon

8:00 a.m.-2:00 p.m.

8:00 a.m.

12:00 – 2:00 p.m.

11:00 a.m.-1:00 p.m.

11:00a.m.-1:00 p.m.

1:00 p.m. – 2:00 p.m.

12:00 p.m.

3:00 p.m.

3:00 -3:30 p.m.

4:00 p.m.

8:00 p.m.

8:00 p.m. -7:00 a.m.

All Hogs, Goats, and Sheep may arrive. Health papers must be checked prior to entering the barn.

Scales open for market hogs, **paying entry fees**, check breeding papers, pick up weigh cards, **sign up for swine showmanship** (Barn Office)

Beef showmanship (Coliseum) followed by Steer Show, Beef Breeding (Simmental, Simbrah, Hereford, Angus, Santa Gertrudis)

Classify market hogs (Swine Arena)

Check sheep breeding papers, mouth breeding sheep, **sign up for showmanship, pay entry fees**, pick up entry cards (Chalkley Room) and weigh & classify market sheep (Outdoor Arena)

Check goat breeding papers, pickup market cards, **sign up for showmanship, pay entry fees** (Chalkley Room)

Weigh meat goats, mouth and weigh commercial does (Outdoor Arena)

All Hogs, sheep, and goats must be in barn

Deadline to turn in market swine cards

Weigh commercial gilts

SW District Livestock Show Participation Scholarship Essay (Chalkley Room)

Rodeo awards presentation for all champion exhibitors that showed today, meet in Chalkley room

Release animals finished showing 30 minutes after Rodeo begins, **not before**

### Friday, Feb. 3

8:00 a.m.-12:00 noon

8:00 a.m.

8:00 a.m.

8:00 a.m.

1:00 p.m.

10:00-12:00 noon

1:00-1:30 p.m.

8:00 p.m.

8:00 p.m. -7:00 a.m.

Dairy must be in barn by noon

Swine Breeding, Commercial Gilts, followed by Swine Showmanship

Beef Breeding Show (Gray Brahman, Red Brahman, Braford, Braford Base, Beefmaster, Brangus,)

Goat Showmanship, followed by Breeding Goats, Commercial Does (Outdoor Arena)

Sheep Showmanship followed by Sheep Breeding, Commercial Ewes (Outdoor Arena)

Check Dairy papers, **pay fees, sign up showmanship** and pickup weigh cards (Show Office)

Weigh commercial dairy

Rodeo awards presentation for all champion exhibitors that showed today, meet in Chalkley room

Release animals finished showing 30 minutes after Rodeo begins, **not before**

### Saturday, Feb. 4

7:00 a.m.

8:00 a.m.

8:00 a.m.

8:00 a.m.

10:30 a.m.

10:00-12 noon

2:30 p.m.

2:30 p.m.- 4:30 p.m.

4:00 p.m.

8:00 p.m.

Market Swine Show (Hampshire, Yorkshire, Duroc, AOB, Barrows, Cross Gilts)

Beef breeding (AOB Brahman, Brahman Infl. Commercial Heifers, Non-Brahman Infl.

Commercial Heifers, AOB Non-Brah, Miniature Hereford, Miniature AOB, Miniature Zebu Infl)

Dairy Showmanship, Best Fitted Contest, Dairy Breeding (Coliseum)

Market Goat Show (Outdoor Arena)

Market Lamb show (Outdoor Arena)

Interview Participation Scholarship finalists (Chalkley Room)

Rodeo awards presentation for all champion exhibitors that finished earlier, meet in Chalkley room

Release species finished showing 30 minutes after Rodeo begins, **stop releasing at 4:30p.m.**

Deadline for J C Barman Beef Award and W.T. Burton Scholarship Application (Barn Office)

Rodeo awards presentation for swine, participation scholarship, WT Burton & Barman winners, meet in Chalkley room

Release animals finished showing 30 minutes after Rodeo begins, **not before**

### Sunday, Feb 5

12:00 noon

All Livestock must be out of the barn

**REMINDER: Rules for District Show:** No heat lamps allowed. No open flame cookers, BBQ pits allowed in the barn area. No butane bottles in the pen or tie areas. Locks on pens and stalls and use of automatic waterers are not allowed. Side fans only in beef. The barn is a smoke free area.

*There will be an entry fee for all animals of \$10/head. Fees will be collected during check in at the District Show.*

*Please pay close attention to other changes for the District Show.*

Those showing **Commercial Heifer:** Heifers will show as classified by exhibitor, although District Show management will have the right to change the classification on animals where it is obvious, they have been entered in the incorrect classification. They will show in the same category at the State Show and will be mouthed again at the State Show.

**Hogs:** Pigs at the District Show will only be furnished initial shavings for bedding. Additional bedding must be supplied by the exhibitor. Remember, **Breeding Animals** without registration papers will not be eligible to show at the District Show. Market hogs will be classified at the District Show. Please refer to schedule for classification times.

**Minimum Weights:**

**Minimum Weight Class for Hogs: 200 lbs. Maximum Weight Class for Hogs: 285 lbs.**

**Minimum Weight Class for Lambs: 80 lbs. (no upper limits)**

**Minimum Weight Class for Steers: 850 lbs. (no upper limits)**

**Minimum Weight Class for Goats: 50 lbs. (no upper limits)**

## 2023 SOUTHWEST DISTRICT JUNIOR LIVESTOCK SHOW RULES AND REGULATIONS

General Rules covering the LSU Jr. Show and District Shows will be followed. Southwest District Livestock Show Management reserves the right to disqualify any animal(s) exhibited if an exhibitor is found, in the opinion of the show management, in violation of the rules. Any violations of rules will be reported to the LSU Agricultural Livestock Show Management.

1. No heat lamps allowed. No open flame cookers, No BBQ pits allowed in the barn area. No butane bottles in the pen or tie areas. - The barn is a smoke free area. Locks on pens and stalls and use of automatic waterers are not allowed. Side fans only in beef. No scooters, hoover boards, or bikes allowed in the barns. **No dogs** allowed on show grounds except service dogs.

2. **EXHIBITOR CODE OF CONDUCT** - An exhibitor may be disqualified for any of the following:

- \* Possession of illegal drugs and/or alcohol
- \* Misuse or abuse of personal or facility property
- \* Disrespect of the authority of Agents, Ag Teachers, Leaders or Superintendents
- \* Disruptive or abusive behavior of exhibitors or family members to other participants or spectators

3. Any superintendent, along with show management, will have the authority to disqualify individuals in violations of rules, enforce policy and procedures adopted by the Southwest District Livestock Show Advisory Committee.

4. Weigh Procedure - All animals must make district minimum weight in order to qualify for L.S.U. Exhibitors, parents, agents or FFA Advisors are responsible for weighing animals prior to the deadline for each specie. Only one entry weight on a properly signed weigh card will be accepted. Market hogs will be "weigh your own" and will have a mandatory weigh-back. Market steers, lambs, and goat will not have a re-weigh and will use the official weight given by weighmaster at scales.

- A. Minimum/ maximum weights to qualify for District are:

Market Hogs - 200- 285 lbs  
Market Lambs – 80 (no upper limits)  
Market Steers – 850 (no upper limits)  
Market Goats – 50 (no upper limits)  
Commercial Heifers – 500 (no upper limits)

- B. **ONCE WEIGHT CARDS ARE TURNED IN THEY ARE NOT SUBJECT TO BE CHANGED**

- C. Classifying

Market Swine, Market Steers, Commercial Heifers, Market Lambs **must be declared on entry form by exhibitor and will be reviewed and can be reclassified at district**

- D. In order to compete for Class Champion or Reserve; or La. Bred Class Champion or Reserve Market Animal, animals must be re-weighed and meet the following tolerances of their show weight:

+ or -

Swine - 5% of recorded weight

**Steers – \*\*No reweigh- new for 2023**

**Lambs – \*\*No reweigh**

**Meat Goats –\*\*No reweigh**

Once an animal leaves the weigh area, they cannot be re-weighed. If an exhibitor disagrees with the initial weight, they must ask for a re-weigh immediately.

- E. **IMPORTANT!!** Light weight market hogs will have their minimum weight verified prior to showing in class. If an individual does not meet the minimum weight, they will not be allowed to show and will not be eligible for the L.S.U. Jr. Show as per L.S.U. Rule.

All market steers will have their minimum weight verified during weight-in and hair check. If a steer does not meet the minimum weight, **they will not show in class** and will not be eligible for the L.S.U. Jr. Show.

- F. Market animals will be shown by weights, starting with light weight classes.

5. Rabbit breeding show. Will follow ARBA rules unless otherwise stated below.

- A. Possession date for all breeding rabbits is December 1 each year. Rabbits must be in exhibitors care and possession.
- B. All Entries must be filled out with parish offices by their deadline.
- C. Entry fee will be \$5 per rabbit. Entry fees will be collected the day of the show.
- D. All Rabbits must be tattooed with permanent and legible identification. Tattoo must be in left ear. If you do not have access to tattoo supplies. Please contact your 4-H office for help. They should have a volunteer in their parish to assist with tattooing your rabbits.

- E. Breeds may be added if more than 5 rabbits are entered in that breed. Crossbred rabbits will be allowed to show.
  - F. Rabbit showmanship will be offered. Study guide will be sent out to agents to distribute. No test will be given.
  - G. Each age division will have a class. There will be a Junior Division champion from ages 13 and under and senior division champion from ages 14 and over.
  - H. Will select Best of Breed and Best opposite of each breed. Overall, will select Best in show and Second best of show.
6. An exhibitor can show 3 market steers, 3 market hogs, 3 market goats, 3 market lambs, 3 commercial heifers, 3 commercial dairy, 3 commercial does, 2 commercial ewes, and 3 commercial gilts at the District Show. Breeding requirements: a club or chapter member may enter as many registered animals as he desires; however, no member will be allowed to show no more than one per class except for dairy heifers that calf and are moved to the two-year-old class. They can be shown with another two-year-old by the same exhibitor.
  7. All animals will be placed according to Danish system. (Purple, Blue, Red, White) and ribbons awarded accordingly. Market Steer, Lamb and Hog Divisions will select division champions and reserve champions and they will return to compete for Grand Champion and Reserve Grand Champion of the show. Any animal must be purple ribbon quality in order to receive a Champion or Reserve Champion Award.
  8. Belt Buckles, Trophies and/or Banners will be presented to Grand Champion and Reserve Grand Champions.
  9. All certified La. Bred Animals certified prior to placing in the purple, blue, or red ribbon groups are eligible to receive premium money. Breeding animals placing purple or blue will also be eligible for premiums.
  10. Showmanship classes will start with the oldest and end with the youngest. Those who were 14 or older on or before December 31, will compete as seniors. **\*Showmanship entries will be taken at the district shows when checking in and paying entry fees.**
  11. No one will be allowed to sleep in the barn with the animals.
  12. Rules for operation of the Burton Coliseum complex as set down by Calcasieu Parish Police Jury will be strictly adhered to.
  13. Parents or Legal Guardians will be responsible for the behavior of their children at all times.
  14. All Exhibitors are subject to supervision of all Agents and Vo Ag Teachers on the livestock grounds.
  15. Superintendents and Extension Office Secretaries will check registration papers or copies of all breeding animals.
  16. Breeding sheep must be shown **SLICK SHEARED** (except recognized wool breeds) with no wool above the knees or hocks.
  17. No straw or hay will be allowed in the barn as bedding. No hay can be fed in Beef or Dairy Ties except in hay nets.
  18. Health papers are required on all animals exhibited at the District Show. Papers must be checked by LDAF before unloading.
  19. All protests must be made in writing and accompanied by a deposit of \$50.00, which will be forfeited if protest is not sustained. The protest must be filed with the livestock show manager immediately upon the occasion for such protests and must contain at least one specific charge stating all facts relied upon or the rules violated and name witnesses and their addresses. No complaint or appeal based upon the statement that the judge or judges are incompetent or have overlooked an animal will be considered.
  20. Any protests will be resolved by the Show Manager, Superintendent, Agent or Ag Teacher involved. Anyone who leaves early with their animal from the District Show without proper release forfeits all awards and may not be allowed to show at the L.S.U. State Junior Show.

### **SWD UNLOADING INSTRUCTIONS**

1. **All trailers must enter the lot by the Gauthier Road (north entrance)** and have health papers checked in the Northwest lot.
2. Beef and Swine trailers will enter the barn lot by the Northwest gate (closest to the coliseum) and exit by the Southwest gate. **No trailers will be allowed in the barn.**
3. Sheep and goats will be unloaded on the North side of the outdoor arena. Sheep will be housed on the east side of the barn and goats on the west side. **No trailers allowed in the barn.**
4. After unloading, all trailers must be taken home or to the McNeese football field for parking. **Trailers left in the lot overnight will be subject to being towed.**

## 2023 LSU AgCenter 4-H/FFA State Livestock Show Schedule

**Tentative**  
**Schedules and times are subject to be changed by Show Management.**

### Saturday, February 11, 2023

6:00 a.m. - 3:00 p.m.	Dairy Cattle may arrive (Barns 1&2 – as assigned). All Dairy Cattle must be in the barn by 3:00 p.m.
7:00 a.m. – 2:00 p.m.	Breeding Sheep and Market lambs may arrive (4-H building). All sheep must be in the barn by 2:00 p.m.
9:00 a.m. – 1:00 p.m.	Exhibition Poultry Check-In. All Exhibition Poultry must be in barn by 1:00 p.m. (Trade Mart Building)
9:00 a.m. – 12:30 p.m.	Sign up for Exhibition Poultry Showmanship (Trade Mart Building)
11:00 a.m. – 2:00 p.m.	Check Breeding Sheep and Market Lamb entries and pay entry fees in 4-H Building.
11:00 a.m. – 2:00 p.m.	Sign-up for LSPA/LCES Sheep Showmanship (4-H Building office)
11:00 a.m. - 2:00 p.m.	Scales open for weighing and classifying Market Lambs
11:30 a.m. - 3:30 p.m.	Check Dairy entries and pay exhibitor fees (Vendor Rooms)
1:00 p.m.	Exhibition Poultry Showmanship
1:00 p.m.	Premier Sheep Exhibitor Exam, Skill-a-thon and Interviews
2:00 p.m.	Premier Dairy Exhibitor Exam (Vendor Rooms)
3:00 p.m.	Judge LSPA/LCES Sheep Showmanship show
3:00 p.m.	Premier Dairy Exhibitor Skill-a-thon (Extemporaneous Speaking) (Vendor Rooms)
3:00 p.m.	All dairy cattle must be in Barns 1&2 as assigned.
3:30 p.m. – 4:30 p.m.	Weigh Commercial Dairy Replacement Heifers
4:00 p.m.	Deadline for turning in Market Lamb weigh cards
5:00 p.m.	Judge Breeding Sheep and Commercial Ewes followed by Supreme Champion Breeding Sheep
7:30 p.m.	Poultry Barn will be closed and locked or immediately following showmanship.

### Sunday, February 12, 2023

7:00 a.m.	Poultry Barn will be open.
7:00 a.m. – 3:00 p.m.	Breeding Goats and Market Goats may arrive (4-H Building). All <b>breeding</b> goats must be in the barn, checked in with entry fees paid by 3:00 p.m.
8:00 a.m.	Judge Exhibition Poultry
8:00 a.m.	Judge Market Lambs followed by Parish Group. (All sheep are released from the Barn 30 min after show ends.)
8:30 a.m. - 11:30 a.m.	Premier Dairy Exhibitor Skill-a-thon
10:00 a.m. – 3:00 p.m.	Sign up for LMGA/LCES Breeding Goat Showmanship (4-H Building)
12:00 p.m. – 3:00 p.m.	Check Breeding Goat entries and pay entry fees in 4-H Building.
1:00 p.m. – 2:30 p.m.	Dairy Judging Contest in Main Arena
2:00 p.m.	Premier Goat Exhibitor Exam and Skill-a-thon
1:00 p.m.	Exhibition Poultry Awards ( <b>Exhibition Poultry will be released after completion of Poultry Awards</b> )
3:00 p.m. – 7:00 p.m.	Dairy Best Fitted and Showmanship in Main Arena (Showmanship Classes will not start before 3:45 pm)
5:00 p.m.	LMGA/LCES Breeding Goat Showmanship <b>Ring A: Boer Influenced, Mytonics, Pygmy &amp; AOB Meat; Ring B: Dairy &amp; AOB Dairy</b>
6:00 p.m.	Poultry Barn will be closed and locked.
7:00 p.m.-9:30 p.m.	Dairy educational event and social in Main Arena

**Release Sheep 30 minutes after the conclusion of their final shows, respectively – TBA by management.**

### Monday, February 13, 2023

7:00 a.m. – 3:00 p.m.	Market Goats may arrive (4-H Building). All market goats must be in the barn, checked in with entry fees paid by 3:00 p.m.
8:00 a.m.	Judge Breeding Goats and Commercial Does followed by Supreme Champion Breeding Goat <b>Ring A: Boer, % Boer, Comm. Does, Mytonics, Pygmy &amp; AOB Meat; Ring B: Nigerian Dwarf, Nubian, &amp; AOB Dairy</b>
8:30 a.m.	Judge Dairy Cattle followed by Supreme Champion Dairy followed by Parish Groups in Main Arena (Milk cow classes will not start prior to 12:00 p.m.)
10:00 a.m.	Premier Poultry Exhibitor Exam and Skill-a-thon
12:00 p.m. - 3:00 p.m.	Scales open for weighing Market Goats
12:00 p.m. - 3:00 p.m.	Sign up for LMGA/LCES Market Goat Showmanship (4-H Building)
1:00 p.m.	Premier Poultry Exhibitor interviews
2:00 p.m.	Premier Goat Exhibitor Interviews
3:00pm	All <b>MARKET</b> goats must be in the barn, checked in with entry fees paid
4:00 p.m.	Deadline for turning in Market Goat weigh cards
5:00 p.m.	LMGA/LCES Market Goat Showmanship

(Goats must be removed from the barn by midnight on Monday, Feb. **13th** or they must stay until the conclusion of the sheep show on Tuesday, Feb **14th** )

**Release Dairy Cattle 30 minutes after the conclusion of their final shows, respectively – TBA by management**

### Tuesday, February 14, 2023

6:00 am – 3:00 pm	Miniature Beef cattle arrive (Barn C) Between main & back arena
7:00 a.m.	Poultry barn will be open
8:00 a.m.	Judge Market Goats followed by Parish Groups
9:00 a.m. – 1:00 p.m.	Broiler check-in (Trade Mart Building). All Broilers must be in the barn by 1:00 p.m.
9:00 a.m. – 12:30 p.m.	Sign up for Broiler Showmanship
11:30 am – 3:00 pm	Check in Miniature Cattle entries and pay entry fee (Vendor rooms)
1:00 p.m.	Judge Broiler Showmanship
2:00 p.m.	All beef cattle may begin arriving (barns 1-6 as assigned)
	<b>Note: No beef cattle will be allowed to enter barns 1-6 until 2:00 pm</b>
2:00 p.m.	Beef Premier Exhibitor Contest (Vendor Rooms)
7:30 p.m.	Poultry barn will be closed and locked or immediately following showmanship.

**All sheep and goats must be out of the barn two hours after conclusion of the Market Goat Show.**

### Wednesday, February 15, 2023

6:00 a.m. Market Hogs and Breeding Swine may arrive (4-H Building). Breeding Swine must arrive by 1:00 p.m. All swine must be in barn by 3:00 p.m.

7:00 a.m. Poultry barn will be open.

8:00 a.m. Judge Broilers  
Broiler Championship judging and ribbon assignment will take place 1 hour after initial judging ends. (Broilers will be released after completion of championship judging)

8:00 a.m. Judge Miniature Cattle in Main Arena (Zebu Influence followed by AOB Miniature, Miniature Hereford, Miniature showmanship)  
Miniature Cattle released 30 minutes after conclusion of show

8:00 am – Noon Check in beef entries and pay entry fees (Vender room)

8:00 am – Noon Sign up LCA / LCES Beef showmanship (Vendor room)

9:00 a.m. – 5:00 p.m. Sign up for LPPA/LCES Swine Showmanship (4-H Building)

9:00 a.m. – 1:00 p.m. Check-in swine entries (4-H Building)

9:00 a.m. – 2:00 p.m. Scales open for weighing Market Hogs

12:00 p.m. – 4:00 p.m. All Market Hogs showing in Breed Divisions (Hampshire, Duroc, Yorkshire, and AOB) must be classified in the makeup arena.

11:00 am – 1:00 pm Weigh & classify Commercial Heifers (back arena)

Noon All beef cattle must be in place (barns 1-6 as assigned)

1:30 p.m.-3:00 p.m. Weigh-in for Commercial Gilts

2:00 pm LCA / LCES Beef Showmanship in Main Arena / Back Arena

3:00 p.m. Premier Swine Exhibitor Exam

3:00 p.m. All Market Swine must be in the barn and checked in

5:00 p.m. Judge Breeding Swine followed by Commercial Gilts followed by Supreme Champion Breeding Swine (Breeding Swine and Commercial Gilts may be released at the conclusion of the Breeding Swine Show)

5:30 p.m. Deadline for turning Market Hog weigh cards

7:00 p.m. Poultry Barn will be closed and locked

### Thursday, February 16, 2023

8:00 am Judge Beefmaster followed by Angus, AOB Brahman Main Arena. Breed Association showmanship's after judging is complete in main arena.

8:00 am Judge Braford followed by Braford Base, Commercial Heifers in Back Arena. Breed Association showmanship's after judging is complete in back arena.

9:00 a.m. Judge LPPA/LCES Swine Showmanship, **Judge Market Hog Parish Group 30 minutes after the conclusion of Swine Showmanship**

1:00 p.m. Premier Swine Exhibitor Skill-a-thon (or at the end of Intermediate Champion Showmanship)  
**Weigh & classify Market Steers 5:00 pm main arena. Weigh cards must be turned in 2 hours from the time the scale opens to Vendor room 1.**

5:00 p.m. Judge Market Hog Parish Groups (or at the conclusion of the Swine Showmanship)  
**Swine and Beef Cattle that have completed showing will be released 30 minutes after ALL beef & swine showing concludes – TBA by management.**

### Friday, February 17, 2023

8:00 a.m. Judge Market Hogs (Duroc, Hampshire, Yorkshire, AOB, Barrows). Breed Champions will be selected at the end of each breed show. (Announce top 5 Premier Exhibitors at the conclusion of Swine Show)

8:00 am Judge Red Brahman followed by Gray Brahman, Santa Gertrudis in Main Arena. Breed Association showmanship's after judging is complete in main arena.

8:00 am Judge Simmental followed by Simbrah, Hereford, AOB Non – Brahman, Brangus Back Arena. Breed Association Showmanship's after judging is complete in back arena

10:00 a.m. Premier Swine Exhibitor Interviews  
**Supreme Beef Breeding Champion drive in main arena 30 minutes after the conclusion of the beef breeding show.**  
**Swine and Beef Cattle that have completed showing will be released 30 minutes after ALL beef & swine showing concludes – TBA by management.**

### Saturday, February 18, 2023

8:00 a.m. Judge Market Hogs –Crossbred Divisions, followed by selection of Champion Crossbreds, and selection of Grand Champions

9:00 am Judge Market Steers Slick Brahman Influence followed by Non-Brahman, Followed by Haired Brahman Influence then Non-Brahman. Main Arena

4:00 p.m. LSU AgCenter Livestock Show Awards Ceremony for Champion Market Animal Exhibitors, Premier Exhibitors 1<sup>st</sup> – 5<sup>th</sup> place, Superintendent of Education Award, Attorney General Award, Governor Awards, and all Champion showmanship winners (LCES co-sponsored showmanships) (Trade Mart Building)  
Release time for Market Hogs will be announced by management.

9:00 p.m. **All livestock and poultry must be out of the barns.**



**Cameron Parish Livestock Committee Senior Livestock Scholarship Program**

With special thanks to Cameron LNG and District Attorney Tom Barrett, the Cameron Parish Livestock Committee is pleased to announce the continuation of this outstanding program.

The following guidelines apply to the 2023 Scholarship Program:

- The applicant must be a Cameron Parish Livestock Exhibitor in grade 12 who participated by exhibiting a livestock project for a minimum of any 2 of 4 years of high school.
- The application must be completed in its entirety and submitted.
- Please submit to School Counselor no later than May 2, 2023.

**CAMERON PARISH LIVESTOCK SCHOLARSHIP PROGRAM**

**SCHOLARSHIP APPLICATION**

**Application Deadline**  
**May 2, 2023**

Type or print all information  
with the exception of signatures

**Applicant  
Data**

Name \_\_\_\_\_  
(last) (first) (m.i.)

Address \_\_\_\_\_  
\_\_\_\_\_  
(city) (state) (zip code)

Email Address: \_\_\_\_\_

Cell Number: \_\_\_\_\_

Name of post-secondary school you plan to attend:

\_\_\_\_\_

\_\_\_\_\_  
(Major field of study)

**On separate documents, titled as noted, submit the following:**

- **ACTIVITIES** - A listing of school and community activities, by grades 9-12 only, including offices held, as well as other leadership opportunities, and awards and honors achieved
- **LIVESTOCK EXHIBITION** - A listing of all livestock participation for all years of participation, listed by grade and including only what species were shown each year (do NOT include placings, just species exhibited each year)
- **ESSAY RESPONSE** – In 200 words or less, please respond to the following: “What were the most significant lessons learned from livestock exhibition and how will those apply to both your next level of education and your career choice?”
- An official copy of current transcript to date
- A copy of highest ACT scores to date



**2023 J. C. BARMAN MEMORIAL BEEF ACHIEVEMENT AWARD  
\$1500.00 CASH AWARD**

(PLEASE PRINT) Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ Year of Graduation \_\_\_\_\_

***This form to be completed by Southwest District Livestock Show exhibitors to turn in for verification by your Agent or Ag Teacher.***

**POINTS FOR BEEF ONLY – POINTS FOR OVERALL CHAMPION & RESERVE  
(NO POINTS AWARDED FOR LA BRED CHAMPIONS)**

**MARKET STEERS**

Grand Champion Steer (15 points) \_\_\_\_\_

Reserve Champion Steer (10 points) \_\_\_\_\_

**BREEDING & COMMERCIAL HEIFERS (Champion – 15 points) (Reserve – 10 points)**

Breed	Bull or Heifer	Champion or Reserve	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**BEEF BREEDING, STEERS & COMMERCIAL HEIFERS - RIBBONS (Purple - 9, Blue - 6, Red – 3)**

Class	Placing	Points	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	_____

**CHAMPION BEEF SHOWMAN - Overall (15 points)**

(Placing 1 - 10 in class of beef showmanship)

	Placing	Points
1 <sup>st</sup> or 2 <sup>nd</sup> - 9 points	_____	_____
3 <sup>rd</sup> or 4 <sup>th</sup> - 8 points	_____	_____
5 <sup>th</sup> or 6 <sup>th</sup> - 7 points	_____	_____
7 <sup>th</sup> or 8 <sup>th</sup> - 6 points	_____	_____
9 <sup>th</sup> or 10 <sup>th</sup> - 5 points	_____	_____

**TOTAL POINTS EARNED** \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_

Agent or Ag Teacher's Signature \_\_\_\_\_

**FORMS MUST BE TURNED IN BY: 4:00 p.m., Saturday, February 4, 2023 in the Barn Office at Burton Coliseum.**



Points may be accumulated on no more than 3 animals (market or breeding) including animal used for showmanship.

**2023 W. T. BURTON GRAND CHAMPION \$1500 SCHOLARSHIP AWARD**

(PLEASE PRINT) EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

AGE \_\_\_\_\_ GRADE \_\_\_\_\_ YEAR OF GRADUATION \_\_\_\_\_

This form to be completed by Southwest District Livestock Show Exhibitors. Turn in for verification by Agent or Ag Teacher,  
NO POINTS AWARDED FOR LA BRED PLACINGS -- Purple - 9, Blue - 6, Red - 3

**MARKET ANIMALS**

1. Grand Champion (15 points each)

Specie \_\_\_\_\_  
Specie \_\_\_\_\_  
Specie \_\_\_\_\_

2. Reserve Grand Champion (10 points each)

Specie \_\_\_\_\_  
Specie \_\_\_\_\_  
Specie \_\_\_\_\_

3. Ribbon group points:

Specie _____	Tag # _____	Class _____
Specie _____	Tag # _____	Class _____
Specie _____	Tag # _____	Class _____

**BREEDING ANIMALS (Do not include La. Bred - ONLY GRAND AND RESERVE GRAND)**

- Grand Champion (10 points each)

	Breed	Sex
Specie _____	_____	_____
Specie _____	_____	_____
Specie _____	_____	_____

- Reserve Champion (5 points each)

	Breed	Sex
Specie _____	_____	_____
Specie _____	_____	_____
Specie _____	_____	_____

**Ribbon Grouping for Breeding Animals**

Purple 9, Blue 6, Red 3

	Placing	Pts.	Placing	Pts.	Placing	Pts.
Beef	_____	_____	_____	_____	_____	_____
Dairy	_____	_____	_____	_____	_____	_____
Sheep	_____	_____	_____	_____	_____	_____
Swine	_____	_____	_____	_____	_____	_____
Goat	_____	_____	_____	_____	_____	_____

CHAMPION SHOWMAN - SENIOR DIVISION (10 points)

CHAMPION SHOWMAN - INTERMEDIATE DIVISION (10 points)

CHAMPION SHOWMAN - JUNIOR DIVISION (10 points)

Placing 1 - 10 in class of showmanship---Same for Beef, Dairy, Goats, Swine & Sheep

	Placing	Pts.	Placing	Pts.
1st or 2nd - 9 points	_____	_____	_____	_____
3rd or 4th - 8 points	_____	_____	_____	_____
5th or 6th - 7 points	_____	_____	_____	_____
7th or 8th - 6 points	_____	_____	_____	_____
9th or 10th - 5 points	_____	_____	_____	_____

**TOTAL POINTS EARNED** \_\_\_\_\_

EXHIBITOR'S SIGNATURE \_\_\_\_\_

SIGNED BY AGENT OR AG TEACHER \_\_\_\_\_

**Form must be turned in by: 4:00 p.m., Saturday, February 4, 2023 in the Barn Office at Burton Coliseum.**



2023 PARTICIPATION SCHOLARSHIP APPLICATION
(Sponsor - Southwest District Livestock Show, Inc.)

Name
Address
Telephone Number
Exhibitor Signature
Name of High School
Date of Graduation
Current Grade Point Average
Parents Signature
Agents/Ag Teacher
Number of years participated in the Southwest District Livestock Show or Horse Show

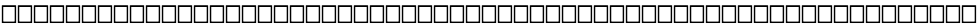
List most current years participated in and species shown

Table with 2 columns: Year\*, Specie(s) Shown\*. It contains four rows of empty lines for data entry.

Deadline for Participation Scholarship Application: Monday, January 23, 2023

Return to: Participation Scholarship
7101 Gulf Highway
Lake Charles, LA 70607

- Requirements: 1. Must be a graduating Senior
2. Must have participated in the Southwest District Livestock Show or Light Horse show at least 3 years (including the current year).
3. Must have a minimum of 2.0 Grade Point Average



Keep Schedule for Your USE

Essay Date Thursday – February 2, 2023
4:00 p.m.
Chalkley Room, Burton Coliseum

Finalist Interview Saturday – February 4, 2023
10:00 a.m. - 12:00 noon
Chalkley Room, Burton Coliseum





# CAMERON PARISH LIVESTOCK SHOW ENTRY FEE SUMMARY FORM

*Cattle • Sheep • Goats • Chickens – Due November 7, 2022*  
*Hogs • Rabbits – Due December 2, 2022*

Registration Papers Due with this Form

(Only 1 Form per Household)

Name \_\_\_\_\_ (Age as of December 31, 2022) \_\_\_\_\_ T-Shirt Size \_\_\_\_\_  
 Age \_\_\_\_\_ DOB \_\_\_\_\_  
 Name \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_  
 Name \_\_\_\_\_ Age \_\_\_\_\_ DOB \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ Louisiana Zip \_\_\_\_\_  
 E-mail \_\_\_\_\_

*Exhibitors receive a free t-shirt. Extras can be ordered below.*

ENTRY FEES \$10 per head or per pen											
	Parish Showmanship (Place an X by species you wish to compete in showmanship)								Number Entered	Sub-Total (Number Entered X \$10 per head)	
Beef Breeding											
Dairy Breeding											
Market Steers											
Commercial Heifer											
Market Hogs											
Breeding Hogs											
Market Lambs											
Breeding Sheep											
Market Goat											
Breeding Goat											
Meat Pen of Rabbits (3 per pen)											
Breeding Rabbits											
Pen of Broilers (3 per pen)											
Breeding Chickens											
Extra T-Shirts - \$20 Amount needed per size	YS	YM	YL	AS	AM	AL	AXL	A2XL	Number Shirts X \$20		
TOTAL PAID											

\_\_\_\_\_  
*Exhibitor Signature*

\_\_\_\_\_  
*Parent Signature*



## CAMERON PARISH SMALL ANIMAL EXHIBITOR FORM

**Please Print or Type Information Below - NOTE: Any corrections on exhibitor entry must be initialized by parent/guardian.**

**Name** \_\_\_\_\_

**Parent/Guardian Signature** \_\_\_\_\_

- ☐ **Rabbit and Poultry entries along with the proper entry fee are DUE December 7, 2022.**
- ☐ **No late entries will be accepted.**
- ☐ **In the boxes below please enter 1 per line for the number of rabbits or chickens you will show and specify Bucks, Does, Cocks or Hens and Breed of each animal.**
- ☐ **Meat pen rabbits and broiler pens consist of 3 animals per pen.**
- ☐ **Please list each breed of rabbit on a separate line with the number of bucks and does. List also if it is a small or large sized rabbit. Examples of breeds: California, Dutch, Silver Marten, New Zealand, Havana, and Mixed.**

POULTRY DIVISION		
<b>PENS OF BROILERS (3 PER PEN)</b> Each pen needs to be same sex.	<b>NUMBER OF PENS</b>	
<b>BREEDING CHICKENS</b>	<b>COCKS (Male)</b>	<b>HENS (Female)</b>
<b>NUMBER OF ENTRIES</b>		

[illegible]



**Cameron Parish Livestock Sale**  
**SALES COMMITMENT FORM**  
(1 form required per exhibit to be  
offered for sale)

**Form Due by Parish Show**  
**Monday, January 16, 2023**  
(No forms will be accepted after this date.)

DUE: Cameron 4-H Office  
10098 Gulf Highway  
Lake Charles LA 70607

**Exhibitor:** \_\_\_\_\_

**Parent:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

\_\_\_\_\_

**Parent's Cell Number:** \_\_\_\_\_

**Guaranteed Sale Price:** \_\_\_\_\_

**Buyer:** \_\_\_\_\_

**Company Name (if applicable):** \_\_\_\_\_

**Buyer Email:** \_\_\_\_\_

**Billing Address:** \_\_\_\_\_

\_\_\_\_\_

**Preferred Phone Number:** \_\_\_\_\_

**Exhibit (specify Tag Number):** \_\_\_\_\_

**My signature attests that I am aware that \_\_\_\_\_ will purchase my child's exhibit for a guaranteed price of \_\_\_\_\_. If the buyer fails to pay the guaranteed sale price, I understand that I am responsible to pay the guaranteed sale price, or my child will not be allowed to sell any exhibit next year.**

**Signed (parent):** \_\_\_\_\_

**Date** \_\_\_\_\_ *Received by 4-H Office* \_\_\_\_\_ *Date* \_\_\_\_\_



# Cameron Parish Livestock Sale

## ADDED MONEY FORM

(1 form required per buyer)

**Form Due by Parish Show**

**Monday, January 16, 2023**

(No forms will be accepted after this date.)

DUE: Cameron 4-H Office  
10098 Gulf Highway  
Lake Charles LA 70607

BUYER	
COMPANY NAME	
EMAIL	
ADDRESS	
PHONE	

Donate \$ \_\_\_\_\_ towards every Cameron Parish livestock exhibitor.

Exhibitor Name	Amount

Buyer Signature \_\_\_\_\_

Date \_\_\_\_\_ Received by 4-H Office \_\_\_\_\_ Date \_\_\_\_\_





# SOUTHWEST DISTRICT LIVESTOCK SHOW & RODEO

## CALF SCRAMBLE RULES

### GENERAL

1. The Southwest District Livestock Show Inc., McNeese State University, Louisiana Cooperative Extension Service, Harper-Morgan Rodeo Productions Inc., the Cattlemen's Associations in the Southwest District, the Calf Scramble Sponsor, and the supplier of calves for the calf scramble **will not be responsible** for any accidents which may occur to any of the participants in the Calf Scramble before, during, or after the scramble.
2. All information requested on the **Minors Release** must be completed. There must be two adult witnesses to the signing of the release by the parents/ legal guardian and the participant. **BOTH PARENTS** must sign the Release. However, if the parents are divorced, or if one is deceased, one signature is sufficient. But the notation of "**DIVORCED**" or "**DECEASED**" must be made in the space provided, or Minors Releases will be returned. **UNDER NO CIRCUMSTANCES WILL INCOMPLETE MINORS RELEASES BE ACCEPTED.**

### SELECTION OF SCRAMBLE CONTESTANTS

1. The names of potential participants will be submitted to the Southwest District Livestock Association by County Extension Agents and Agricultural Science Teachers by January 10th. prior to this years District Livestock Show. From the names submitted, the Calf Scramble Committee will select participants and alternates using a lottery system. No more than twenty(20) participants will be selected for each rodeo performance. This list will be made public and participants will be notified of their selection. Once the list of participants has been promulgated, no substitutions will be allowed, i.e., participants cannot switch performances, etc.
2. Participants in the **Senior Calf Scramble** must have reached their 12<sup>th</sup>, but not their 18<sup>th</sup> birthday on January 1 of the year they will participate, and cannot be enrolled beyond their junior year in high school. Participants in the **Junior Calf Scramble** must have reached their 9<sup>th</sup>, but not their 12<sup>th</sup> birthday on January 1 of the year they will participate. All participants must meet the following general guidelines:
  - a) must have suitable facilities to care for and develop animals won in the scramble
  - b) must have the emotional maturity and desire to care for an animal
  - c) must be able to display some reasonable assurance that the participant will show any animal won at the next Southwest District Livestock Show
  - d) must have the scholastic ability to devote the time necessary to care for and develop an animal and still maintain reasonable academic standards
3. Participants in the Senior Calf Scramble must weigh at least 100 pounds, and be in good physical condition. Any participant appearing with broken limbs, or evidence of a recent injury (cast, ace bandages, etc.) will be automatically disqualified and will be replaced by an alternate.
4. Winners of the calf scramble will not be eligible to participate in future scrambles sponsored by the Southwest District Livestock Show Inc.
5. Participants must be bonafide members of either a 4-H club, or an FFA Chapter. Students holding membership in both such organizations can only have their name entered once per year for eligibility for participation in the calf scramble. Names of potential participants **must** be submitted by either 4-H agents or Agri-science Teachers. Names **will not** be accepted from parents, family, etc.
6. After all Minor Releases have been checked by the Southwest District Livestock Show Inc. Calf Scramble Committee, each applicant will be notified of their acceptance as a participant, or alternate, when and where to meet on the date and time they are to participate in the Calf Scramble. Official notification will come from the Calf Scramble Committee only. Students selected for participation who know in advance that they will not be able to participate in the calf scramble should notify a member of the Calf Scramble Committee in order that alternates can be selected for participation. Once selected, failure to notify the Calf Scramble Committee of non-participation may result in ineligibility for future calf scrambles.

### ARENA RULES

1. Participants and animals will be placed in the arena as directed by the arena director.
2. Participants will take into the arena a rope halter which will be supplied by the Calf Scramble Committee. The halter cannot be used as a lariat. Halters must be placed on the head of the animal in the usual way. (It is suggested that supervisors of all participants instruct the participants in the proper use of a rope halter, and how to place it on the head of a calf before participating in the scramble).
3. At no time will a participant be permitted to tie the rope to his body or belt.
4. Each participant will attempt to catch and halter one of the animals released. The participant catching an animal is required to halter it and lead it across the finish line without any aid.
5. If a participant has a hold of an animal, no other participant will be allowed to touch the animal until it breaks away.
6. If a participant catches the animal by the tail, they will be given a reasonable amount of time to work around to the head; otherwise, the referee will order the animal released.
7. If two or more participants catch the same animal, the animal will be released.
8. The first participant who secures and properly halters an animal and leads it across the finish line will be declared a winner when so indicated by the referee. Second and third place winners will be awarded cash prizes, the value of which will be determined by the sponsor of the calf scramble.
9. Undue roughness will not be tolerated. Poor sportsmanship automatically disqualifies any participant. Participants will not be allowed to drag an animal.
10. The Calf Scramble will be refereed by a select group of not less than four (4) referees.
11. Shoes with any type of knob or cleat, rubber or metal, **WILL NOT BE ALLOWED.**

### **ASSIGNMENT OF ANIMALS TO SCRAMBLE WINNERS**

1. The winner of the calf scramble at each rodeo performance will be awarded a certificate to purchase a beef heifer which **MUST** be shown at the next Southwest District Livestock Show. Scrambles winners must purchase their heifers from a breeder located within Louisiana. Scramble winners will make their own arrangements to purchase heifers. However, they are highly encouraged to solicit the advice and guidance of their 4-H Club Advisors or Agri-Science Teachers. Although the negotiated price of the heifer may exceed \$1000, the Scramble Committee **WILL NOT** reimburse the scramble winner for more than \$1000. Scramble winners who purchase animals for less than \$1000 may be reimbursed for feed and veterinary supplies for an amount that combined with the purchase price does not exceed \$1000. Receipts for such expenses will be required.
2. Animals purchased with calf scramble certificates **CANNOT** be sold, traded, or disposed prior to fulfilling exhibition requirements, except by consent of the Chairman of the Calf Scramble Committee and the participant's Supervisor.
3. Title to an animal won in a scramble will not pass to the participant until the participant has demonstrated the interest, ability and competency to follow instructions in feeding, grooming, and showing said animal.
4. **AFTER THE YEAR'S PROJECT HAS BEEN COMPLETED AND THE HEIFER SHOWN AT THE SOUTHWEST DISTRICT LIVESTOCK SHOW**, money gained from the sale of the heifer will belong to the participant as a reward for their labor, feed, veterinary, insurance and other costs.
5. Scramble winners must notify the Scramble Committee of a negotiated purchase of a heifer by September 15th. of the year the scramble is held. Failure to negotiate a purchase by such date shall render the scramble winners certificate of purchase null and void and the second place winner of the appropriate scramble will be declared the winner.
6. It will be the responsibility of scramble winners to keep the participant's supervisor, and the Calf Scramble Committee abreast of the development and progress of the animal through monthly reports.

# CALF SCRAMBLE - RELEASE AND INDEMNITY AGREEMENT

THIS AGREEMENT MUST BE FULLY COMPLETED BEFORE THE CONTESTANT WILL BE PERMITTED TO PARTICIPATE IN THE CALF SCRAMBLE

I, or we, \_\_\_\_\_ and \_\_\_\_\_  
(Father) (Mother)  
(Hereinafter "Parents" whether one or two), Parents of \_\_\_\_\_  
(Contestant)

("Contestant"), a minor, born on (Date) \_\_\_\_\_ do hereby consent and agree to participation of Contestant in the calf scramble of the Southwest District Livestock Show Inc. on \_\_\_\_\_. And in consideration thereof Contestant and Parents do hereby agree to indemnify and hold harmless each of Southwest District Livestock Show Inc., McNeese State university, Louisiana Cooperative Extension Service, Harper-Morgan Rodeo production Inc., Cattlemen's Associations of the Southwest District, and the supplier of calves for the scramble, or any others acting on their behalf (collectively, "Indemnatee") against any and all claims whatsoever, including but not limited to injury or death to persons or loss or damage to property, and any and all liability and cost (including cost of defense or settlement) in whole or in part caused by or any arising out of or in connection with (I) Contestant's or Parent's use of any premises or material of Indemnatee; and/or (ii) Contestant's activities or presence as a contestant or participant. Parents and Contestant further release Indemnatee from all liability for any cause, including but not limited to injury or death to persons or loss or damage of property, suffered by Contestant in connection with his/her activities or presence as a contestant or participant or by Contestant or Parent in connection with the use of any of the premises or material of Indemnatee. The foregoing indemnity and release shall be applicable without regard to cause or causes of the act or omission giving rise to such indemnity or release, or the negligence of any party (including and Indemnatee and anyone directly responsible to any Indemnatee), whether such negligence be sole, partial, joint or concurrent, ordinary or gross, active or passive, and regardless of any failure of Indemnatee to give any warning concerning any premises or material, provided that such indemnity shall not apply in the case of Indemnatee's sole negligence. Venue for purposes shall lie in Calcasieu Parish, Louisiana.

Parents also hereby consent and agree, in the event of any injury to Contestant while participating in a calf scramble and in the event Parents are not readily available, that those acting on behalf of the Indemnatee shall have the right (but not the duty) to authorize medical treatment for Contestant, including admission to a hospital if deemed advisable; and the foregoing release shall extend to and include any act or omission by Indemnatee in this regard and any cost or expense of medical treatment.

**NOTE:** Signatures of Parents, Contestant and witnesses **MUST BE THEIR OWN**. This release will **NOT** be accepted unless the signatures of Parents and Contestant are witnessed by a **PUBLIC NOTARY**.

\_\_\_\_\_  
(Father's Signature) (Mother's Signature)  
\_\_\_\_\_  
(Contestant's Signature) parents email address (for correspondence)

Address: \_\_\_\_\_  
(City) (Zip Code)

Phone (cell # if possible) \_\_\_\_\_  
(Area Code) (Number)

Witnesses

\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me, personally appeared \_\_\_\_\_, to me known to be the persons who executed the foregoing Release and acknowledge that they signed same as their free act and deed.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
**Notary Public**

**COUNTY EXTENSION AGENT  
OR AGRI-SCIENCE TEACHER:** \_\_\_\_\_  
(Name)

**4-H Parish or FFA Chapter Name:** \_\_\_\_\_

T-Shirt Size (Circle) YS YM YL AS AM AL XL XXL Grade attending in school: \_\_\_\_\_

CALF SCRAMBLE SPONSORED BY  
**Farm Bureau Federation & Farmers Rice Milling**

## AUTHORITY FOR MEDICAL CARE

PATIENT'S NAME: \_\_\_\_\_

I hereby grant authority to a physician designated by the Southwest District Livestock Show Calf Scramble Committee to administer any treatment as may be deemed necessary or advisable in the treatment of this patient.

Signed: \_\_\_\_\_  
(Parent or Legal Guardian)

On this \_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_\_\_ Before me, personally appeared  
to me known to be the person who executed the foregoing Authority for Medical Care and acknowledged that they signed  
same as their free act and deed.

MY COMMISSION EXPIRES \_\_\_\_\_

\_\_\_\_\_  
Notary Public

**Please turn this form in along with the application. This form will be returned to you during scramble participation.**

CALF SCRAMBLE SPONSORED BY  
**Farm Bureau Federation & Farmers Rice Milling**

# CAMERON PARISH LIVESTOCK AWARD SPONSOR FORM - 2023

Sponsor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Sponsor Levels (Check the box below for your level.)				
Platinum	Gold	Silver	Bronze	Class
All Around	Award	Buckle	Division	Other
\$1,000 +	\$500	\$250	\$100	

Total Donation Amount \$ \_\_\_\_\_

Your contribution will be dedicated to the awards for market and breeding animals, along with showmanship. We want to take this opportunity to thank you for your support in the enhancement of this quality Cameron Parish youth educational program.

All paid sponsorships by December 15<sup>th</sup>, 2022, will be listed on the Cameron Parish Sponsorship Signage.

Make checks payable to: Cameron 4-H  
10098 Gulf Highway  
Lake Charles LA 70607

Received by: \_\_\_\_\_

