

**2023 J. C. BARMAN MEMORIAL BEEF ACHIEVEMENT AWARD
\$1500.00 CASH AWARD**

(PLEASE PRINT) Exhibitor's Name _____

Address _____

Age _____ Grade _____ Year of Graduation _____

This form to be completed by Southwest District Livestock Show exhibitors to turn in for verification by your Agent or Ag Teacher.

**POINTS FOR BEEF ONLY – POINTS FOR OVERALL CHAMPION & RESERVE
(NO POINTS AWARDED FOR LA BRED CHAMPIONS)**

MARKET STEERS

Grand Champion Steer (15 points) _____

Reserve Champion Steer (10 points) _____

BREEDING & COMMERCIAL HEIFERS (Champion – 15 points) (Reserve – 10 points)

Breed	Bull or Heifer	Champion or Reserve	
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

BEEF BREEDING, STEERS & COMMERCIAL HEIFERS - RIBBONS (Purple - 9, Blue - 6, Red – 3)

Class	Placing	Points	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	
_____	_____	_____	_____

CHAMPION BEEF SHOWMAN - Overall (15 points)

(Placing 1 - 10 in class of beef showmanship)

	Placing	Points
1 st or 2 nd - 9 points	_____	_____
3 rd or 4 th - 8 points	_____	_____
5 th or 6 th - 7 points	_____	_____
7 th or 8 th - 6 points	_____	_____
9 th or 10 th - 5 points	_____	_____

TOTAL POINTS EARNED _____

Exhibitor's Signature _____

Agent or Ag Teacher's Signature _____

FORMS MUST BE TURNED IN BY: 4:00 p.m., Saturday, February 4, 2023 in the Barn Office at Burton Coliseum.