

## Concordia 4-H

Concordia Parish 4-H  
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Vidalia LA 71373

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### - Concordia 4-H Agents-

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"To Make the Best Better"  
Visit our web site  
[www.lsuagcenter.com](http://www.lsuagcenter.com)  
(Click on parishes on the right side-  
then select Concordia)

*Any adult  
interested in  
volunteering with  
4-H contests and  
Activities, please  
give the 4-H office  
a call at  
318-336-7084 .*

*We will place your  
name on file to  
assist with future  
4-H events.*

*If you have a disability which requires special assistance for your participation in 4-H meetings or activities, please call Concordia Extension Office at 336-7084. Membership and participation in activities and events are open to all citizens without regard to race, color, national origin, gender, religion, age, veteran status, or disability.*

*The LSU AgCenter provides equal opportunities in programs and employment.*



## LACharacter Lifestyles

### Citizenship

- A person of character is a good citizen, does his or her share.
- Helps the community, plays by the rules, and respects authority and law.
- Do your share to make your school and community better.
- Cooperate.
- Stay informed; vote!
- Be a good neighbor.
- Obey laws and rules.



### 4-H Day at the Capitol

The 13th Annual 4-H Day at the Capitol is scheduled for Wednesday, **May 28th**. Make plans to attend and be greeted by your legislators at 10:00 a.m. on the steps of the Capitol. You must provide your own transportation. The program will end at approximately 10:30 a.m., so while there, tour the State Capitol Building and/or the Old State Capitol Building. **Call the 4-H Office at 336-7084 before April 30 to register** if you plan to attend. Note: While in Baton Rouge, you may want to visit the LSU campus to see "Mike the Tiger" and visit the Dairy Store for some great ice cream — or visit the Baton Rouge Zoo. Contact the 4-H office for additional information concerning this event.

## 4-H Clover Blog



Concordia 4-H



March 2014

4-H News & Notes for Grades 4-12

### 4-H DATE LINE

#### March 2014

- 7 Project Books Due Jr. High/Sr. High
- 7-9 4-H Junior Leadership Conference
- 10 Shooting Sports-Firing Range, 4:00 p.m.
- 10 Junior Leader Meeting
- 13 Get the Picture -" Your Favorite Animal"
- 13 Dairy Posters Due (7th—12th)
- 20 Junior/Senior High 4-H Day, Concordia Community Center - Ferriday, Hwy 15
- 28-30 Co-op Camp, Camp Grant Walker

#### April 2014

- 1 4-H Project Books./Dairy Posters Due (4th/6th)
- 8 \$60 4-H Camp Deposit Due
- 17 Elementary 4-H Achievement Day MHS
- 30 4-H Day at the Capitol Sign Up Deadline

#### June 2014

- 17-20 4-H University-LSU Campus-(8th-12th)
- 23-27 4-H Camp, Camp Grant Walker— Pollock, LA

#### July 2014

- 1-2 Northeast District Horse Show  
Ike Hamilton Pavilion
- 8-12 State 4-H Horse Show, Burton Coliseum, Lake Charles

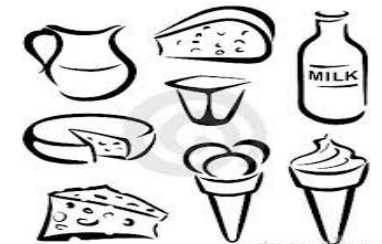
### DAIRY BILLBOARD CONTEST

- Billboard design must be made on 22" x 28" poster board **ONLY**. (any color can be used)
- DO NOT ATTACH** anything to the poster that is more than 1/2" thick.
- Do not use the commercial brand names of products on the poster. Do not use jingles, slogans, signs or pictures that are trademark or copyright protected on poster. - **BE SURE** to print name, address, grade in school and parish on back of the poster in the upper right-hand corner. Divisions: (4th-6th) (7th-8th) (9th-12th): Every 4-H member that participates will receive a dairy poster ribbon. Top winner in each division will be sent to state 4-H office to compete state wide. **10 Points**

#### Poster due—

(7th-12th) -  
March 13th.

(4th-6th)-  
April 1st.



**4-H Strawberry Fundraiser** -Concordia Parish 4-H is selling strawberries for a fundraiser to be used to purchase awards/supplies and help support our parish 4-H youth to camps. The strawberries will sell for \$15 /flat. Parish 4-H Junior Leaders/volunteer leaders will be selling the flats. Orders can also be made by contacting the 4-H office at 336-7084. Date for pickup of strawberries to be announced.

### Ag Expo Photography Winners

**Farm Animals (4th-6th)-** 1st -Hanna Jackson (V4); 2nd- Scott Stanley (V5); 3rd-William King (V5); **(7th-12th)-**Brittany Stanley (DC). **Horticulture/Plants (4th-6th)-** 1st- Hannah Jackson (V4); 2nd- Scott Stanley (V5); **(7th-12th)-** Blue- Lewis Matthews (FJH); Eric Powell (FJH); **Any Other Agriculture- (4th-6th)-** 1st—Hannah Jackson (V4); 2nd- William King (V5); **(7th-12th) -** Blue- Desiree Perkins (FJH); Satiriara Neal (FJH); Willie Dunbar (FJH); Teyonna James (FJH); Jattevia Carr (FJH).

4-H Community Service Projects

All clubs need to turn in the tabs that they have collected for this year. Your club can continue to participate in community service and service projects until our 4-H Achievement Days. Thanks for all that you do to make your communities a better place to live.



2014 4-H Camping Date Set

Mark your calendars for the 2014 4-H Camp Week. Concordia 4-H will be camping June 23-27, 2014. The camp is open to all youth who have not turned 13 years of age before our camping dates. Cost will be \$160 per 4-H member and \$200 for non 4-H member- includes meals, lodging, snacks/drinks, and bus transportation. A \$60 deposit will be due in the 4-H office by April 11, 2014. No refunds can be issued after April 28th. Spaces are limited - sign up NOW to secure your spot. Check with your 4-H Leader for a form or go to the Concordia Parish website: [www.lsuagcenter.com](http://www.lsuagcenter.com) and print out a form. Complete form and return to 4-H office address located on camp form with \$60 deposit or total amount so we can get you registered. You can contact the 4-H office at 336-7084 for additional information. Forms can be found online at our parish website. Hope you will be able to attend this fun-filled week!

4-H University/Clover College 2014

**NOW** is the time to start signing up to attend 4-H University. 4-H U is open to all 4-Hers that turned 13 before January 1, 2014. State 4-H University will be held on the LSU Campus-June 17-20, 2014. Contact the 4-H Office for information, your eligibility, and cost for this year’s trip. Your fees will need to be paid by May 23, 2014. **Several 4-Hers have already requested a specific contest , so call and sign up today!**

Name \_\_\_\_\_

Grade\_\_\_\_\_

School\_\_\_\_\_Email\_\_\_\_\_

Phone #\_\_\_\_\_Cell #\_\_\_\_\_

Date of Birth\_\_\_\_\_Age as of Jan. 1, 2014\_\_\_\_\_

Preferred Roommate\_\_\_\_\_

Contest Choice #1\_\_\_\_\_

Contest Choice #2\_\_\_\_\_

Last Year’s Contest\_\_\_\_\_

Are you interested in going in the same contest again this year?\_\_\_\_\_

Elementary 4-H Achievement Day (4<sup>th</sup>-5<sup>th</sup>)

JR/SR High 4-H Day (6<sup>th</sup> –12<sup>th</sup>)

JR/SR High 4-H Day-March 20<sup>th</sup>-Concordia Community Center, Hwy 15, Ferriday

Elementary 4-H Achievement Day-April 17<sup>th</sup> -Monterey High School

Remember to qualify to attend; you will need to have earned 25 points by participating in various 4-H activities.

**Officers:** Officer folders are due in the 4-H office by March 7, 2014(6<sup>th</sup>-12<sup>th</sup>) and April 1, 2014 (4<sup>th</sup>/5<sup>th</sup>). Points will be determined by your folder contents (reports) and reports given at club meet-ings or duties carried out at 4-H club meetings.

**Completed Project Books will earn you 25 points if the following guidelines are met:**

- 1. The “whole” project book must be completed or the required units listed in the front of your project book.
- 2. Project books are turned in on time. **March 7<sup>th</sup> (6<sup>th</sup>-12<sup>th</sup>); April 1<sup>st</sup> (4<sup>th</sup>/5<sup>th</sup>)**

“Get the Picture” Contest



- Photos must be taken by 4-H’er within the last year
- Photos must be 3½ x 5 or 4 x 6- your choice. Printed pictures from digital cameras are allowed
- Divisions: 4<sup>th</sup>-5<sup>th</sup>; 6<sup>th</sup>-12<sup>th</sup>
- Complete and attach the entry form below to the back of the picture with clear tape.
- Turn in to your 4-H Leader or bring to 4-H Office by the due date.
- **March -” Your Favorite Animal”- Due Mar. 13, 2014**

4-H Photography Contest: “Your Favorite Animal” Date Due: March 13, 2014

Name: \_\_\_\_\_ School: \_\_\_\_\_ Grade: \_\_\_\_\_

Division: (Circle one):      4<sup>th</sup>-5<sup>th</sup>      6<sup>th</sup> - 12<sup>th</sup>