



**2012-2013 APPLICATION FOR 4-H AWARDS**  
**Due Thursday, April 11, 2013**



NAME \_\_\_\_\_  
 CHECK ONE: BOY \_\_\_\_\_ GIRL \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY \_\_\_\_\_ ZIPCODE \_\_\_\_\_  
 PHONE # (Parent Daytime) \_\_\_\_\_  
 (Home Phone) \_\_\_\_\_  
 SCHOOL \_\_\_\_\_  
 EMAIL ADDRESS: \_\_\_\_\_

APPLICATION IS  
 SUBMITTED FOR:  
**(Check all that apply)**  
 \_\_\_\_\_ Outstanding Club  
 Member  
*(Must have turned in a  
 Project Book to be eligible)*  
 \_\_\_\_\_ 4-H Camp  
 (4-6th Graders Only)  
 \_\_\_\_\_ 4-H LOST Camp  
 (7-8th Graders Only)

CHECK CURRENT  
 GRADE :  
 \_\_\_\_\_ 4th Grade  
 \_\_\_\_\_ 5th Grade  
 \_\_\_\_\_ 6th Grade  
 \_\_\_\_\_ 7-8th Grade  
 \_\_\_\_\_ 9-12th Grade

**ATTENTION!! – RESULTS CAN BE FOUND ONLINE AT:**  
[http://www.lsuagcenter.com/en/our\\_offices/parishes/Vermilion/Features/4-H/](http://www.lsuagcenter.com/en/our_offices/parishes/Vermilion/Features/4-H/)

**GENERAL RULES**

- DO NOT LIST ADDITIONAL ACTIVITIES ON THIS SHEET
- For each livestock show placing, use either La. Bred placing or regular class placing - **not both**.

**FAIR & FESTIVAL POINTS:**

FOR PLACINGS IN FAIRS/FESTIVALS USE THE FOLLOWING POINT SCALE:

|                                 |  |
|---------------------------------|--|
| 1st - 6 pts.                    | <u>OTHER</u>                                   |
| 2nd - 5 pts.                    | Add 2 points for each Champion/Overall placing |
| 3rd - 4 pts.                    | Add 1 point for each Reserve Champion placing  |
| 4th - 3 pts.                    |  |
| 5th - 2 pts.                    |  |
| Participation - 1 pt. per entry |  |

**FAIRS & FESTIVALS:**

|                                    | No. of Exhibits/<br>Participation | + | List Placing and Points<br>(ex. 2-1st, 3-5 <sup>th</sup> , 1- Blue Ribbon) | = | Total<br>Points |
|------------------------------------|-----------------------------------|---|--|---|-----------------|
| 1. Sugarcane Festival Livestock    | _____                             |   | _____  |   | _____           |
| 2. Cattle Festival Cookery Contest | _____                             |   | _____  |   | _____           |
| 3. Cattle Festival Livestock Show  | _____                             |   | _____  |   | _____           |
| 4. Rice Festival Cookery Contest   | _____                             |   | _____  |   | _____           |
| 5. State Fair, Shreveport          | _____                             |   | _____  |   | _____           |

**TOTAL POINTS PAGE 1** \_\_\_\_\_

**PARISH 4-H CONTESTS & ACTIVITIES**

**For placings in parish 4-H contests/activities, use the following point scale:**

|               |   |  |
|---------------|---|--|
| 1st - 15 pts  | Blue Ribbon Group - 9 pts. (Do not use for livestock points)              | <u>OTHER</u>                                 |
| 2nd - 14 pts. | Red Ribbon Group - 6 pts. (Do not use for livestock points)               | Add 4 pts. for each Champion/Overall Placing |
| 3rd - 13 pts  | White Ribbon Group - 3 pts. (Do not use for livestock points)             | Add 3 pts. for each Reserve Champion Placing |
| 4th - 12 pts  | Participation - 5 pts. per entry ( <b>Record Books ONLY – 10 points</b> ) |  |
| 5th - 11 pts. | <b>Per entry for participation)</b>                                       |  |

|                                   |   |   |   |                 |
|-----------------------------------|---|---|---|-----------------|
| No. of Exhibits/<br>Participation | + | List Placing and Points<br>(ex. 2-1st, 3-5 <sup>th</sup> , 2- Blue Ribbons) | = | Total<br>Points |
|-----------------------------------|---|---|---|-----------------|

1. Foods Workshop – Apr. '12 \_\_\_\_\_
2. Garden Contest – May '12 \_\_\_\_\_
3. Beef Grazing - May '12 \_\_\_\_\_
4. Rice Poster Contest – Sept. '12 \_\_\_\_\_
5. Personal Development -Nov. '12 \_\_\_\_\_
6. Tractor Driving - Nov. '12 \_\_\_\_\_
7. Compact Tractor Driving - Nov. '12 \_\_\_\_\_
8. ATV Contest – Nov. '12 \_\_\_\_\_
9. Pet Show - Nov. '12 \_\_\_\_\_
10. Dog Show - Nov. '12 \_\_\_\_\_
11. Bike Rodeo - Nov. '12 \_\_\_\_\_
12. **Clothing Contest & Fashion Show – Nov. '12** \_\_\_\_\_
13. **Rice & Sugar Cookery – Nov. '12** \_\_\_\_\_
14. Demonstration Day, Public Speaking Contest  
**(5 pts. for each contest) – February '13)** \_\_\_\_\_
15. Beef & Seafood Cookery – Feb. '13 \_\_\_\_\_
16. Livestock & Poultry Judging Contest - Jan. '13 \_\_\_\_\_
17. **Parish Record Book Contest – Mar. '13**  
**(10 pts. for each completed project book submitted)** \_\_\_\_\_
18. **Beef Poster - Mar. '13** \_\_\_\_\_
19. Achievement Day 2013 **(5 pts. for each contest-  
in addition to ribbon placing points)** \_\_\_\_\_
20. Any other parish contest not listed above  
(Please list contest name) \_\_\_\_\_
21. ATV Safety Workshop - May '12 \_\_\_\_\_
22. Pumpkin Workshop - Oct. '12 \_\_\_\_\_
23. Archery Clinic - Oct. '12 **OR** Dec. '12 \_\_\_\_\_
24. Kid Chef Cooking Camp (June '12) or  
Advanced Kid Chef Camp (July '12) \_\_\_\_\_
25. 4-H Camp - Summer '12 \_\_\_\_\_
26. 4-H LOST Camp – Aug. '12 \_\_\_\_\_

**TOTAL POINTS PAGE 2** \_\_\_\_\_

**PARISH 4-H ACTIVITIES** (Continued from Page 2)      Participation Points    +    List Placing and Points    =    Total Points

- 27.    CCA Fishing Clinic – Oct. '12 \_\_\_\_\_
- 28.    Advisory Committee Meeting – 2012 \_\_\_\_\_
- 29.    National 4-H Week - Oct. '12  
       (2 pts. for each activity you personally participated in. Max. score of 10 pts.) \_\_\_\_\_
- 30.    Attended Officer Training Meeting – Oct. '12 \_\_\_\_\_
- 31.    Served as an officer or committee member  
       of local club or Jr. Leader Club (Max. of 10 pts) \_\_\_\_\_
- 32.    Any Livestock/Horse Clinic (5 pts. each clinic  
       Maximum of 10 pts.) \_\_\_\_\_
- 33.    Electric Clinic - Dec. '12 \_\_\_\_\_
- 34.    4-H Challenge Camp – Mar. '13 \_\_\_\_\_
- 35.    Any other 4-H clinic/workshop attended not listed \_\_\_\_\_
- 36.    Local CRD Projects (5 pts/activity, max 20 pts) \_\_\_\_\_

**FOR PLACINGS IN LIVESTOCK SHOWS - USE THE FOLLOWING POINT SCALE:**

- |   |   |
|---|---|
| <i>1st - 10 pts.</i>                    | <i>OTHER: *(Only use these for District Show)</i> |
| <i>2nd - 8 pts.</i>                     | <i>Add 5 pts. for each Champion</i>               |
| <i>3rd - 7 pts.</i>                     | <i>Add 3 pts. for each Reserve</i>                |
| <i>4th - 6 pts.</i>                     | <i>*Purple - 3 pts.</i>                           |
| <i>5th - 5 pts.</i>                     | <i>*Blue - 2 pts.</i>                             |
| <i>Participation - 5 pts. per entry</i> | <i>*Red - 1 pt.</i>                               |

**LIVESTOCK/HORSE SHOW COMPETITION**

No. of Exhibits/      List Placings      Total  
Participation      +    (ex. 2-1st, 3-5<sup>th</sup>, 2 Blue Ribbons)      =    Points

- 1.    Parish Jr. Livestock Show - Jan. '13 \_\_\_\_\_
- 2.    District Livestock Show – Jan. '13 \_\_\_\_\_
- 3.    State Livestock & Poultry Show – Jan. '13 \_\_\_\_\_
- 4.    Parish Horse Show - June '12 \_\_\_\_\_
- 5.    District Horse Show – July '12 \_\_\_\_\_
- 6.    State Horse Show – July '12 \_\_\_\_\_
- 7.    Southern Regional Horse Show - 2012 \_\_\_\_\_

**TOTAL POINTS PAGE 3** \_\_\_\_\_

**DISTRICT/STATE CONTESTS AND ACTIVITIES:** Use the following point scale for these contests:

30 pts. - State Winner      25 pts. - 1st Alternate      20 pts. - Blue Ribbon      15 pts. - Participation per entry

|  | No. of Exhibits<br>Participation | + | List Placing and Points<br>(ex. 2-1st, 3-5 <sup>th</sup> , 2-Blue Ribbons) | Total<br>= Points |
|--|----------------------------------|---|--|-------------------|
| 1. 4-H University – June '12   | _____                            |   | _____  | _____             |
| 2. State Records Contest 2012 (6 <sup>th</sup> grade Achievement, 7-8th grade Achievement, 9-12th State Records, Governor's Award (Livestock); Superintendent of Education Award (Livestock) –Summer '12 | _____                            |   | _____  | _____             |
| 3. Jr. Wildlife Tour Records - '12   | _____                            |   | _____  | _____             |
| 4. State Ambassador Contest – Apr. '12   | _____                            |   | _____  | _____             |
| 5. Named Key Club Award Winner - '13   | _____                            |   | _____  | _____             |
| 6. Named Jr. Award of Excellence Winner -'13   | _____                            |   | _____  | _____             |
| 7. State Jr. Leadership Conference, Mar. '13   | _____                            |   | _____  | _____             |
| 8. State Board Representative/Officer  | _____                            |   | _____  | _____             |

**(\*\*If you were on a team at 4-H University use highest placing, either team or individual, NOT BOTH.)**

**TOTAL POINTS PAGE 4** \_\_\_\_\_

**GRAND TOTALS**

TOTAL POINTS - PAGE 1 \_\_\_\_\_

TOTAL POINTS - PAGE 2 \_\_\_\_\_

TOTAL POINTS - PAGE 3 \_\_\_\_\_

TOTAL POINTS - PAGE 4 \_\_\_\_\_

**GRAND TOTAL** \_\_\_\_\_

**REMEMBER!!**

Contest results can be found online at: [http://www.lsuagcenter.com/en/our\\_offices/parishes/Vermilion/Features/4-H/](http://www.lsuagcenter.com/en/our_offices/parishes/Vermilion/Features/4-H/)