



ANNUAL
4-H CLUB PRESIDENT'S REPORT

OFFICER'S NAME

OFFICER'S GRADE

CLUB NAME

CLUB ENROLLMENT

GRADES IN CLUB

4-H Club President's Report

Contest Guidelines

The following information applies to the 4-H Club President's Report Contest on the meetings and activities of your club in this 4-H year.

The report should be organized as follows:

1. Begin with basic information about your club; club name, address, enrollment and grade range of members.
2. Include a list of your club officers. List the office and the first and last name of each.
3. Include all of your 4-H President's Report forms. You should have **five** (5) monthly report forms, one from November to March
4. Each report should be typed or written neatly by hand. Have all reports the same. One extra paper per report can be added, but no more.
5. The report should be assembled in a sturdy binder. The 4-H record book cover is ideal. **DO NOT INCLUDE PICTURES (OTHER THAN THE ONE PICTURE OF THE OFFICERS), NEWS ARTICLES, BANK STATEMENTS OR ANY SUPPORTING MATERIAL.**

PRESIDENT'S REPORT

Name of Club _____

Date and time of meeting _____

Location of meeting _____

Meeting called to order by _____

U.S. Pledge led by _____

4-H Pledge led by _____

Were minutes read and approved? _____

Amount of money in Treasurer's Report _____

Service Project(s) _____

Reporter's Story Topic _____

Program Leader's Special Program _____

Agent(s) present _____

Agent's Special topic _____

Any additional information _____

Leader(s) Present _____

Guest(s) Present _____

Complete one form for each monthly meeting from November through March. Turn it in at Achievement Day.

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