

5th Grade Record Book Guidelines

We hope you are enjoying the Exploring the World of 4-H Project and that your booklet is almost complete. You will now have to turn in the book to be judged. To make sure your book is done correctly, follow these instructions.

1. Write your **name**, **school/club name**, and **grade** on the bottom part of the cover. Remember, the name of your club is the same as your school. Please, do not turn in a book without this information on the front cover of your book.
2. Write your **leader's name** and your **agent's name** on page 1 of your book. Remember, your leader is the teacher or adult at your school who helps you with 4-H and your agents are: Mrs. Nicole Gerard, Mr. Charles Hebert and Mr. Camden Oglesby.
3. Fill in the blanks in each unit. As you complete each activity, have one of your parent's initial it. If you did it under the supervision of your leader, then have your leader sign it.
4. Complete every page in your book.
5. Do the "Project Report" on page 40-41. Include your Leadership and Citizenship Experiences on page 39. To have a blue-ribbon book, you must **complete all units in the book**. Next, write a story on page 42-43 about you and your work in 4-H this year. Be sure to follow the instructions given.
6. Don't forget to include pictures of yourself doing various 4-H activities throughout the year. Adding pictures boosts your overall score! 😊
7. Now your book should be ready to turn in to your 4-H leader at your school in February. Your leader will tell you when your book is due. **Late record books will not be accepted!**
8. If you have any questions, please feel free to contact the LSU AgCenter, Lafayette 4-H Office at 337-291-7090.



4th Grade Record Book Guidelines

We hope you are enjoying the Discovering the World of 4-H Project and that your booklet is almost complete. You will now have to turn in the book to be judged. To make sure your book is done correctly, follow these instructions.

1. Write your **name**, **school/club name**, and **grade** on the bottom part of the cover. Remember, the name of your club is the same as your school. Please, do not turn in a book without this information on the front cover of your book.
2. Write your **leader's name** and your **agent's name** on page 2 of your book. Remember, your leader is the teacher or adult at your school who helps you with 4-H and your agents are: Mrs. Nicole Gerard, Mr. Charles Hebert and Mr. Camden Oglesby.
3. Fill in the blanks in each unit. As you complete each activity, have one of your parent's initial it. If you did it under the supervision of your leader, then have your leader sign it.
4. Complete every page in your book.
5. Do the "Project Report" on page 39-40. Include your Leadership and Citizenship Experiences on page 41. To have a gold ribbon book, you must **complete all units in the book**. Next, write a story on page 42-43 about you and your work in 4-H this year. Be sure to follow the instructions given.
6. Don't forget to include pictures of yourself doing various 4-H activities throughout the year. Adding pictures boosts your overall score! 😊
7. Now your book should be ready to turn in to your 4-H leader at your school in February. Your leader will tell you when your book is due. **Late record books will not be accepted!**
8. If you have any questions, please feel free to contact the LSU AgCenter, Lafayette 4-H Office at 337-291-7090.

