

☘ 2021 LOUISIANA 4-H SCHOLARSHIP APPLICATION ☘

Application must be typed using no smaller than a 10 point Times New Roman font and printed on regular weight white paper. All information must be complete for consideration.



**TO:** Senior High School Louisiana 4-H Members  
LSU AgCenter Agents assisting 4-H Members with Scholarship Applications

**SUBJECT:** 2021 Louisiana 4-H Scholarship Application and Instructions  
Attached is the 2021 Louisiana 4-H Scholarship Application. Please make sure that you read through the application and the requirements. The process is consistent with the previous year.

**DEADLINES:**

**Parish Deadline:**  
Each parish will establish their own scholarship application deadline. 4-H members must check with Parish office/agent to know when deadline is.

**State Deadline:**  
All applications must be uploaded (See scholarship application submission link below) by Parish offices by the close of business (4:30 pm) on **Friday, March 5, 2021. ABSOLUTELY NO LATE APPLICATIONS WILL BE ACCEPTED!**

**SCHOLARSHIP APPLICATION ADMISSION REQUIREMENTS:**

1. Applicant must be a 2021 graduating high school senior and entering college or technical school in the Summer or Fall of 2021.
2. Application is being submitted in printed paper form for 2021 and **NOT** electronically or online. Application should be submitted on white typing paper. The use of black ink is preferred in order to make judging easier.
3. 4-H Scholarship application must be completed on the correct and current application to be considered.
4. Application should only cover that past three years of the applicants 4-H career (2018-2021).
5. Application must be complete to be considered. Applicants and/or parish offices will not be contacted if application is incomplete or incorrect after it has arrived in the Louisiana 4-H Foundation Office.
6. Applicants submitting applications for more than one scholarship need only submit a single application form.
7. Application must be typed either using the Microsoft Word version of the application, or the application can be printed and typed using a typewriter. Handwriting applications will not be accepted.
8. Applicants should not add additional pages to the application. Additional pages are considered “incorrect” applications and will not be considered.
9. All necessary attachments must be submitted with the application (Transcripts with mid-term grades, ACT/SAT scores, letter of recommendation from academic advisor, teacher, guidance counselor, or principal on school letterhead. These items will not be accepted late or not in the same application packet.
10. Must meet the requirements as stipulated in the scholarship criteria.
11. Application must contain original signatures of the school personnel, parish 4-H agent, 4-H applicant, and parent/guardian.

**SCHOLARSHIP APPLICATION REQUIREMENTS:**

1. Current year Louisiana 4-H Scholarship Application complete, all signatures received, and typed.
2. Transcript of grades, including mid-term grades, signed by appropriate school official.
3. Copy of ACT/SAT scores provided by the testing agency.
4. Letter of recommendation from academic advisor on school letterhead.

**PARISH INSTRUCTIONS:**

1. Review application for completeness and all signatures.
2. Ensure all required attachments are included with application.
3. Once reviewed for correctness, go to: [2021 LA4H Scholarship Application Submission Page](#) and complete necessary information indicating submission of application from your parish.
4. Please **COMPLETE ALL FIELDS FOR EACH APPLICATION**, scan and upload before the close of business on **Friday, March 5, 2021. NO LATE APPLICATIONS WILL BE ACCEPTED FROM PARISH OFFICES OR DIRECTLY FROM FAMILIES.**
5. There is no limit for how many scholarship applications a parish may enter per scholarship. A 4-H member may enter any Louisiana 4-H scholarship for which they qualify.

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**SECTION 1: PERSONAL INFORMATION**

Parish in which you are a member of 4-H:	
Region in which you are a member of 4-H:	
Last Name:	
First Name:	
Middle Name (no initials):	
Nickname/Preferred Name (if applicable):	
Phonetic Spelling of Full Name:	
Gender:	
Mailing Address:	
City:	
State:	LA
Zip:	
Social Security Number:	
Home Phone Number:	
Cell Phone Number:	
Applicant's E-mail Address:	
Date of Birth:	
Age (as of June 1, 2020):	
School grade currently enrolled in?:	
How many years have you been an enrolled 4-H member?:	
Name of Parents or Guardian(s):	

**SECTION 2: AVAILABLE SCHOLARSHIPS**

Check the scholarship(s) you desire. Applicant must be a graduating senior in 2021 and entering college in the summer or fall of 2021.

**STATE SCHOLARSHIPS**

Carl & Beulah Baldrige Memorial (\$2,000)	<input type="checkbox"/>	Jason McClaran Memorial (\$500, LSU-BR Ag Major)	<input type="checkbox"/>
Lyle Maier "Tinker" Bayle (\$2,000, LSU-BR Ag Major)	<input type="checkbox"/>	Dr. & Mrs. Edward W. Gassie (\$500, LSU-BR Ag Major)	<input type="checkbox"/>
Bruce Flint Memorial (\$1,200)	<input type="checkbox"/>	Ruth Johnson Memorial (\$500, North Louisiana Graduate)	<input type="checkbox"/>
Gloria B. Perkins (\$1,000, LSU-BR Animal Science)	<input type="checkbox"/>	Gerry Lane Enterprises (\$500, LSU-BR & 3.0 GPA)	<input type="checkbox"/>
Faul Family (\$1,000)	<input type="checkbox"/>	Saralene Seals (\$500, Emphasis Food & Fitness)	<input type="checkbox"/>
AP & Beryl Parham Memorial (\$1,000, LSU Animal Science)	<input type="checkbox"/>	Louis Mouch (\$400, West Baton Rouge 4-H member)	<input type="checkbox"/>
Troy A. Menard Memorial (\$1,000)	<input type="checkbox"/>	Lee Berwick Memorial (\$300, Animal Science Major)	<input type="checkbox"/>
CJ Naquin (\$800, Emphasis 4-H leadership/accomplishments)	<input type="checkbox"/>	Mark H. Bonner Memorial (\$300)	<input type="checkbox"/>
Larry T. Brock Memorial (\$750)	<input type="checkbox"/>	Joseph & Malvina Lamendola Memorial (\$300)	<input type="checkbox"/>
Larry dela Bretonne, Jr. Memorial (\$600, LSU-BR Wildlife/Fisheries)	<input type="checkbox"/>	HC Sanders Memorial (\$300)	<input type="checkbox"/>
Lod Cook (\$500)	<input type="checkbox"/>	Daniel Fontenot, Jr. (\$300)	<input type="checkbox"/>
Cliff Williams Memorial (\$600)	<input type="checkbox"/>	Joe Walters Family (\$250, 4-H Shooting Sports Member)	<input type="checkbox"/>
McCrary Family (\$600, Emphasis leadership/comm ser)	<input type="checkbox"/>	Joe Barrett Memorial (\$250, 4-H Shooting Sports Member)	<input type="checkbox"/>
American Legion (\$500, Agriculture Major)	<input type="checkbox"/>	Randy Gould (\$500, Science Engineering Technology)	<input type="checkbox"/>
		Robert and Debbie Joyner Scholarship \$1,000 (Animal Science) <b>NEW!</b>	<input type="checkbox"/>

**PARISH SCHOLARSHIPS**

Kenneth & Mary Beatty Memorial (\$1,200, Webster or Bienville with a 2.5 GPA or higher)	<input type="checkbox"/>	Beauregard Cattle Women Scholarship (\$500, Beauregard, Vernon, or Allen Parish 4-H Member)	<input type="checkbox"/>
Sidney & Cecile Wood (St. James 4-H Member)	<input type="checkbox"/>	Scotty Moore Memorial (Bossier Parish 4-H Member)	<input type="checkbox"/>
Charles Fuselier (St. Martin 4-H Member)	<input type="checkbox"/>	AJ Melancon Memorial (St. Charles Parish 4-H Member)	<input type="checkbox"/>
Holbern "Bot" Burch (Washington Parish)	<input type="checkbox"/>	Kermit Coulon (St. James 4-H Member)	<input type="checkbox"/>

<input type="checkbox"/>	Hilda D. & Vardaman Williams, Jr. (Avoyelles, Bienville, Bossier, Caddo, Caldwell, Catahoula, LaSalle, Lincoln, Madison, Morehouse, Natchitoches, Ouachita, Rapides, Red River, Richland, Sabine, Tensas, Union, Vernon, Webster, West Carroll, or Winn 4-H Member)
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**SECTION 3: COLLEGE, UNIVERSITY AND CAREER INFORMATION**

List the college/university that you plan to attend on September 1, 2021 and indicate if you have accepted, the major/course of study and the college/department the degree will be in. Include in this section your desire career choice after completion of your college career.

<b>College, University or Technical School Name:</b>	
<b>Accepted Yes or No:</b>	
<b>Major or Course of Study:</b>	
<b>Department in which major is offered:</b>	
<b>Preferred career choice (expound in career narrative):</b>	

**Why have you chosen this field of study?**

**SECTION 4: INDIVIDUAL SCHOLASTIC RECORD**

After the applicant has completed this section, it should be provided to their high school principal or counselor for verification and signature. Please make sure to attach test agency reports to the back of the application.

<b>Name of High School:</b>	
<b>Indicate Public, Private, Home School, etc.</b>	
<b>Expected date of graduation (MM/DD/YY):</b>	
<b>Class ranking in graduating class:</b>	
<b>High school cumulative grade point average (GPA) through the latest semester completed:</b>	
<b>SAT:</b> Applicant's highest SAT score(s). Scores must be from a single test date – combining of scores is not allowed. <i>If the applicant has not taken the SAT, leave blank.</i>	<b>Evidence-Based Reading and Writing:</b> ____ <b>Math:</b> ____ <b>Total SAT:</b> ____
<b>ACT :</b> Applicant's highest ACT score(s). Scores must be from a single test date – combining of scores is not allowed. <i>If the applicant has not taken the ACT, leave blank.</i>	<b>Total ACT:</b> ____

Signature certifying validity of scholastic record is required. A copy of the applicant's official high school transcript (including Fall 2020 grades) and the SAT and/or ACT score(s) must be attached even though the information from these documents is included above.

**Signature:** \_\_\_\_\_

**Official Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**School:** \_\_\_\_\_

**Telephone Number:** \_\_\_\_\_

**Address, City, State, Zip Code:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

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**SECTION 5: PROJECT EXPERIENCE**

**4-H PROJECT:** List up to four (4) of your most significant 4-H projects for up to the last three (3) years. Describe years involved, knowledge and skills gained, scope and activity related to projects, demonstrations, talks, exhibits, workshops, tours, interviews, etc. Describe why these projects were important and significant and what impact your involvement provided you to have on other people. **Put emphasis on the quality of your experience, rather than quantity. Please reference the level of participation/involvement as L=local/club, P=parish, R=regional, S=state, N=national, and I=international. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED.**

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**SECTION 6: LEADERSHIP EXPERIENCE (2020-2021)**

**4-H LEADERSHIP ROLES:** List up to twenty-five (25) major 4-H leadership roles for the years indicated above. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national, and I=international. **Put emphasis on the quality of your experience, rather than quantity. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND TO THE NEXT PAGE.**

YEAR	LEADERSHIP ROLE	LEVEL OF INVOLVEMENT	RESPONSIBILITIES AND ACCOMPLISHMENTS (BRIEF STATEMENTS)

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**SECTION 6: LEADERSHIP EXPERIENCE (2019-2020)**

**4-H LEADERSHIP ROLES:** List up to twenty-five (25) major 4-H leadership roles for the years indicated above. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national, and I=international. **Put emphasis on the quality of your experience, rather than quantity. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND TO THE NEXT PAGE.**

YEAR	LEADERSHIP ROLE	LEVEL OF INVOLVEMENT	RESPONSIBILITIES AND ACCOMPLISHMENTS (BRIEF STATEMENTS)

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**SECTION 6: LEADERSHIP EXPERIENCE (2018-2019)**

**4-H LEADERSHIP ROLES:** List up to twenty-five (25) major 4-H leadership roles for the years indicated above. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national, and I=international. **Put emphasis on the quality of your experience, rather than quantity. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND TO THE NEXT PAGE.**

YEAR	LEADERSHIP ROLE	LEVEL OF INVOLVEMENT	RESPONSIBILITIES AND ACCOMPLISHMENTS (BRIEF STATEMENTS)

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**SECTION 7: CITIZENSHIP AND COMMUNITY SERVICE EXPERIENCE**

**4-H CITIZENSHIP AND 4-H COMMUNITY SERVICE:** List up to twenty-five (25) of your citizenship and community service activities from the past three (3) years. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national Describe why your citizenship and community service was important in these activities and what impact your involvement provided you to have on other people. **Put emphasis on the quality of your experience, rather than quantity. DO NOT ALLOW INFORMATION CHARTS TO EXTEND TO THE NEXT PAGE.**

YEAR	ACTIVITY	LEVEL OF ACTIVITY	WHY WAS THIS ACTIVITY IMPORTANT OR WHAT WAS THE IMPACT OF YOUR INVOLVEMENT?



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**SECTION 8: 4-H HONORS AND RECOGNITION**

**4-H HONORS:** List up to twenty (20) of your most important honors received through 4-H over the past three years. List the honor, year received, level of award (e.g. L=local, P=parish, R=regional, S=state, N=national, and I=international), and why you consider the honors listed to be the most important (i.e. how did they contribute to and provide significance toward your personal development?). **Put emphasis on the quality of your experience, rather than quantity.**

YEAR	AWARD	LEVEL OF AWARD	WHY WAS THIS AWARD IMPORTANT?

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**SECTION 9: OUTSIDE 4-H EXPERIENCE**

**OUTSIDE OF 4-H LEADERSHIP ACTIVITIES, HONORS, WORK EXPERIENCE, AND VOLUNTEER/COMMUNITY SERVICE:**

Describe how you spent time outside of your 4-H activities, why you devoted time to a particular activity, the impact the activity had on your personal development, and how it benefitted other people. List leadership roles outside of 4-H (include school, church, other youth groups, etc). **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND ONTO THE NEXT PAGE.**

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**SECTION 10: IMPACT FOCUS NARRATIVE**

Write or type a personal narrative about yourself, highlighting any important facts and information you believe the selection committee should know when considering your application. This would include such things as your history in 4-H, any personal obstacles you have overcome, the greatest thing you will take from 4-H and how it influenced you. What has 4-H done for you and how have you utilized that to impact your community and state? How 4-H will help you in the future. Do not repeat any information already contained in the application. **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND ON TO THE NEXT PAGE.**

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SECTION 11: ACKNOWLEDGEMENT OF INTEGRITY, PARTICIPATION, AND CERTIFICATION

I, the undersigned, certify that the information contained herein is complete, correct and truthfully reflects my personal, 4-H, and academic background and records. I agree that, if any information contained herein is found to be falsified in any way, my application will automatically become null and void and any awarded scholarship(s) revoked.

I hereby authorize any person, firm or entity to release to the Louisiana 4-H Youth Development Foundation, or their authorized representatives, information concerning the subject matter of the statements I have made in this application, including, but not limited to, information concerning my academic record, activities, honors and awards. A copy of this authorization is agreed by the undersigned to have the same effect and force as an original. Any person, firm or entity releasing matters pursuant to this authorization is hereby absolved from any liability.

Please acknowledge each of the statements below by initialing with a writing pen (no type) and then sign at bottom of page.

Information presented in this application truthfully reflects the applicant’s personal, 4-H, and academic background and records.

Applicant \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Applicant has reviewed and acknowledges all information included in the application as a true representation of themselves.

Applicant \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Included with this application are the following attachments that have been reviewed by applicant and parent/guardian and are correct.

Official High School Transcript:

Applicant \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Official SAT/ACT scores either printed on transcript or included with the Scholastic Record:

Applicant \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

SECTION 12: 4-H AGENT CERTIFICATION

*I certify that:*

- this applicant has been enrolled in the Louisiana 4-H Program for the 2020-2021 4-H year
- the application is complete and all necessary attachments are included in the packet
- I recommend the applicant and his/her application be considered for a Louisiana 4-H Scholarship.

Signature of Parish 4-H Agent: \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_ Office Phone: \_\_\_\_\_

Parish/Region: \_\_\_\_\_ Cell Number: \_\_\_\_\_