



The Clover Journal



State Livestock Show

March 2019



Congratulations Emerson Tomlinson (middle) on your accomplishments at the State Livestock Show in Gonzales, LA. Emerson was the State Runner-up in the 10 Year Old Showmanship Class. We are so proud of you!

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March is Colorectal Cancer Awareness Month

Colorectal cancer is a disease in which cancer cells develop in the colon or rectum. It is estimated by the American Cancer Society that approximately 132,700 cases of colorectal cancer will be diagnosed in the United States, and nearly 49,700 men and women will die of the disease this year.

<http://mnoncology.com/about-us/practice-news/march-is-colorectal-cancer-awareness-month-get-the-facts/>



East Carroll Parish 4-H Strawberry Sale!




Louisiana Strawberries
\$20.00/flat

**Strawberries will be delivered
Monday, April 1st**

Orders MUST be picked up between 2:00p.m. – 5:00 p.m.
Deadline to order: March 27th




Order today by pre-paying at
The 4-H Office/LSU AgCenter
Thank you for supporting East Carroll 4-H!

THINK 4-H MIGHT BE FOR YOU?



JOIN THE CLUB

- Attend the 4-H Club meeting in your school.
- Review the 4-H materials given to you.
- Return the enrollment card to your club leader.
- Select a 4-H project book.
- Pay your **\$5 dues** at your school.

Beef Poster Contest

The 2019 Louisiana Beef Industry Council (LBIC) Beef Poster Contest is open to 4-H and FFA members between 4th and 12th grades. Participants are only eligible to win the state level contest one time. 4-H and FFA divisions compete against each other, therefore, participants may only enter either as a 4-H or FFA poster or design. Division III competitors must choose to compete in **EITHER** the poster **OR** digital competition, participants **CANNOT** participate in both divisions in the same year. Posters and designs submitted to the state competition become the property of the LSU AgCenter and LBIC. The state winning posters may be used to promote beef at various events. Posters in local and parish contests should be displayed in public places such as grocery stores, drug stores, farm stores, banks, libraries, schools, Extension offices, etc.

Division I: 4th-6th grades

Division II: 7th-9th grades

Division III POSTER: 10th-12 grades

Division III DIGITAL: 10th-12th grades

Deadline:
March 6

1. Theme: **TEAM BEEF** (*Fitness & Nutrition Focus*)
2. Posters must be on **22x28 poster board only**
3. Place your **Name, Address, Age, Grade in School and Parish/Chapter** on back, upper right corner of poster.
4. Digital entries must be designed using one of the following programs: Microsoft Publisher, Adobe Photoshop, Adobe Illustrator and Canva. Digital designs should be formatted for 22x28 poster size prints. Save all digital entries in high-resolution 300 DPI in **ALL** of the following: original design file, .png file format, and .pdf file format. Save digital designs to a blank jump drive and place in a 3 1/2 x 6 blank envelope labeled with **Name, Address, Age, Grade in School and Parish/Chapter** on the front.
5. Posters and digital designs should generate positive images and promotion of beef (not live cattle production) **using the indicated theme**. Do NOT project any negative messages toward other agricultural commodities (chicken, pork, etc.)
6. **Do NOT use copyrighted materials**. You may develop ideas from magazines, parents, friends, nutrition bulletins, Beef Ambassador Fact Sheets and meat publications but the end concept should be original and not copied material. Materials to pull ideas from are also available from your local supermarket, butcher, the American Meat Institute and National Livestock and Meat Board.
7. No Templates may be used in the digital division. All design work must be original and from scratch, just as a poster would be designed.
8. Pictures, clip-art and materials (i.e. cartoon characters, advertisements, logos, etc.) that are copyrighted may not be used on the poster. Computer generated clip-art may be used if it is not copyrighted material. The poster will be disqualified if copyrighted materials are used.

DEADLINE: MARCH 6



Scott Foundation Scholarship

Scott Foundation Scholarship applications are due by **March 30**. Submit completed application by 4:30 p.m. to the 4-H Office.



This newsletter is provided by: Lekeisha Lucas-Powell, 4-H Agent
LSU/SU AgCenter . East Carroll Parish, 502 First Street, Lake Providence, LA 71254 . (318) 559-1459
Visit our websites: www.LSUAgCenter.com/eastcarroll & www.SUagcenter.com
Louisiana State University Agricultural Center; Louisiana Agricultural Experiment Station; Louisiana Cooperative Extension Service
William B. Richardson, Chancellor and Director
The LSU AgCenter is a statewide campus of the LSU System and provides equal opportunities in programs and employment. Should you need an ADA accommodation for any 4-H event, please call Mrs. Powell at the East Carroll Parish 4-H Office at (318) 559-1459.

Dairy Billboard Contest 4-H Poster Art Contest

4-H club members are to draw a billboard that encourages or promotes the consumption of milk and milk products and their importance for health.

1. Billboard design must be made on 22x28 regular poster board size only.
2. Do NOT attach anything to the poster that is more than 1/2" thick.
3. Do NOT use the commercial brand names of products on the poster. Do NOT use jingles, slogans, signs or pictures that are trademark or copyright protected on the poster.
4. BE SURE to print your name, address, grade in school and parish on the back of the poster in the upper right-hand corner. Please fill out the reporting form completely.
5. Deadline: **April 3**

Rules

1. Posters may be made by any 4-H'er or by a club or by a team of club members.
2. Posters may be horizontal only.
3. Posters must be 14x22 inches.
4. Name, address, parish and age of the 4-H member(s) should be clearly written on the back of each poster.
5. **4-H is the topic for the poster.**
6. Well known cartoon figures cannot be used because they are copyrighted—such as Marvel Super Heroes, Disney characters, Ninja Turtles, Lego characters, Pokemon characters, etc.
7. Three dimensional objects or materials which extend 1/8 inch or more above the surface of the poster may not be used.
8. The poster design must be original in design and layout.
9. Deadline: **April 8**



LET'S GO TO 4-H



SUMMER CAMP

May 20 – 24, 2019

DUE: APRIL 1

SPACES LIMITED

4th – 6th Grade *Hurry! Make your reservations now!*

◀ **ELIGIBILITY REQUIREMENTS:** Campers must be in grade 4, 5 or 6 and must be 12 years of age or younger on January 1st of the current camping year.

Choose from 7 exciting tracks!

- Food & Fitness
- Explore Louisiana: Wetlands, Wildlife, and You!
- Get Ready, Get SET – Science, Engineering & Technology
- The Artist Within
- Outdoor Adventures
- Renewable Energy
- Hunter's Safety Certification



Camp fee: \$90
PLUS

T-shirt:

\$10 __ YL __ YXL
\$10 __ S __ M __ L __ XL
\$11 __ 2XL __ 3XL

Pillowcase: __ \$10

Photos:

\$5 __ Camp Group
\$5 __ Parish Group

Camp Store:

I am including \$ ____ for my child to spend at the Grant Walker Camp Store.

I am paying a total of \$ ____ today and will pay the remaining balance of \$ ____ before April 1.

The LSU AgCenter and LSU provide equal opportunities in programs and employment. Should you need an ADA accommodation, please contact Lekiasha Lucas-Powell, Associate 4-H Agent, at 318-559-1459 or by e-mail at llucaspowell@agcenter.lsu.edu.

Please make checks payable to:
East Carroll Parish 4-H Foundation.