

# Barnyard Scoop

Lafayette Parish 4-H



## ***Request for Parish Animal Recruitment***

As a part of the sale, the parish animal is a long-standing Lafayette Parish 4-H tradition where an individual member/family raises an animal to benefit the TOTAL program. The money raised from the sale of this donated animal helps to offset the entire show expenses for the 4-H Livestock program. Numerous buyers buy the animal and give it back to continue to re-sell. The selling of this animal allows the program to fund awards and events throughout the year. This is the culmination of families and the community working together for the program as a team. **If a parish animal is not donated, we will have to conduct several fundraisers, increase entry fees, or take other alternate measures to cover the thousands of dollars raised from this auction.**

This is normally a high school senior that has been involved in the program for several years. We are still trying to secure an Exhibitor family that would be willing to volunteer an animal for the 2023 show. It could be any specie animal and it does not have to be a senior. If you are interested and/or have questions, please contact Charles Hebert at 337-291-7090 for more details.

## ***Livestock Validations***

To be eligible to show in the spring shows, market and commercial animals must be validated. It is the responsibility of the Exhibitor to request and pick-up tags as well as return them by the due date. If assistance is needed with tagging, contact the 4-H Office. (Cost- \$7/head.) Any validations turned in after the deadline are required to submit a hardship; details are found in this newsletter.

### DEADLINES:

- Market goats and lambs as well as all commercial does, ewes, and heifer (beef & dairy) validations were due to the parish office by Monday, November 7, 2022, by 4:00 p.m.
- Market hogs and commercial gilts validations are due to the Parish 4-H Office by Friday, December 2, 2022, by 4:00 p.m.

## ***What is the Purpose of 4-H Livestock Projects?***

To develop responsibility, dedication, decision-making, leadership, trustworthiness, sportsmanship and citizenship through the possession and personal care of a live animal project. The youth have many educational opportunities and activities to learn about animal agriculture and develop life skills. We strive for maximum contact with animal participation in educational activities. Source: Livestock & Horse Premium List (Show Catalog).

November 2022

Lafayette Office  
1010 Lafayette St., Ste. 325  
Lafayette, LA 70501  
Phone: (337) 291-7090  
Fax: (337) 291-7099  
www.lsuagcenter.com

## **Dates to Remember:**

**November 21<sup>st</sup>** – Premier Exhibitor Workshop #1

**November 21<sup>st</sup>** – State Broiler Orders Due to 4-H Office

**December 2<sup>nd</sup>** – Market and Commercial Swine Validation Due to 4-H Office

**December 2<sup>nd</sup>** – Livestock Entries Due in FairEntry

**December 2<sup>nd</sup>** – FairEntry Invoices and Payment Due to 4-H Office

**December 5<sup>th</sup>** – Livestock Advisory Meeting, 4-H Office

**December 13<sup>th</sup>** – Premier Exhibitor Workshop #2

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## AgCenter Information

The 4-H Agents are looking forward to an exciting year with the 4-H Livestock Program. Below, you will find a list of their support and responsibilities for the program.

### Agent Species Responsibilities

Paul Bongarzone - Goat, Sheep, and Cattle  
Nicole Gerard - Swine and Poultry  
Charles Hebert – Horse

**Livestock Home Visits** - Agents visit 1<sup>st</sup> & 2<sup>nd</sup> year Exhibitors along with specie representatives. Other visits may be made at the request of the Exhibitor's family.

**Livestock Sale** - Agents annually recruit & utilize parents/volunteers to assist in the billing/invoicing process.

**Parish & District Livestock Shows** – Agents coordinate along with the assistance of numerous parents/volunteers. These volunteers must be enrolled as Volunteers in 4-H Online, screened, and trained.

**State Livestock Show** - Agents will attend parts of the show. Specie representatives are also available to assist.

The program currently operates with the help of many Volunteers. We thank them and hope each family will do their part to make the 4-H livestock program the best it can be.

## Possession/Hardship Policy

Exhibitors must have animals in their possession and under their personal care (and must not be in possession of a custom fitter) after possession/validation dates. This means that Exhibitors must have their animal in possession and housed on Exhibitor's family property (**owned, rented, or leased**) and must be under the Exhibitor's daily care (**feeding and care**).

**If for some reason your animal is not in possession as indicated above** (housed on someone else's property, etc.), then **you must complete the 4-H/FFA Livestock Project Possession/Hardship Form and submit electronically to Paul Bongarzone at [pbongarzone@agcenter.lsu](mailto:pbongarzone@agcenter.lsu) or to our 4-H Office.** Exhibitors and parents, please read the Hardship Policy attached to this newsletter. These are the guidelines that will govern hardships such as replacement of an injured or deceased animal and conflicts with show and extenuating circumstances.

## LSU State Livestock Show Schedule & Catalog

The LSU AgCenter Livestock Show Catalog & Schedule of Events are available online. Exhibitors who have computer/printer access, you may download and print your own copy of the rules from the website at [www.lsuagcenter.com/livestock](http://www.lsuagcenter.com/livestock)

## Cattle News

After selecting your calf for an upcoming show season, it is important to start working with your animal immediately, which includes halter breaking if it hasn't already been done. Once halter breaking is complete, training and conditioning the hair should become part of your daily routine. Your calf will not only get used to you and vice versa, but the more you work the hair, the better pop and bloom it will have come show time. If you don't have the hair trained properly, you're not going to get it clipped properly. Showing cattle requires a lot of dedication, time, and effort. The more time you put into preparation, the more you will get out of your project. Shows are not won in the ring; they are won at home through all the efforts you put in each day.

## Swine Showmanship Tips

The best swine showmen are the ones who spend the most time with their pigs. Bonding with your pig every day by brushing, walking, and hand feeding your pig. Training should begin as soon as possible and at least 4-6 weeks prior to the first show. Spend 15-30 minutes each day with each hog walking and practicing showmanship. Walking will help build endurance and stamina so that the hog will not get tired or frustrated in the show ring. Walking will also help tone muscles and burn off excess fat.

When you first turn your hog out of the pen for training, allow it a few minutes to run around and burn off some excess energy. This will help the hog to focus better when you start working it with the show stick. You should only use your stick on the front half of the hog. Be sure not to touch the loin, rump, or ham area because those are where the highest quality cuts of meat are found, and you want to avoid potential bruising in those areas. To drive the hog, tap the stick behind the shoulder or lightly between the shoulder blades. To turn them left, tap them on the right jowl; to turn them right, tap on the left jowl.

## Livestock Species Directory: 2023

Each specie has a lead agent and two adult volunteers that serve as specie reps. Livestock Exhibitors and families are encouraged to reach out their species reps with questions.

### Beef and Dairy Cattle

Lead Agent: Paul Bongarzone [pbongarzone@agcenter.lsu.edu](mailto:pbongarzone@agcenter.lsu.edu)

Specie Reps:

- Josh Domingue: [jdomingue337@yahoo.com](mailto:jdomingue337@yahoo.com)

- Lacyea Guilbeaux: [lacyeaguilbeaux@yahoo.com](mailto:lacyeaguilbeaux@yahoo.com)

### Sheep and Goat

Lead Agent: Paul Bongarzone [pbongarzone@agcenter.lsu.edu](mailto:pbongarzone@agcenter.lsu.edu)

Specie Reps:

- Jessica Granger: [jessvader36@yahoo.com](mailto:jessvader36@yahoo.com)

- Charlene Martin: [troyandcharlene93@yahoo.com](mailto:troyandcharlene93@yahoo.com)

### Swine

Lead Agent: Nicole Gerard: [ngerard@agcenter.lsu.edu](mailto:ngerard@agcenter.lsu.edu)

Specie Reps:

- Mia Begnaud: [mrg5914@yahoo.com](mailto:mrg5914@yahoo.com)

- Tyson Blanchard: [ltblanchard@yahoo.com](mailto:ltblanchard@yahoo.com)

### Poultry

Lead Agent: Nicole Gerard: [ngerard@agcenter.lsu.edu](mailto:ngerard@agcenter.lsu.edu)

- Jason Boudreaux: [jamericanglass@aol.com](mailto:jamericanglass@aol.com)

- Courtney Habetz: [boomboomvice@yahoo.com](mailto:boomboomvice@yahoo.com)

## Entry Information

Parish **show entries will be completed in FairEntry** at the following link: <http://lafayette-parish.fairentry.com>

All animals should be entered in 4-H Online with all completed information available prior to entering in FairEntry.

District **show entries will be completed in FairEntry** at the following link: <http://acadiana-district.fairentry.com>

District exhibition poultry entries must be submitted by using the 2023 ADLS District Poultry Entry Form.

**The deadline for all livestock entries to be submitted in Fair Entry is December 2<sup>nd</sup>.**

Remember that show entries are not complete in FairEntry until all animals have been added and an accurate invoice has been generated. If you intend to enter showmanship, you must select it in FairEntry.

## 2023 Entry Fees:

Parish and District fees are collected with FairEntry invoices generated once entries are complete with all animals added. District exhibition poultry fees are collected with the 2023 ADLS District Poultry Entry Form.

Parish:

- Beef Cattle, Dairy Cattle, Sheep, Goat, Swine: \$20.00 per animal

- Broilers: \$20.00 per pen of 3 broilers

- Exhibition Poultry: \$4.00 per bird

District:

- Beef Cattle, Dairy Cattle, Sheep, Goat, Swine: \$15.00 per animal

- Exhibition Poultry: \$4.00 per bird

State:

- Beef Cattle, Dairy Cattle, Sheep, Goat, Swine: pay at show \$20.00/head

- Broilers: pay at show \$15.00/pen

- Exhibition Poultry: \$5.00/bird

## Entry Process for All Exhibitors

1. Complete the Lafayette Parish Livestock Entry Checklist, being mindful of submitting the signed Livestock Exhibitor Responsibility Statement & Code of Conduct
2. Entries **must** be completed by 12/2.
3. A **copy of the original registration paper** for each breeding animal entry **must** be uploaded. If the system is locked, you must scan and e-mail or deliver to the 4-H Office. If registration papers are not available, refer to rule 4.
4. **If an Exhibitor does not have the registration papers when submitting entries, they MUST furnish a letter from the breed association within 30 days of possession stating:**
  - a. Full name of the Exhibitor
  - b. Date of birth of the animal
  - c. Full registered name of the animal
  - d. Breed of the animal
  - e. Registration number of the animal (if possible)
  - f. Sex of the animal
  - g. Date of Sale/Transfer/Ownership
5. Copy or scan LA Bred Certificates/registration. **DO NOT send a photo of any document.** If you can't read it when it's printed out, neither can we.
6. A check or money order **must** accompany the FairEntry invoices when returned to the 4-H Office. Please make payable to **Lafayette 4-H Foundation**.
7. Drop off or mail entry FairEntry invoices and checks to **Lafayette 4-H Office, 1010 Lafayette St., Ste. 325, Lafayette, LA 70501**
8. Entries in FairEntry will be accepted until 12/2; after this date, Exhibitors will have to complete a "Parish Hardship Form" and submit it to the advisory board to for review.

# Poultry News

By selecting the poultry project when you completed enrollment, you indicated to us that you plan to show poultry at the spring 4-H livestock shows. There are two types of poultry projects that 4-H'ers can raise and exhibit. These projects are the exhibition bird project and the broiler projects. These are discussed as follows:

A poultry clinic was held on **Thursday, November 17, 2022 at 5:30** at the 4-H Office. The clinic was for both broiler and exhibition Exhibitors. Dr. Jackie Simon led hands-on showmanship practice, selecting broilers, and exhibition poultry. New poultry Exhibitors were highly encouraged to attend this clinic.

## EXHIBITION BIRDS

Exhibition birds are purebred chickens and can be of either standard bred or bantam varieties. Exhibitors were to acquire their exhibition birds by November 7. Exhibition birds must be blood tested. Dr. Scott Dejean will be testing on Thursday, January 4<sup>th</sup> from 9:00-11:00 a.m. at Blackham. Make every effort to attend this testing date.

**Exhibition birds were to be entered in 4-H Online by November 7.**

Exhibition birds may be shown at the Parish Show, ADLS District, and the LSU State Show. The entry fee for exhibition poultry is \$4/bird for parish, \$4/bird for district, and \$5/bird for state. An Exhibitor may show 2 varieties of bantams; two varieties of bantams and one varieties of standards and one variety of bantams; or three but no more than 2 varieties of bantams varieties of standard.

An Exhibitor may exhibit no more than 2 cocks (males over one year of age), 2 hens (females over one year), 2 cockerels (males less than one year), and 2 pullets (females less than one year) of any variety. Whether the birds are standard or bantam should be indicated in the electronic entries.

## BROILERS—PARISH & STATE SHOW

Broilers are market birds which are raised for 6 weeks and judged on the quality of the meat which they will potentially produce. Broilers are \$20/pen at parish and \$15/pen at state.

### Parish Broilers

These chicks were purchased through the 4-H office and the order deadline was Tuesday, November 1 at 55¢ per chick. **The delivery is planned for Tuesday, December 5 at our office.** An Exhibitor may enter a total of two pens (a pen is 3 broilers) per full order. The pens must be either all pullets or cockerels. The minimum weight is 9 pounds per pen. The Broiler entry fee for parish is \$20 per pen.

### LSU Broilers

A separate set of broiler chicks will be purchased for the state show through the 4-H office. The cost is **50¢ per chick and are delivered January 5, 2022. Orders are due IN THE 4-H**

**Office by November 21<sup>st</sup>.** An Exhibitor may enter one pen of pullets and/or one pen of cockerels. This same Exhibitor may also enter standard bred and bantam poultry. (See special rules for bantam and standard bred poultry). An entry must consist of three broilers (either 3 pullets or 3 cockerels). The minimum weight per pen at the state show 9lbs.

At the state show, only pens obviously close to or under 9lbs. will be weighed. All underweight pens of broilers will be disqualified and must be removed from the poultry barn immediately. Only birds entered and qualified for the show will be penned in the poultry exhibit area. No extra birds will be permitted in the poultry barn.

All entries in the poultry department must be leg banded with a tamper-proof band provided by the LSU livestock shows, prior to entering the poultry barn at the show. Contact Mrs. Nicole to get your leg bands. The entries must have been purchased through the LSU AgCenter Louisiana Cooperative Extension Service, Animal Science Division and must have been grown by the Exhibitor.

To enter broilers in the State Show, Exhibitors must complete and return the enclosed State Show Broiler Chick Order and Entry Form. **PARISH BROILER CHICK ORDERS WERE DUE NOVEMBER 1. Be sure to order your broiler chicks by the deadline listed on each order form.**

All poultry show fees are due with FairEntry invoices by December 2 for both parish and district. All forms regarding poultry should be mailed to 4-H Poultry Show, 1010 Lafayette St., Ste. 325, Lafayette, LA, 70501. If you have questions, call Mrs. Nicole.

## **Broiler Chick Guidelines**

1. Preheat Brooder to 85-90 F (at bird height) 24 before birds arrive.
2. Fill feeders and waterers 1 hour before chick arrival so they'll be at the right temp.
3. Use show-type rations. Be consistent - do not switchfeeds several times during feeding period.
4. Utilize a vitamin supplement in the water during days 1-3 to help chicks overcome travel stress.
5. Introduce each bird to the water and feed by placing their beak in water then in feed.
6. Monitor temperature and bird activity often during first few days to make sure no drafts or excessive heat is present.
7. Lower temperature as birds begin to feather. Optimum performance of broilers has been seen at 70-78 F.
8. Remember that chicks require a minimum of 1 square foot of space/chick.
9. Supply chicks with clean dry shavings at all times.
10. Supply chicks with clean water and feed at all times.

## ***Youth for the Quality Care of Animals Certification***

The LSU AgCenter selected Youth for the Quality Care of Animals (YQCA) as the program through which Exhibitors satisfy the livestock ethics requirement.

YQCA is a national multi-species quality assurance program for youth with a focus on food safety, animal well-being, and character development. The **annual, web-based training is required for all Exhibitors at LSU AgCenter livestock shows**. The **fee is \$12** per Exhibitor. Instructions are attached.

The certification number, earned upon completion, is found on each Exhibitor's certificate, which is downloadable; Exhibitors are **required to enter the YQCA certification number in FairEntry** and will be cross-referenced with reports directly from YQCA.

Access the course using the following link: [www.yqcaprogram.org](http://www.yqcaprogram.org)

### ***Calendar of Events***

**November 1:** Parish Broiler Orders Due

**November 7:** Possession Date for Registered Breeding Beef, Dairy, Sheep, Goat, and Exhibition Poultry

**November 7:** Validation kits due for Market Goats & Lambs, Commercial Does, Ewes, & Heifers

**November 17:** Poultry Clinic, 4-H Office

**November 21:** State Broiler Orders Due & Premier Exhibitor Workshop #1

**December 1:** Premier Exhibitor Entries Due

**December 2:** Livestock Entries Due in FairEntry; FairEntry Invoices and Payment Due, 4-H Office

**December 2:** Validation kits due for Market Swine and Commercial Gilts

**December 2:** Possession Date for Registered Breeding Swine

**December 5:** Livestock Advisory Meeting, 4-H Office 6:00 p.m.

**December 5:** Parish Broilers Arrive, 4-H Office

**December 9:** Parish & District Camper Request & Payment Due to 4-H Office

**December 13:** Premier Exhibitor Workshop #2

**December 19:** Premier Exhibitor Testing, 4-H Office by Appointment 2:00-6:00 p.m.

**January 3:** Livestock Sponsorships Due, 4-H Office

**January 5:** State Broiler Chicks Arrive, 4-H Office

**January 4:** Exhibition Poultry Blood Testing, Blackham Coliseum – 9:00-11:00 a.m.

**January 20-21:** Lafayette Parish Livestock Show & Sale, Blackham Coliseum

**January 24-28:** Acadiana District Livestock Show, Blackham Coliseum

**February 11-18:** LSU State Livestock Show, Lamar Dixon, Gonzales, LA

**February 24:** Parish 4-H Record Books and Senior Scholarships Due, 4-H Office

## **Premier Exhibitor Registration**

If you plan to participate in the Premier Exhibitor program, you must complete an application for each level you plan to compete at and must select all species you plan to compete in. Applications are due with your entry forms by December 1. Parish Premier Exhibitor is open to Exhibitors 9 years and older. District Premier Exhibitor is open to Exhibitors in 7<sup>th</sup> – 12<sup>th</sup> grade. State Premier Exhibitor is open to Exhibitors in 9<sup>th</sup> – 12<sup>th</sup> grade. You can only compete in the species that you are showing at the show since Premier Exhibitor Scores are calculated using points scored on the exam (before the show), skill-a-thon (before the show), and showmanship (at the show).

At the parish level, you must attend at least one of two workshop sessions offered to compete. **In order to attend a workshop session one week prior to, you must e-mail Mr. Paul at [pbongarzone@agcenter.lsu.edu](mailto:pbongarzone@agcenter.lsu.edu).**

The location is scheduled for the 4-H Office. Both sessions are scheduled from 5:00 – 6:30 p.m.

## **Southwest Region Ag Career Day**

Join us for the annual LSU AgCenter Southwest Region Agricultural Career Day at the H. Rouse Caffey Rice Research Station in Rayne, LA. The Agricultural Career Day offers youth from Southwest Louisiana in grades 8-12 a unique opportunity to learn more about agricultural careers, research, and production. Youth will experience firsthand the basics behind agricultural production. In addition, participants will learn about potential agricultural related careers from university, research, and extension leaders. Registration is limited. Career Day programs will take place at 9:15 am – 3:00 PM with lunch provided. Participants will be responsible for their own transportation to and from the Rice Research Station. Members with questions must contact Mr. Paul at [pbongarzone@agcenter.lsu.edu](mailto:pbongarzone@agcenter.lsu.edu). Registration was due by November 18, 2022.

## **Parish Show**

The parish livestock show and sale will have weigh-ins Thursday evening, with all animals showing on Friday and our sale on Saturday morning. More information will be sent in December. We are soliciting for show sponsors and the letter and sponsorship form is attached to the back of the packet. Please do your part to help recruit a few sponsors for the show.

Campers are again allowed for the 2023 parish show. The camper application is attached and is due by December 9, 2022.

## **Acadiana District Livestock Show**

### ADLS MAJOR DISTRICT SHOW NOTES FOR 2023

\*NO WOOD SHAVINGS/BEDDING WILL BE PROVIDED for any specie at the 2023 ADLS. Bagged shavings will be available for purchase at the show or Exhibitors may bring their own.

\*POULTRY SHOW WILL TAKE PLACE ON THURSDAY and WILL BE HELD INSIDE COLISEUM ON FAR EAST END (Johnston Street end of the building) – See show schedule for details.

\*IN GOAT DIVISION DAIRY GOATS WILL SHOW FIRST

SWINE MINIMUM WEIGHTS - With our 2023 show again being a week earlier than most other districts our minimum swine weights for 2023 will again be \*Market Hogs – 185 lbs; \*Commercial Gilts – 190 lbs. These are the same minimum weights used in prior years when our show was in late January.

CAMPER PARKING APPLICATIONS – The camper parking application process will be the same as it was the last year Please see the 2023 ADLS camper parking application attached.

# General Rules and Regulations

Lafayette Parish 4-H/FFA

*Livestock Program*

1. All rules and regulations in the LSU AgCenter Livestock Show catalog shall be adhered to in the conduct of the Parish Livestock Program and the Parish Show and Sale unless otherwise stated in the Parish Rules and Regulations.
2. In matters not covered by specific rules and in matters concerning the interpretation of a specific rule or rules, the decisions of the 4-H Agents and FFA Advisors in charge will prevail.
3. All violators of rules and regulations governing 4-H/FFA livestock shows will be penalized. Penalties will be levied by the 4-H Agents and FFA Advisors in charge at their discretion and in relation to the severity of the violation.
4. Each Exhibitor, when attending any out-of-town 4-H/FFA livestock show or activity, must have a parent or other adult responsible for the Exhibitor's supervision and must indicate this to the agent in charge.
5. Each Exhibitor and a parent or guardian must sign the Livestock Exhibitor Responsibility & Code of Conduct standard for all 4-H events.
6. Consumption of alcoholic beverages or of illegal drugs by Exhibitors at 4-H/FFA livestock events is expressly prohibited. Violators of this rule or other rules concerning conduct will be penalized by the 4-H Agents and FFA Advisors in charge and their names submitted to school authorities for further disciplinary action.
7. Only bona fide 4-H and FFA members in Lafayette Parish will be allowed to participate in the Parish Livestock Show and Sale. To be a bona fide member, an Exhibitor must reside and/or attend school in Lafayette parish and must officially enroll in 4-H or FFA in Lafayette Parish at the school or as a member-at-large during the beginning of each school year.
8. Youth that are younger than 9 years of age and aren't enrolled in 4-H, who are officially entered to show in the Southern University Livestock Show will be allowed to participate in the Parish Livestock Show and Sale. They may show in classes and participate in the youngest showmanship class. However, if they win a class, they will not be able to compete for Champion. Also, they will not be allowed to participate in the parish market animal sale.
9. Excuses for Exhibitors to miss school during certain livestock events will be sent in advance by the 4-H Agents or FFA Advisors to the appropriate school principals. However, it is the responsibility of the child and the parents to inform teachers, to check with the school office to see if the excuse has arrived and to make sure the child is officially excused before any days are missed. Exhibitors are also expected to make up any schoolwork missed during their absence.
10. Livestock shows and tentative days for which Exhibitors showing at these shows each year will be excused if necessary are listed below:

Sugarcane Festival – 1 day, Friday

Cattle Festival – 0 day

Louisiana State Fair – 2 days, based on show schedule

Parish Show & Sale – 1 day, Friday

District Show – 2 days, Thursday & Friday

State Show – 3 days, based on show schedule and animals being shown

11. All shows and days excused are subject to change based on each respective show schedule.

# Rules and Regulations

Lafayette Parish 4-H/FFA

*Livestock Sale*

1. All rules and regulations stated in the LSU Agricultural Center Livestock Show Catalog, the General Rules and Regulations, Lafayette Parish 4-H/FFA Livestock Program, and the Rules and Regulations, Lafayette Parish.
2. Each Exhibitor will be limited to selling 2 animal lots with a limit of 1 steer lot or 1 commercial heifer lot and a limit of 2 lots of any other specie if a steer or commercial heifer is not sold. (Examples are as follows: 1 steer OR 1 commercial heifer OR 1 lamb: 1 goat OR 2 hogs, etc.)
3. All Exhibitors are responsible for completing and turning their sale information sheet(s) **within 30 minutes** of the conclusion of that specie show in order to make the sale. The sale information sheets are given to all exhibitors at weight-in of each specie at the parish show.
4. Exhibitors are responsible for indicating which animals they will sell before leaving the show grounds the day of the Parish Show.
5. Once an animal has been committed to the sale, listed in the sale order, and the sale order printed, no changes will be accepted without payment of the 5% assessment fee.
6. Failure to pay assessment fee or other bills by an Exhibitor or parent will result in the prohibition of the exhibitor from future sales, as well as the possibility of other disciplinary action.
7. All animals must meet the requirements for possession, ownership and eligibility as stated in the LSU AgCenter Livestock Show Catalog and must be within the Parish weight limits stated in the Rules and Regulations, Lafayette Parish 4-H/FFA Livestock Show.
8. All animals must place in a Purple Ribbon or Blue-Ribbon category at the Parish Show to be eligible for sale.
9. Each Exhibitor will be responsible for running his/her own animal through the sale arena unless written notification is made prior to the sale or the Exhibitor is sick or temporarily physically handicapped.
10. Once an animal passes through the sale ring and is sold, that sale is final. "No Sales" on animals are allowed.
11. Each Exhibitor will be responsible for contacting the buyer of his/her animal through personal contacts, phone calls, letters, etc. The Livestock Advisory Committee is not responsible for selling neither market animals nor collection thereof. It is the livestock Exhibitor's responsibility to ensure that the sales committee has updated contact information for their buyer used in invoicing. Sale will be voided on any animal which payment is not received for within 90 days of invoicing and collecting payment will become the responsibility of the 4-H Exhibitor once that 90 days has passed.
12. Each Exhibitor will be responsible for contacting the buyer of his/her animal after the sale, arranging delivery, and contacting the 4-H Office immediately upon delivery of the animal.
13. Each Exhibitor will be required to hold his/her animal for at least one week after the animal's final show before delivering to the buyer or to slaughter, unless otherwise desired **in writing** by the buyer of the animal.
14. Each Exhibitor will be required to deliver their "thank you" note and buyer's picture to their buyer before they can collect their payment check.
15. All animals that sell must remain at the show facility until the completion of the sale. If an animal leaves the premises prior to the completion of the sale a 20% assessment fee will be charged to the Exhibitor.

Revised December 2015



# Rules & Regulations

## Lafayette Parish 4-H/FFA Livestock Show

1. All rules and regulations stated in the LSU AgCenter Livestock Show catalog and the General Rules and Regulations, Lafayette Parish 4-H/FFA Livestock Program will be adhered to unless otherwise stated.
2. All Exhibitors must have possession of their animals as listed in the LSU AgCenter Livestock Show catalog and must complete and return entry forms to the 4-H Agents or FFA Advisors in charge before the designated deadline date.
3. Exhibitors must show their animals at the Parish Show to be eligible to show at the District Show unless the child or animal is sick or temporarily physically handicapped or unless an explanation is submitted by the parent to the agent in charge prior to the show.
4. An Exhibitor must show his/her own animal in regular classes except under conditions listed in the LSU AgCenter Livestock Show catalog.
5. An Exhibitor must show his/her own animal in all showmanship classes.
6. An Exhibitor whose market animal is over or under weight will be allowed to show in showmanship at the Parish Show.
7. Weight limits for market animals for the Parish Show shall be based on those limits set by the District and State Shows. There are no longer maximum weight limits for steers and lambs, but minimum limits will be enforced. For hogs both minimum and maximum weight limits will be enforced. (Exception for hogs: A 5% weight tolerance will be observed for the maximum weights. The tolerance is to compensate for any possible scale error). Current weight limits appear below:

SPECIE	PARISH		DISTRICT		STATE	
	Minimum	Maximum	Minimum	Maximum	Minimum	Maximum
Market Steers	850 lbs	none	850 lbs	none	850 lbs	none
Market Lambs	80 lbs	none	80 lbs	none	80 lbs	none
Market Goats	50 lbs	none	50 lbs	none	50 lbs	none
Market Hogs	170 lbs	285 lbs	185 lbs	285 lbs	215 lbs	285 lbs
Broilers Pen of 3	9 lbs	N/A	N/A	N/A	9 lbs	N/A
Comm. Beef Heifers	500 lbs	none	500 lbs	none	500 lbs	none
Comm. Dairy Heifers	150 lbs	none	150 lbs	none	150 lbs	none
Comm. Gilts	175 lbs	none	190 lbs	none	220 lbs	none

8. There will be no re-weighs at the Parish Show once an animal leaves the scale area.
9. No feeding, watering, grooming, etc. will be allowed in the scale area during official weigh-in.
10. The maximum number of market animals an Exhibitor will be allowed to show at the Parish Show will be one above the limit set for the District Show. The District Show limit should be one above the State Show limit (exception: Market Steers).

Currently these numbers are as follows:

	Market Steers	Market Goats	Market Hogs	Commercial Gilts	Market Lambs	Comm. Beef Heifers	Comm. Dairy Heifer	Broilers (Pens)
Parish	5	5	5	5	5	4	5	2
District	4	4	4	4	4	3	4	-----
State	3	3	3	3	3	2	3	2

11. Any individual or group will be allowed to donate an award to the champion of any specie. It will not be a recognized show award but will be allowed to be given in the show ring with credit given to the donor. Any individual or group must give written notice of award at least 30 days prior to the Parish Show.

Special Rule: For broilers, an Exhibitor will be allowed to show 1 pen consisting of 3 birds, with a maximum of 2 pens at Parish. Broilers must be ordered through the 4-H Agents or FFA Advisors prior to November 15 each year. Broilers can be shown and sold at the Parish Show and Sale (maximum of 2 pens). Exhibitors will be allowed to show a maximum of 2 pens at the state show.

Revised 11.1.19

# 4-H and FFA Livestock Projects Hardship Policy and Guidelines

Revised – October 20, 2011

## Objective:

The objective of the youth livestock program is to develop responsibility, dedication, decision-making, leadership, trustworthiness, sportsmanship and citizenship through the possession and personal care of a live animal project. The youth (4-H or FFA member) will have many educational opportunities and activities to learn about animal agriculture and develop life skills. We are striving for maximum contact with animal and participation in educational activities.

## Hardship Policy:

The ability of the youth to provide personal care for the animal is a major goal in the livestock projects. The guiding concern in granting permission for hardship requests should be the education and development of the youth. Concern for ensuring that the animal is shown has minimal importance in granting hardships.

## Guidelines for Granting Hardships:

### Category I - Possession of Animals

- A. Animal should be housed within a reasonable distance to allow youth to interact with the animal project on a positive basis. Housing at public stables or training facilities is allowed. But Exhibitors are required to do a majority of the work. When horses are not housed at the Exhibitor's property, the agent should be notified of the location of the horse.
- B. Youth (4-H or FFA member) should do most of the work and care for the animal project.
- C. All housing requests must be made prior to possession date.
  - 1. Residential restrictions will be considered.
  - 2. Opportunities for housing will be considered.
- D. Animals housed across the parish line must be recommended by both agents and/or FFA advisors.

### Category II - Registration papers on Grade Horse Certificates

- A. Registration papers and grade horse certificates must be completed and filed with the 4-H agent or FFA advisor by April 1st of the show year.
- B. Registered horses that do not have papers available will be considered.
- C. Registration papers or grade certificates not completed by the possession date because of uncontrollable circumstances will be considered.

### Category III - Replacement of Injured or Deceased Animals

- A. Injured animals must be checked and verified by the 4-H Agent and/ or FFA Advisor or veterinarian.
- B. The replacement animals should be of comparable quality. Replacement of animals will be considered only for those Exhibitors with one animal project per species.
- C. Replacement animals must be obtained by the following dates:
  - 1. January 3 - Market Hogs; Breeding Swine
  - 2. December 15 - Beef Breeding; Market Goats & Lambs; Breeding Goats & Sheep; Dairy.
  - 3. November 1 - Market Steers
  - 4. June 1 – Horses
- D. Exhibitors may enter multiple horse at the district show and scratch those not shown at the show.

## Category IV - Conflicts with Show and Extenuating Circumstances

Exhibitors must show their own animals. Exceptions will be made only in the following cases and with the proper approval. In all cases, when the Exhibitor cannot show his/her own animal, the Exhibitor must have a bona fide 4-H or FFA member to show in his/her place. If the animal qualifies for the championship classes and the Exhibitor is unable to show the animal, the same individual exhibiting in class must show the animal in the championship class.

### 1. Exceptions at the District Show:

- a. Exhibitors' animals will be allowed to qualify only for the State Show (not eligible for champion at District Show - Ribbon Group Only) if the Exhibitor is not present due to school conflicts (academic, athletic and other school-related activities).
- b. Exhibitors' animals will be allowed to show in class and in the championship drive only if the Exhibitor cannot show because of illness, physical handicap, personal injury or death in the family. In the case of illness, physical handicap, personal injury or death in the family, the Exhibitor or representative shall make the request to the agent/FFA advisor and District Livestock Show manager. The District Livestock Show manager has the authority to approve or disapprove last-minute requests.
- c. To obtain an exception for school conflicts and physical handicap, the Exhibitor must file a Livestock Project Possession/Hardship Form and have the proper approval prior to the District Show.

## Hardship Procedure:

Youth and/or parent must fill out hardship form and include all pertinent information. The form must be signed by the youth, parent and/or guardian, agent/FFA advisor, parish chair/school principal and approved by the District Show manager. Hardships should be routed through the State Livestock Show manager.

## Decision Making Responsibility:

1. District Show managers shall have the responsibility and authority to process and approve all hardships within the guidelines, with the exception of Category IV.
2. Hardships falling outside the hardship guidelines may be recommended by the District Show manager to the Livestock Show manager.

## Administrative Council:

1. The Livestock Show manager shall have the final approval for all hardships.
2. The hardship form can be found on the Livestock Show Web page at [www.lsuagcenter.com](http://www.lsuagcenter.com).

# Pharmaceutical Use in Show Animals

Christine B. Navarre, DVM  
Extension Veterinarian  
LSU AgCenter  
LSU School of Animal Sciences

Drug testing programs at livestock shows are intended to uphold *federal and state laws* governing pharmaceutical use in food producing animals. Cattle, sheep, goats, pigs, poultry, and rabbits are considered food producing animals by the FDA and improper use of pharmaceuticals in these species is essentially *food product tampering*.

## Dos and Don'ts

- Always involve a veterinarian and keep meticulous records
- Only use products that are either FDA or EPA approved for that particular species
- Follow label instructions exactly (dose, route of administration, etc.)
- Don't use animal or human over the counter (OTC) drugs without veterinary direction
- Only feed animals food made specifically for that species-food for people can have products that will produce a positive drug test

## Rules of Thumb

- Just because you can purchase something does not mean it is allowed under law to be administered to a food producing animal
  - Beware of “natural” products-many are illegal including natural “calming” products
  - Beware of vitamin shots not approved for the species
  - CBD oil and melatonin are illegal for show purposes
- If the product does not specify a meat and milk withdrawal time, then it may not be legal
- Sedatives are not legal for anything other than a medical issue and must be given under direction of a veterinarian
- Extra-label use is prohibited except under direction of a veterinarian
- There is no such thing as a “pet” food animal in the eyes of the law-no exceptions to these laws even if you say you will never consume the animal

## Examples of Drug Use That Has Led to Disqualification (not an exhaustive list)

- Nicotine exposure from tobacco
- Human OTC drugs (i.e. Benadryl, Advil, Tylenol)
- Human OTC topical antibiotic ointment with lidocaine to treat a sore on the face of a lamb positive for lidocaine
- Chocolate ensure in a sheep-positive for theobromine
- Flunixin meglumine (Banamine) in a goat without proper records from veterinarian
- Feeding coffee grounds-any number of stimulants can show up positive
- Feeding ration containing Paylean to breeding gilt (legal only for market gilts)

For more detailed information go to:

[http://www.lsuagcenter.com/topics/livestock/animal\\_health/understandingdruguseregulationsinfoodproducinganimals](http://www.lsuagcenter.com/topics/livestock/animal_health/understandingdruguseregulationsinfoodproducinganimals)

## Closing Remarks

We know that there is a lot of information in this newsletter. If you have any questions, please don't hesitate to reach out to us. We look forward to working with each of you this show season. Thanks for your support as we continue working together.

Sincerely,

*Paul Bongarzone*

*Nicole Gerard*

CHARLES HEBERT

Should you need an ADA accommodation, please contact our office at (337) 291-7090 no later than 2 weeks prior to the event. The LSU AgCenter and LSU provide equal opportunities in programs and employment.

Lafayette 4-H  
Parish Livestock Show Camper  
Parking Reservation Form

The Lafayette Parish Livestock Show is scheduled for January 19-21, 2023. Those interested in applying for a camper space must complete the form below and return it along with a **\$40 check by December 9, 2022**. After December 9, 2022, a \$10.00 late fee will be assessed for any hook-ups still available.

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

**Name of person who you would prefer to camp next to:**

\_\_\_\_\_

\_\_\_\_\_ My check for \$40 is enclosed

Mail to: Lafayette 4-H Camper Reservations  
1010 Lafayette St., Ste. 325  
Lafayette, LA 70501

Make check payable to **Lafayette 4-H Foundation**

**Due Date: Thursday, December 9, 2022**

# Acadiana District Livestock Show 2023 Camper Parking

## General Information

1. The 2023 ADLS is scheduled for **January 24-28, 2023**. We will have approximately 54 camper spaces with full hook-ups (water and electricity) available. The spaces are located in 6 camper lots scattered across the show grounds. The number of spaces available in each lot is as follows:  
Lot #1 - 15 spaces  
Lot #2 - 5 spaces  
**Lot #3** - 10 spaces (we had parked 15 in this lot in prior years but have again reduced to 10 to aid w/electrical issues)  
Lot #4 - 2 spaces  
**Lot #5 - 16 spaces**  
Lot #6 - 6 spaces
2. There will be a **\$90 flat fee for 2023** to occupy one of these spaces during the show. All hook-ups have 30 amp power with the exception of Lot #3 which has 15 amp but also provides the most room/space.
3. In addition to the 54 hook-up spaces we will also have a self-contained/overflow lot with no water or electricity available at a **flat fee of \$25**.
4. **Those interested in applying for a camper space must complete the form at the bottom of this page and return it along with their check for the appropriate amount by DECEMBER 9, 2022.** After December 9, 2022, a \$15 late fee will be assessed for any hook-ups still available. This late fee will not apply to the self-contained/overflow lot.
4. For the 54 hook-ups, if there are more applications than spaces available, or more requests per lot than spaces available, drawings for lots will be conducted. Immediately afterwards, drawings for spaces within each lot will be conducted. Anyone requesting a hook-up space and not being awarded one will have their \$90 check returned and given the option to be placed in the overflow lot at the \$25 rate.
5. Just prior to or immediately following the Christmas Holidays, all applicants will be mailed further details and instructions regarding camper parking assignments, along with parking passes and other final arrangements.
6. Camper will be allowed and should arrive on the show grounds from 1:00 – 8:00 PM on Tuesday, January 24, 2023 and on Wednesday, January 25, 2023 from 9:00 AM – 2:00 PM.
7. When requesting camper lot assignments, keep in mind that lots #1 and #2 are usually the most heavily requested; so if parking next to someone else or as a group is a high priority then selecting another lot as your first choice would increase your chances of this request being honored. Also, although Lot #3 has less power it also has the most room and may be preferred by those who like to spread out. Additionally, those who request/draw Lot #3 will be provided a \$25 rebate option to be redeemed prior to the conclusion of the show on Saturday upon request.
8. All applicants should also notify the agent in their respective parish that they are applying for a District Show camper space.

\*\*\*\*\* Cut Here (please do not return entire page; keep top portion for your records) \*\*\*\*\*

### ADLS Camper Parking Application – 2023 (failure to properly complete all info will void application)

Name \_\_\_\_\_ Parish \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Email Address \_\_\_\_\_

Check One:

A. \_\_\_\_\_ I am applying for one of the 54 full camper hook-up spaces. My \$90 check is enclosed.

1<sup>st</sup> Choice Lot # \_\_\_\_\_ 2<sup>nd</sup> Choice Lot # \_\_\_\_\_ Approximate Camper Length \_\_\_\_\_

I would like to park next to (list name/s if this applies) \_\_\_\_\_

Which is more important? \_\_\_\_\_ Parking in lot of my choice \_\_\_\_\_ Parking next to those above

B. \_\_\_\_\_ I am applying for a space in the self-contained/overflow lot. My \$25 check is enclosed.

C. My family/friends exhibit (circle all those that apply) Beef, Dairy, Swine, Sheep, Goats

Make check payable to: Acadiana District Livestock Show, Inc.

**Mail form & check to:**  
ADLS Camper Parking  
Attn: Blair Hebert  
415 Providence St  
New Iberia, LA 70560

Lafayette Parish  
Livestock Entry Checklist

Name of Exhibitor: \_\_\_\_\_ Name of Parent/ Guardian: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**All Exhibitors submit:**

- \_\_\_\_ Signed Livestock Exhibitor Responsibility Statement & Code of Conduct
- \_\_\_\_ FairEntry Invoice(s) reflecting all animals to be shown
- \_\_\_\_ Check made payable to *Lafayette 4-H Foundation* for all animals viewable on FairEntry invoice(s)
- \_\_\_\_ Premier Exhibitor Entry Forms (ONLY if participating)
- \_\_\_\_ 4-H/ FFA Livestock Project Possession/ Hardship Form (ONLY if applicable)

**Poultry Exhibitors submit:**

- \_\_\_\_ LSU Broiler Order Form (if showing broilers at LSU show) & separate check from entries
- \_\_\_\_ Premier Exhibitor Entry Forms (ONLY if participating)
- \_\_\_\_ Signed Livestock Exhibitor Responsibility Statement & Code of Conduct
- \_\_\_\_ Entry form for District exhibition birds
- \_\_\_\_ 4-H/FFA Livestock Project Possession/ Hardship Form (ONLY if applicable)

All forms, entry fees, and copies of original registration papers for breeding animals are to be turned in to the 4-H Office NO LATER than **DECEMBER 2<sup>nd</sup>**!



*Livestock Exhibitor  
Responsibility Statement  
And Code of Conduct*

Lafayette Parish  
1010 Lafayette St., Ste 325  
Lafayette, Louisiana 70501  
(337) 291-7090

**Purpose of Livestock Projects**

The LSU AgCenter and Louisiana Cooperative Extension Service strongly support the many 4-H and FFA livestock exhibitors and their livestock projects. The livestock projects (1) are tools for the development of life skills by 4-H and FFA members. (2) provide an opportunity to expand their knowledge of livestock production and management, (3) improve and enhance livestock production in Louisiana. Therefore, the purpose of the 4-H livestock program is to provide opportunities for young people to develop character and life skills. Character traits identified are leadership, respect, trustworthiness, responsibility, fairness, caring, honesty, integrity, self-esteem, and citizenship. Youth develop life skills and character traits when they are involved in each phase of the livestock project from selection through the show ring. The 4-H or FFA member is deprived of valuable experience and development of these life skills when she/he is not the primary daily caretaker of animals as well as the primary person involved in fitting, grooming, and showing of the project animal. Any assistance provided by others in the care, grooming, fitting, or showing of project animals should be to instruct or teach. Adults are given the responsibility and duty to ensure that all livestock project activities and practices involving the 4-H or FFA member will result in building positive character traits and life skills.

**Alcohol Policy**

The LSU AgCenter adheres to a zero-tolerance policy concerning the possession or consumption of alcohol during livestock shows and other associated events sponsored or cosponsored by the AgCenter. This policy applies to all events. Our faculty and staff have been asked to make a concerted effort to enforce this policy, which prohibits possession or consumption of alcoholic beverages. We ask all agents, FFA advisors, club leaders and parents to join us in that effort. Please help us provide quality educational activities that are free from the potential problems and dangers associated with alcohol. Your cooperation will be greatly appreciated.

**Wholesome Assurance Statement**

The use by non-veterinarians\* of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. **\*Note: Abuse of the extra-label privilege by veterinarians is unethical and is subject to serious consequences such as license revocations.** Any food animal must not exceed FDA/EPA/USDA-established tolerances for any foreign substance including drugs, pesticides, feed additives or other chemicals. Violative results of residue testing are subject to investigation by USDA and FDA for prosecution. Any misrepresentation of a food animal that can potentially affect the acceptability of the carcass will be considered fraud.

**For Your Information: State Law “Act 461” Became Effective August 15, 1998 This law prohibits tampering with livestock. “Tamper” means any of the following:**

- A. The injection, use or administration of any drug or other internal or external administration of any product or material, whether gas, solid or liquid, to livestock for the purpose of concealing, enhancing, transforming, or changing the true conformation, configuration, condition, natural color or age of the livestock or making the livestock appear more sound than it actually is.
- B. The use of administration, for cosmetic purposes, of steroids, growth stimulants, or internal artificial filling, including paraffin, silicone injection, or any other substance.
- C. The use or administration of any drug or feed additive affecting the central nervous system of the livestock, unless administered or prescribed by a licensed veterinarian for the treatment of an illness or an injury.
- D. The use or administration of diuretics for cosmetic purposes.
- E. The surgical manipulation or removal of tissue so as to change, transform, or enhance the true conformation, configuration, or natural color of the livestock unless the procedure is considered an accepted livestock management.



**The tampering of animals falls under the Cruelty to Animals; simple and aggravated part of ACT 461, which states:**

- A. Any person who intentionally or with criminal negligence tortures, maims, mutilates, or maliciously kills any living animal, whether belonging to himself or another, shall be guilty of aggravated cruelty to animals.
- B. Any person who tampers with livestock at a public livestock exhibition or at a private sale shall also be guilty of aggravated cruelty to animals.
- C. Any person who causes or procures to be done by any person any act designated in this Subsection shall also be guilty of aggravated cruelty to animals.
- D. Whoever commits the crime of aggravated cruelty to animals shall be fined not less than five thousand dollars or more than twenty-five thousand dollars or imprisoned, with or without hard labor, for not less than one year nor more than ten years, or both.
- E. For purposes of this Subsection, where more than one animal is tortured, maimed, mutilated, or maliciously killed or where more than one head of livestock is tampered with, each act comprises a separate offense.

**Responsibilities and Conduct of Conduct**

Rules and regulations governing 4-H events will be discussed by agents and leaders with 4-H'ers before the event.

4-H'ers are under the supervision of their parents, volunteers helping with the event and all Extension personnel. Each club member will be expected to participate fully in all programs and uphold exemplary standards of behavior.

The following may be grounds for suspension of the 4-H exhibitor's participation in parish, district, regional and state events for up to 12 months:

- Possession or use of illegal drugs, alcoholic beverages, tobacco products, pocket/hunting knives, fireworks or fire-arms (except for approved 4-H events; example: Shooting Sports, Sports Fishing, etc.).
- Misuse or abuse of public or personal property. (Individuals responsible will also be required to pay for damages.)
- Disrespect for the authority of parents, agents, volunteer leaders and specialists (such as failing to follow specific rules or instructions for the event or using abusive language).
- Unauthorized absence from the premises of the event.
- Unauthorized use of vehicles during the event.
- Breaking curfew or disturbing the peace (for example, being out after curfew as specified by Louisiana State Law).

Realizing these guidelines are not all inclusive, the LSU AgCenter reserves the right to adjust these policies.

Decisions on discipline will be the responsibility of the Extension agent(s) coordinating the event in consultation with others designated as supervisors.

If a 4-H'er is found in violation of the rules the Extension agent(s) will take necessary action beginning with parish chair and regional director. Necessary action may include the involvement of your local law enforcement as well as your school system. Recommendations for suspension from participation in parish, district and state events will be subject to approval by the director of Extension.

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of 4-H'er

\_\_\_\_\_  
Signature of Parent/Guardian

Adopted 10/30/06

**Return This Page**

**2023 ADLS DISTRICT POULTRY ENTRY FORM (EXHIBITION POULTRY ONLY)**

**NOTE: THIS IS NOT THE ENTRY FORM FOR THE STATE POULTRY SHOW. A SEPARATE ENTRY FORM MUST BE COMPLETED FOR THE STATE POULTRY SHOW.**

**PARISH:** \_\_\_\_\_

**CIRCLE ONE:** 4-H or FFA                      **SCHOOL NAME IF FFA:** \_\_\_\_\_

**EXHIBITOR'S NAME:** (first) \_\_\_\_\_ (middle initial): \_\_\_\_\_ (last): \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **STATE:** LA    **ZIP:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_ **EXHIBITOR DATE OF BIRTH:** \_\_\_\_\_

**Directions:** An exhibitor may only show a total of 8 exhibition birds. Please refer to the LSU Livestock Show Catalog for entering the correct breed and variety. A list of eligible breeds and varieties may be found in the Poultry Division Rules on the LSU Livestock Show Office Website at: [2023 LSU AgCenter State Poultry Show Rules](https://www.lsuagcenter.com/2023/01/2023-lsu-agcenter-state-poultry-show-rules/)

**Number of Birds Allowed:** An Exhibitor may only enter a total of eight exhibition birds. An exhibitor may exhibit a maximum of three varieties of poultry; however, an exhibitor may only exhibit a maximum of two varieties of bantams. Within each variety, an exhibitor may enter no more than 2 cocks, 2 cockerels, 2 hens, and 2 pullets.

	<b>SIZE:</b> B = BANTUM S = STANDARD	<b>BREED</b>	<b>VARIETY</b>	<b>TYPE: PLEASE, WRITE OUT = COCK, COCKEREL, HEN, or PULLET</b>
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

**TOTAL NUMBER OF BIRDS = \_\_\_\_\_ X \$4.00 EACH = \$ \_\_\_\_\_ TOTAL ENTRY FEES DUE WITH ENTRY FORM    Ck # \_\_\_\_\_ Date paid \_\_\_\_\_**

**2023 ACADIANA DISTRICT LIVESTOCK SHOW  
EXHIBITION POULTRY RULES**

**NOTE: For the 2023 district show poultry entry fees will again be \$4.00/bird.** In addition the Poultry Premier Exhibitor program/contest will again be conducted with awards presented to the top 5 contestants.: **Poultry will arrive on Wednesday afternoon and/or early Thursday morning and show on Thursday (rather than showing on Saturday as in the past).** POULTRY SHOW WILL TAKE PLACE INSIDE COLISEUM ON FAR EAST END (Johnston Street end of building) – See show schedule for details.

**Poultry Exhibitor Eligibility**

The Acadiana District Poultry show will be open to exhibitors from parishes participating in the Acadiana District Livestock Show. Only Exhibition Poultry are allowed. No Broilers are allowed. An Acadiana District Exhibition Poultry entry form must be turned in to your Parish 4-H Agent by the parish livestock entry deadline to enter the show. General rules and guidelines for the show will come from the State Poultry Show catalog with the exception of the number of birds an exhibitor may enter on the district level. The district show is not a qualifying event for an exhibitor's birds to advance to the state show. The schedule for the poultry show will be included in the District Show schedule.

**Number of Birds Allowed**

Each exhibitor **may only enter a total of eight exhibition birds.** An exhibitor may exhibit a maximum of three varieties of poultry; however, an exhibitor may only exhibit a maximum of two varieties of bantams. Within each variety, an exhibitor may enter no more than 2 cocks, 2 cockerels, 2 hens, and 2 pullets.

**Health Regulations**

At check-in exhibitors must present a valid Health Certificate from a general veterinarian as well as a VS Form 9-2 from a state veterinarian indicating that the bird(s) have been tested and are free of *Salmonella pullorum* and *Salmonella gallinarum* (pullorum and typhoid). You may contact your 4-H Agent for more information.

**Exhibition Poultry Awards Given**

Exhibition Poultry will show by Variety/Breed and Class following the LSU Livestock Show Catalog Poultry Rules. Within each breed, birds will be awarded a Quality Group Ribbon, with Purple representing top quality, then Blue, Red, and White in that order. The top 3 birds in each breed will be awarded 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place, and that placing will be noted on the back of the Quality Ribbon (Purple Ribbon). Only birds in the Purple Quality Group will be eligible for 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> places.

All of the 1<sup>st</sup> Place Winners within in each breed will be judged to determine the Champion and Reserve Champion within each Class (i.e. American, English, Mediterranean, Continental, Asiatic, and Any Other Stand Breed; Modern Game, Old English Game, SCCL, RCCL, AOCCL, and Feather Legged). Class Champions and Reserve Class Champions will receive a Rosette.

Class Champions will be judged to select a Champion Bantam and Champion Standard, each to receive a trophy or comparable award. Best bird of show will receive a buckle.

**Showmanship**

Showmanship is optional and divisions will include Junior (9- 11year olds), Intermediate (12-14 year olds) and Senior (15 and older). *Exhibitors will be required to sign up for showmanship upon arrival at the show and classes/divisions may be broken out further by Poultry Superintendents based on number of exhibitors signing up.* Ribbons will be awarded in all classes and buckles awarded to the division champions. Overall grand champion showman will receive a special premium award and trophy as done in other species at the ADLS.



2023 State Livestock Show  
**BROILER CHICK  
ORDER FORM**  
**Due: (IN OFFICE)**  
**Mon., Nov. 21<sup>st</sup>, 2022**

**4-H Member Name's:** Click or tap here to enter text.

**School Club:** Click or tap here to enter text.

**Parents Name:** Click or tap here to enter text.

**Phone Number to reach  
you when chicks arrive:** Click or tap here to enter text.

**Email Address:** Click or tap here to enter text.

**Number of Chicks Ordered:** Click or tap here X \$.50 each. **Amount enclosed:** \$ Click or tap here to enter text.

**Chicks will be delivered on Thursday, January 5<sup>th</sup> at the 4-H Office.**

**MAKE ALL CHECKS PAYABLE TO "Livestock Show Office"**

**Please return form to:**

LSU AgCenter  
Broiler Order  
1010 Lafayette Street, Suite #325  
Lafayette, LA 70501

**ORDERS MUST BE RECEIVED BY MONDAY, NOVEMBER 21<sup>st</sup>, 2022.**



# 4-H/FFA LIVESTOCK PROJECT POSSESSION/HARDSHIP FORM

**Parish/Chapter** \_\_\_\_\_

**Exhibitor Name** \_\_\_\_\_

**Address** \_\_\_\_\_

**Phone No.**  
\_\_\_\_\_

**Project Description:** \_\_\_\_\_  
\_\_\_\_\_

**Replacement/Conflict:** \_\_\_\_\_

**Circumstances:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Location/Distance/Regularity of Visits:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other Caretakers, etc.:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Exhibitor**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature of Parent/Guardian**

\_\_\_\_\_  
**Date**

**\*Approved:**

\_\_\_\_\_  
**Parish Agent (4-H) or FFA Advisor**

\_\_\_\_\_  
**Parish Chair/School Principal**

\_\_\_\_\_  
**District Show Manager**

\_\_\_\_\_  
**State Livestock & Horse Leader**

\* All forms will be held in the Livestock Show Office

November 19, 2022

TO: Friend of 4-H

RE: Parish Show Sponsor Recruitment



Thank you for your interest in supporting the Lafayette Parish 4-H Livestock Program. Our program strives to develop excellent work ethic in our youth and grow them into fine young individuals through the discipline of learning about and caring for their livestock animals.

Once a year, Lafayette Parish hosts a livestock show so that the youth may compete with their project. This is also good practice to help prepare them for the District and State competitions. We would like to invite you to join us for our Lafayette Parish Livestock Show & Sale on January 20 & 21, 2023. It will be held at the Blackham Coliseum in Lafayette, LA.

Sponsoring a class at our Parish Livestock Show will aid us in providing awards to our 4-H'ers who work diligently to participate in our show. We are asking for your sponsorship to make this year's group of students feel that their hard work has paid off. There are various ways to sponsor our show; every bit of help we get is important to the success of our show. Sponsoring a class will cost \$100.00. This pays for the youth class winner to receive a commendable award for their achievements; this also includes a listing on an arena banner and a mention during the class of your choice. A Capital Sponsorship is \$300 and includes your logo on a yard sign in the arena as well as three mentions throughout the show and sale on the loudspeaker. An arena sponsorship (\$500) includes your logo on a banner hung in the arena as well as five mentions throughout the show and sale on the loudspeaker. We will display advertisement signs around the arena for everyone to recognize your support of the show.

For your tremendous support of the 4-H program, your dedication will be recognized in many ways. During the show, the sponsors are recognized via announcements, and at the time of the award is given, the sponsor is announced.

Though we cannot begin to thank you enough for your support, we feel this is the best way to express our sincere gratitude. Should you decide to be a part of our 4-H Livestock show, contact the 4-H office at 337-291-7090 and we can make arrangements to discuss your donation. We ask for donations to be turned in prior to January 3, 2023, to ensure time to produce banners and signs.

Thanks once again for your continued cooperation and support for the 4-H Youth Development Program. The 4-H team, along with our programs' youth, are incredibly appreciative of your support.

Sincerely,

Lafayette Parish 4-H and Livestock Advisory Board

*Paul Bongarzone*

Paul Bongarzone  
Assistant Extension Agent  
4-H Youth Development  
Lafayette Parish

*Nicole Gerard*

Nicole Gerard  
Assistant Extension Agent  
4-H Youth Development  
Lafayette Parish

CHARLES HEBERT

Charles Hebert  
County Agent/ Parish Chairman  
4-H Youth Development  
Lafayette Parish



**Lafayette Parish**  
1010 Lafayette Street, Suite 325  
Lafayette, Louisiana 70501-6884  
(337)291-7090  
Fax: (337)291-7099  
Visit our Web sites:  
[www.lsuagcenter.com](http://www.lsuagcenter.com)  
[www.suagcenter.com](http://www.suagcenter.com)

**Research and Extension Programs**  
Agriculture  
Economic/Community Development  
Environment/Natural Resources  
Families/Nutrition/Health  
4-H Youth Programs

# 2023 Livestock Show Sponsorship

Due: January 3, 2023

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Exhibitors Name \_\_\_\_\_

\_\_\_\_\_ **\$100.00: Class Sponsorship**

*Listed on arena banner and mentioned during class of your choice*

\_\_\_\_\_ **\$300.00: Capital Sponsorship**

*Logo on yard sign in arena, mentioned 3 times throughout show and sale on microphone*

\_\_\_\_\_ **\$500.00 Arena Sponsorship**

*Logo on banner hung in arena, mentioned 5 times throughout show and sale on microphone*

\_\_\_\_\_ Other Amount \$ \_\_\_\_\_

\_\_\_\_\_ In Kind Donation: contact the 4-H office at 337-291-7090 if interested

Class Sponsorship \_\_\_\_\_

(Optional: If you wish to sponsor a particular class, please specify above— included in all sponsorships of \$100 or more)

Please remit to: Lafayette Parish 4-H  
Livestock Sponsorship  
1010 Lafayette St., Suite #325  
Lafayette, LA 70501

Lafayette Parish 4-H Livestock Exhibitors

“THANK YOU” for your support.

*Please make check payable to ‘Lafayette 4-H Foundation’*

# PREMIER EXHIBITOR NEWS

A premier exhibitor program will be conducted at the Parish, District and State Livestock Shows. These programs are based on the knowledge and skills that an exhibitor knows in their project area. Participation in these programs is voluntary, but additional awards will be given to winners. Winners will be recognized from each of the livestock species that are exhibited at the different show levels. The contest will consist of the exhibitor's earning points from each of the following: an exam, skill-a-thon activity, and showmanship at Parish.

## LAFAYETTE PARISH PREMIER EXHIBITOR PROGRAM— General Rules

Open to all exhibitors ages (9 years and older)

Programs are available in beef, dairy, sheep, swine, goat, and poultry.

**Must participate in at least one parish Premier Exhibitor workshop**

junior division (9 -13 years old) & senior division (14 years old and up)

## ACADIANA DISTRICT PREMIER EXHIBITOR PROGRAM — General Rules

Open to all exhibitors in junior high and high school. (Grades 7-12)

Programs available in beef, dairy, sheep, swine, goat, and poultry.

## STATE PREMIER EXHIBITOR PROGRAM — General Rules

THE RESUME/APPLICATION is scored!! Call us if you need help completing it.

Open to all exhibitors in high school (Grades 9-12)

Programs available in beef, dairy, sheep, swine, goat, and poultry.

To prepare for these premier exhibitor tests, it is very important for exhibitors to attend the "Premier Exhibitor" workshop sessions that will be offered before the big test day. The location of each of the sessions will be determined by the number of participants expressing interest. Express interest one week prior to the session. If for some reason you cannot participate in both these sessions, please make it a priority to participate in at least one of the sessions. The dates and times are as follows:

### WORKSHOP SESSIONS:

Monday, November 21, 2022: 5:00 - 6:30 PM

Tuesday, December 13, 2022: 5:00 - 6:30 PM

Express interest one week prior to session by emailing Paul Bongarzone at [pbongarzone@agcenter.lsu.edu](mailto:pbongarzone@agcenter.lsu.edu)

### PARISH CONTEST:

Monday, December 19 from 2:00 - 6:00 PM - By Appointment

Enclosed you will find an entry form/resume form for each of the different levels of the program. If you are interested in any of the programs, you must submit an entry/resume form for each program with which you meet the requirements. The entry forms should be received in the LSU AgCenter office by close of business on December 1<sup>st</sup>. If you have any questions, please contact us at 337-291-7090.

Sincerely,

*Paul Bongarzone*

Paul Bongarzone  
Assistant Extension Agent  
4-H Youth Development  
Lafayette Parish

CHARLES HEBERT

Charles Hebert  
County Agent/Parish Chairman  
4-H Youth Development  
Lafayette Parish

*Nicole Gerard*

Nicole Gerard  
Assistant Extension Agent  
4-H Youth Development  
Lafayette Parish



**2023 LAFAYETTE PARISH LIVESTOCK SHOW**  
**PREMIER EXHIBITOR ENTRY FORM → 4th –12th Grade**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_

EMAIL \_\_\_\_\_

PARISH \_\_\_\_\_ FFA CHAPTER \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE AS OF JANUARY 1st, 2023 \_\_\_\_\_ SCHOOL GRADE \_\_\_\_\_

JUNIOR DIVISION (13 & under) \_\_\_\_\_ SENIOR DIVISION (14 & older) \_\_\_\_\_

**This form should be returned to your Parish 4-H Agents Office by December 1, 2022.**

I am a previous winner of the parish premier exhibitor program and want to participate as a practice only.

\_\_\_\_\_ YES \_\_\_\_\_ NO

If yes, please list species, division, & year won \_\_\_\_\_

Please circle the specie(s) that you wish to compete in the Lafayette Parish Livestock Show Premier Exhibitor Program:

**BEEF**

**DAIRY**

**GOAT**

**POULTRY**

**SHEEP**

**SWINE**

List any special needs, which may be needed during the Premier Exhibitor Program:

I understand the rules and regulations of the Lafayette Parish Livestock Show Premier Exhibitor Program and agree to abide by them. By signing this form, I agree to comply with the rules and regulations.

Exhibitor Signature \_\_\_\_\_

Parent Guardian Signature \_\_\_\_\_

Agent Signature \_\_\_\_\_

Completing this form will only enter you in the Lafayette Parish Livestock Show Premier Exhibitor Program. A separate Resume/Entry Form must be completed for the District and State Premier Exhibitor Program.

**PLEASE PRINT CLEARLY IN BLUE OR BLACK INK.**

**2023 ACADIANA DISTRICT LIVESTOCK SHOW  
PREMIER EXHIBITOR ENTRY FORM**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_

PARISH \_\_\_\_\_ FFA CHAPTER \_\_\_\_\_

BIRTH DATE \_\_\_\_\_ AGE AS OF *JANUARY 1, 2023* \_\_\_\_\_

SCHOOL GRADE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

This form should be returned to your Parish 4-H Agents Office by **December 1, 2022.**

I am a previous winner of the district premier exhibitor program and want to participate as a practice only. \_\_\_\_ Yes \_\_\_\_ No

If yes, please list specie(s) and year won \_\_\_\_\_

Please circle the specie(s) that you wish to compete in the ADLS Premier Exhibitor Program:

**BEEF                  DAIRY                  GOAT                  POULTRY                  SHEEP                  SWINE**

List any special needs that may be needed during the Premier Exhibitor Program. If so, please provide a copy of the school system's accommodation plan (IAP).

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I understand the rules and regulations of the Acadiana District Livestock Show Premier Exhibitor Program and agree to abide by them. By signing this form, I agree to comply with the rules and regulations.

Exhibitor Signature \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_

Agent Signature \_\_\_\_\_

Completing this form will only enter you in the ADLS Premier Exhibitor Program. A separate Resume Form must be completed for the State Premier Exhibitor Program.

**PLEASE PRINT CLEARLY IN BLUE OR BLACK INK.**



2023  
LSU AgCenter/LCES  
Premier Exhibitor Entry Form

NAME \_\_\_\_\_

BIRTH DATE \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ 4-H \_\_\_\_\_ FFA \_\_\_\_\_

PARISH \_\_\_\_\_ FFA CHAPTER \_\_\_\_\_

GRADE IN SCHOOL \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

The entire resume must be filled out in your own handwriting. List only information and activities that occurred during the past calendar year. List only activities, shows, and awards that pertain to this project. Use a separate entry form for each species entered.

Circle One of the Following:

BEEF

SWINE

POULTRY

DAIRY

SHEEP

GOATS

HORSE

Description and Size of Project (Describe your project):

Educational and Leadership Activities (Workshops, clinics, demonstrations, etc.):

Livestock Shows and Exhibitions Participated In:

Awards and Achievements (Show placings, contests, field days, etc.):

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Signature of Exhibitor

Date

I certify that the above exhibitor is a member in good standing and has met all the requirements for the above project.

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Signature of Agent/FFA Advisor

Date