



# LSU AgCenter Food System Summer Internship Application

## Program Description

In partnership with the Louisiana Department of Health-Well-Ahead Program, the LSU AgCenter Healthy Communities Program is seeking interns to enhance the capacity of food pantries or summer feeding sites to adopt nutrition standards and increase the number of people who receive healthier foods in Madison, Tensas, East Carrol, and Terrebonne parishes by implementing a summer internship program for high school seniors or college students. One individual will be selected from each parish to work directly with the food pantries for 6-8 weeks. The interns will provide extra support, conduct needs assessments, and work towards implementing nutrition guidelines and/or the client-choice model in food pantries.

- Student interns will gain hands-on experience in their communities and job training skills that will serve as a foundation for their future careers.

**\*\*DEADLINE: FRIDAY, JUNE 25, 2021 AT 11:59 PM\*\***

### Applicant Information

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Address: \_\_\_\_\_  
*Street Address Apartment/Unit #*  
\_\_\_\_\_  
*City State ZIP Code*

Phone: \_\_\_\_\_ Email \_\_\_\_\_

D.O.B. \_\_\_\_\_

Are you a citizen of the United States? YES  NO  If no, are you authorized to work in the U.S.? YES  NO

### EMERGENCY CONTACT INFORMATION

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
*Last First M.I.*

Phone: \_\_\_\_\_ Email \_\_\_\_\_ Relationship \_\_\_\_\_

How did you find out about this internship opportunity? \_\_\_\_\_

### Education

High School: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate? YES  NO  GPA: \_\_\_\_\_

College: \_\_\_\_\_ Address: \_\_\_\_\_

What year are you in? \_\_\_\_\_ Major/Minor: \_\_\_\_\_ GPA: \_\_\_\_\_

**References**

Please list **at least 2** professional references.

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_  
 Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_

**Work/ Volunteer Experience**

Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Supervisor: \_\_\_\_\_  
 Job Title: \_\_\_\_\_  
 Responsibilities: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Reason for Leaving: \_\_\_\_\_  
 May we contact your previous supervisor for a reference?      YES      NO  
         

Company: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ Supervisor: \_\_\_\_\_  
 Job Title: \_\_\_\_\_  
 Responsibilities: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_  
 May we contact your previous supervisor for a reference?      YES      NO  
         

\*\*Please attached resume to your application.\*\*

**Disclaimer and Signature**

*I certify that my answers are true and complete to the best of my knowledge.  
 If this application leads to employment, I understand that false or misleading information in my application or interview may result in my release.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

If you are under 18 years of age, please ask your parent/guardian to sign below.

Parent/ Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Essay Questions:**

1. What do you believe is the major cause of food insecurity in our country, and what do you think should be done to address this issue?
2. How will participation in this internship help you to achieve your future educational and/or career goals?

**\*\*Email your application documents to Jamila Freightman at [jfreightman@agcenter.lsu.edu](mailto:jfreightman@agcenter.lsu.edu)\*\***