

**TO:** Senior High School Louisiana 4-H Members

LSU AgCenter Agents assisting 4-H Members with Scholarship Applications

**SUBJECT:** 2026 Louisiana 4-H Scholarship Application and Instructions

Attached is the 2026 Louisiana 4-H Scholarship Application. Please make sure that you read through the application and the requirements. The process is consistent with the previous year.

## **DEADLINES:**

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| **St. John Parish Deadline:** | **Friday, February 13, 2026** |

## **SCHOLARSHIP APPLICATION ADMISSION REQUIREMENTS:**

1. Applicant must be a 2026 graduating high school senior and entering college or technical school in the Summer or Fall of 2026.
2. Application is being submitted on this form for 2026. Application should be submitted on white typing paper for Parish offices ***to convert to a pdf and upload***.
3. 4-H Scholarship application must be completed on the correct and current application to be considered.
4. Application should only cover the past three years of the applicants 4-H career (2023-2026).
5. Application should be typed either using the Microsoft Word version of the application, or the application can be printed and typed using a typewriter. It is recommended the application be typed using no smaller than 10-point Arial font and printed on regular weight white paper.
6. Applicants should not add additional pages to the application.
7. All necessary attachments must be submitted with the application (These items will not be accepted late or not in the same application packet):
   1. Transcripts with mid-term grades
   2. ACT and/or SAT scores
   3. Letter of recommendation from academic advisor, teacher, guidance counselor, or principal. Letter of recommendation from parish AgCenter agents are not acceptable.
8. Application should contain original signatures of the school personnel, parish 4-H agent, 4-H applicant, and parent/guardian.

## **SECTION 1: PERSONAL INFORMATION**

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| Parish in which you are a member of 4-H: |  |
| Region in which you are a member of 4-H: |  |
| Last Name: |  |
| First Name: |  |
| Middle Name (no initials): |  |
| Nickname/Preferred Name (if applicable): |  |
| Phonetic Spelling of Full Name: |  |
| Gender: |  |
| Mailing Address: |  |
| City: |  |
| State: | LA |
| Zip: |  |
| Social Security Number: |  |
| Home Phone Number: |  |
| Cell Phone Number: |  |
| Applicant’s E-mail Address (don’t use school email): |  |
| Date of Birth: |  |
| Age (as of June 1, 2026): |  |
| School grade currently enrolled in?: |  |
| Number of years enrolled as 4-H member?: |  |
| Name of Parents or Guardian(s): |  |

**SECTION 2: COLLEGE, UNIVERSITY AND CAREER INFORMATION**

List the college/university that you plan to attend on September 1, 2026, and indicate if you have accepted, the major/course of study and the college/department the degree will be in. Include in this section your desire career choice after completion of your college career.

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| --- | --- |
| **College, University or Technical School Name:** |  |
| **Accepted Yes or No:** |  |
| **Major or Course of Study:** |  |
| **Department in which major is offered:** |  |
| **Preferred career choice (expand in career narrative):** |  |

### **Why have you chosen this field of study?**

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## **SECTION 3: INDIVIDUAL SCHOLASTIC RECORD**

After the applicant has completed this section, it should be provided to their high school principal or counselor for verification and signature. You must attach your transcripts with mid-term grades, ACT and/or SAT scores and letter of recommendation. Completing Section 3 does NOT replace attaching these documents.

|  |  |
| --- | --- |
| **Name of High School:** |  |
| **Indicate Public, Private, Home School, etc.** |  |
| **Expected date of graduation (MM/DD/YY):** |  |
| **Class ranking in graduating class:** |  |
| **High school cumulative grade point average (GPA) through the lates semester completed:** |  |

Signature certifying validity of scholastic record is required. A copy of the applicant’s official high school transcript (including Fall 2025 grades) and the SAT and/or ACT score(s) must be attached even though the information from these documents is included above.

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Official Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address, City, State, Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## **SECTION 4: 4-H PROJECT EXPERIENCE (August 2023-February 2026)**

**4-H PROJECT:** List up to four (4) of your most significant 4-H projects for up to the last three (3) years. Describe years involved, knowledge and skills gained, scope and activity related to projects, demonstrations, talks, exhibits, workshops, tours, interviews, etc. Describe why these projects were important and significant and what impact your involvement provided you to have on other people. **Please reference the level of participation/involvement as L=local/club, P = parish, R = regional, S = state, N = national, and I = international. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED.**

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## **SECTION 5A: 4-H LEADERSHIP EXPERIENCE (August 2025- February 2026)**

**4-H LEADERSHIP ROLES:** List up to twenty-five (25) major 4-H leadership roles for the years indicated above. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national, and I=international. **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND TO THE NEXT PAGE.**

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| **YEAR** | **LEADERSHIP ROLE** | **LEVEL OF INVOLVEMENT (L,P,R,S,N,I)** | **RESPONSIBILITIES AND ACCOMPLISHMENTS (BRIEF STATEMENTS)** |
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## **SECTION 5B: 4-H LEADERSHIP EXPERIENCE (August 2024-July 2025)**

**4-H LEADERSHIP ROLES:** List up to twenty-five (25) major 4-H leadership roles for the years indicated above. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national, and I=international**. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND TO THE NEXT PAGE.**

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| **YEAR** | **LEADERSHIP ROLE** | **LEVEL OF INVOLVEMENT (L,P,R,S,N,I)** | **RESPONSIBILITIES AND ACCOMPLISHMENTS (BRIEF STATEMENTS)** |
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## **SECTION 5C: 4-H LEADERSHIP EXPERIENCE (August 2023-July 2024)**

**4-H LEADERSHIP ROLES:** List up to twenty-five (25) major 4-H leadership roles for the years indicated above. Include volunteer, promotion, and elected/appointed leadership. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national, and I=international**. DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND TO THE NEXT PAGE.**

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| **YEAR** | **LEADERSHIP ROLE** | **LEVEL OF INVOLVEMENT (L,P,R,S,N,I)** | **RESPONSIBILITIES AND ACCOMPLISHMENTS (BRIEF STATEMENTS)** |
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## **SECTION 6: 4-H CITIZENSHIP AND COMMUNITY SERVICE EXPERIENCE (August 2023-February 2026)**

**4-H CITIZENSHIP AND 4-H COMMUNITY SERVICE**: List up to twenty-five (25) of your citizenship and community service activities from the past three (3) years. List roles and responsibilities, years, and levels of involvement as L=local/club, P=parish, R=regional, S=state, N=national Describe why your citizenship and community service was important in these activities and what impact your involvement provided you to have on other people. **DO NOT ALLOW INFORMATION CHARTS TO EXTEND TO THE NEXT PAGE.**

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| **YEAR** | **ACTIVITY** | **LEVEL OF ACTIVITY (L,P,R,S,N,I)** | **WHY WAS THIS ACTIVITY IMPORTANT OR WHAT WAS THE IMPACT OF YOUR INVOLVEMENT?** |
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## **SECTION 7: 4-H HONORS AND RECOGNITION**

**4-H HONORS:** List up to twenty (20) of your most important honors received through 4-H over the past three years. List the honor, year received, level of award (e.g. L = local, P = parish, R = regional, S = state, N = national, and I = international), and why you consider the honors listed to be the most important (i.e. how did they contribute to and provide significance toward your personal development.

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| **YEAR** | **AWARD** | **LEVEL OF AWARD (L,P,R,S,N,I)** | **WHY WAS THIS AWARD IMPORTANT?** |
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## **SECTION 8: OUTSIDE 4-H EXPERIENCE (August 2023-February 2026)**

**OUTSIDE OF 4-H LEADERSHIP ACTIVITIES, HONORS, WORK EXPERIENCE, AND VOLUNTEER/COMMUNITY SERVICE:** Describe how you spent time outside of your 4-H activities, why you devoted time to a particular activity, the impact the activity had on your personal development, and how it benefitted other people. List leadership roles outside of 4-H (include school, church, other youth groups, etc). **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND ONTO THE NEXT PAGE.**

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## **SECTION 9: 4-H IMPACT FOCUS NARRATIVE**

Write or type a personal narrative about yourself, highlighting any important facts and information you believe the selection committee should know when considering your application. This would include such things as your history in 4-H, any personal obstacles you have overcome, the greatest thing you will take from 4-H and how it influenced you. What has 4-H done for you and how have you utilized that to impact your community and state? How 4-H will help you in the future. **DO NOT ADD ADDITIONAL PAGES BY EXCEEDING THE AMOUNT OF ROOM PROVIDED. DO NOT ALLOW INFORMATION TO EXTEND ON TO THE NEXT PAGE.**

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## **SECTION 10: ACKNOWLEDGEMENT OF INTEGRITY, PARTICIPATION, AND CERTIFICATION**

I, the undersigned, certify that the information contained herein is complete, correct and truthfully reflects my personal, 4-H, and academic background and records. I agree that, if any information contained herein is found to be falsified in any way, my application will automatically become null, and void and any awarded scholarship(s) revoked.

I hereby authorize any person, firm or entity to release to the Louisiana 4-H Youth Development Foundation, or their authorized representatives, information concerning the subject matter of the statements I have made in this application, including, but not limited to, information concerning my academic record, activities, honors, and awards. A copy of this authorization is agreed by the undersigned to have the same effect and force as an original. Any person, firm or entity releasing matters pursuant to this authorization is hereby absolved from any liability.

Please acknowledge each of the statements below by initialing with a writing pen (no type) and then sign at bottom of page.

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|  |  |  | |  |  | | | | **Applicant** | | |  | **Parent/ Guardian** | | |
| Information presented in this application truthfully reflects the applicant’s personal, 4-H, and academic background and records. | | | | | | | |  |  | | |  |  | | |
|  |  |  | |  | | | |  |  |  | |  |  | |  |
| Applicant has reviewed and acknowledges all information included in the application as a true representation of themselves. | | | | | | | |  |  | | |  |  | | |
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| Included with this application are the following attachments that have been reviewed by applicant and parent/guardian and are correct | | | | | | | | | | | | | | | |
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| Official High School Transcript: | | | | | | | |  |  | | |  |  | | |
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| Official SAT/ACT scores either printed on transcript or included with the Scholastic Record: | | | | | | | |  |  | | |  |  | | |
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| Signature of Applicant: | | |  | | | | | | Date: | |  | | | | |
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| Signature of Parent/Guardian: | | |  | | | | | | Date: | |  | | | | |

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## **SECTION 11: 4-H AGENT CERTIFICATION**

*I certify that:*

* This applicant has been enrolled in the Louisiana 4-H Program for the 2025-2026 4-H year.
* The application is complete, and all necessary attachments are included in the packet.
* I recommend the applicant and his/her application be considered for a Louisiana 4-H Scholarship.

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| Signature of Parish 4-H Agent: | | |  | | | | Date: | |  | |
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| Parish Name: | | |  | | | | Region | |  | |
|  | | |  | | | | | | | |
| Parish Office Address: | | |  | | | | | | | |
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| Parish City, State, & Zip: | | |  | | | | | | | |
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| Parish Office Phone Number: | | |  | | | Cell Number: | |  | | |
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| Agent Email Address: | | |  | | | | | | | |

## **SECTION 12: SCHOLARSHIP CHECK LIST**

To ensure your application is complete, please use the checklist and check that components are included:

* Completed all sections of the application.
* Attach transcripts with mid-term grades.
* Attach ACT/SAT Scores.
* Attach letter of recommendation (from academic advisor, teacher, guidance counselor, or principal.)
* Original signature of school personnel.
* Original signature parish 4-H agent.
* Original signature of 4-H applicant.
* Original signature of parent/guardian.