



# 4-H/FFA LIVESTOCK PROJECT POSSESSION/HARDSHIP FORM

Parish/Chapter: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone No.: \_\_\_\_\_

Project Description: \_\_\_\_\_

Replacement/Conflict: \_\_\_\_\_

Circumstances: \_\_\_\_\_

\_\_\_\_\_

Location/Distance/Regularity of Visit: \_\_\_\_\_

\_\_\_\_\_

Other Caretakers, etc.: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Approved:

\_\_\_\_\_  
4-H Agent/FFA Advisor

\_\_\_\_\_  
Parish Chair/School Principal

\_\_\_\_\_  
District Show Manager

\_\_\_\_\_  
State Livestock & Horse Leader

**\*All Forms will be held in the Livestock Show Office**