

<p>Number of 4-H Presentations given before a civic group or local governing body List presentations: 1. _____ 2. _____ 3. _____</p>		10	30																	
<p>Service-Learning project(s) completed in the last 3 years, which included Youth Voice, Service, Education, and Reflection/Evaluation. Name the Service Project _____</p>		10	10																	
<p>Number of years in Parish Achievement Day/Contest Day/ Parish Fun Day/Parish Awards Day</p>		10	50																	
<p>Number of years served on Parish Advisory Committee, Parish Foundation Committee or Parish Leadership Council.</p>		5	10																	
<p>Number of years participated in 4-H University</p>		10	40																	
<p>State or district events (such as JLC, Regional Cookery, 4-H Day at Capitol, Ag Awareness, etc. Name the event and year</p> <table border="1" data-bbox="110 1178 667 1692"> <thead> <tr> <th data-bbox="110 1178 524 1220">Event</th> <th data-bbox="524 1178 667 1220">Year</th> </tr> </thead> <tbody> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </tbody> </table>	Event	Year																10	60	
Event	Year																			
<p>Number of Workshops presented as a Junior Leader List the workshops 1. _____ 2. _____</p>		15	30																	

Number of 4-H exhibits in competition (can include livestock, food items, clothing items, etc.) List the items: 1. _____ 2. _____ 3. _____		10	30	
<u>Leadership Activities:</u> Years Served as Camp Counselor Years Served on Regional or State Board		10 10	20 20	
<u>TOTAL POINTS AVAILABLE</u>			480	
TOTAL POINTS EARNED (MUST BE 360 OR MORE)				_____

A club member can only win this award one time.

Applicants must score at least **360 points** to be eligible for consideration and 15 years of age or older on January 1 of the current year.

I have personally prepared this report and believe it to be correct.

(Signature of Club Member)

I have reviewed this report and believe it to be correct.

Signature of Parent or Guardian)