4-H Emerald Achievement Award Application

(formerly the 4-H Key Club Award Application)

Name (Please Print) _____ AGE _____
(First) (Middle) (Last)

Parish _____ School _____

Address _____ Parent's Name _____

All items are optional, but a total of 360 points must be earned for award. Points are accumulated based on your total years of work in 4-H.

The basic requirements are as follows:

1. Must be 15 years of age (or older) by January 1 of the year application is made.
2. Must have three years of 4-H club work, including award year.
3. Must have completed one year of active Junior Leadership work excluding award year.
4. Must score at least 360 points on the application and scorecard.
5. A club member can only win this award one time.

ACTIVITY	NUMBER	POINTS PER NUMBER	MAXIMUM PTS.	PTS. EARNED
Years of 4-H Club Work		**10**	**70**	
Number of years of completed Jr. Leadership work. (Must have been a paid member and have participated in at least 4 meetings per year)		**10**	**40**	
4-H Officer positions in your local club List officers positions 1. _____ 2. _____ **3.** _____		**10**	**30**	
4-H Officer positions in your Jr. Leadership Club. List Office: **1.** _____		**10**	**10**	
Number of years you followed through with at least one project and submitted record book for parish judging. List projects 1. _____ 2. _____ _____		**10**	**30**	
State 4-H Records Contest		**15**	**15**	

Number of 4-H Presentations given before a civic group or local governing body List presentations: 1. _____ **2.** _____ **3.** _____		**10**	**30**	
Service-Learning project(s) completed in the last 3 years, which included Youth Voice, Service, Education, and Reflection/Evaluation. Name the Service Project _____		**10**	**10**	
Number of years in Parish Achievement Day/Contest Day/ Parish Fun Day/Parish Awards Day		**10**	**50**	
Number of years served on Parish Advisory Committee, Parish Foundation Committee or Parish Leadership Council.		**5**	**10**	
Number of years participated in 4-H University		**10**	**40**	
State or district events (such as JLC, Regional Cookery, 4-H Day at Capitol, Ag Awareness, etc. Name the event and year Event / Year _____ / _____ _____ / _____ _____ / _____ _____ / _____ _____ / _____ _____ / _____		**10**	**60**	
Number of Workshops presented as a Junior Leader List the workshops 1. _____ 2. _____		**15**	**30**	

Number of 4-H exhibits in competition (can include livestock, food items, clothing items, etc.) List the items: 1. _____ 2. _____ 3. _____		**10**	**30**	
<u>Leadership Activities:</u> **Years Served as Camp Counselor** **Years Served on Regional or State Board**		**10** **10**	**20** **20**	
<u>TOTAL POINTS AVAILABLE</u>			**480**	
TOTAL POINTS EARNED **(MUST BE 360 OR MORE)**				_____

A club member can only win this award one time.

Applicants must score at least **<u>360 points</u>** to be eligible for consideration and 15 years of age or older on January 1 of the current year.

I have personally prepared this report and believe it to be correct.

_____

(Signature of Club Member)

I have reviewed this report and believe it to be correct.

_____

Signature of Parent or Guardian)