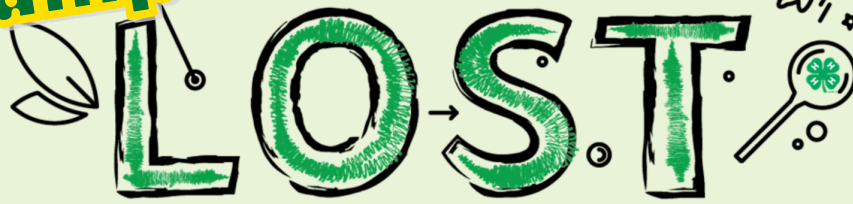


# 4-H Camp for 7th-8th Graders!



Louisiana Outdoor Science & Technology Camp

**July 29-August 1, 2024**

**OPEN TO 7TH-8TH GRADE 4-H MEMBERS**

**COST \$215**

**CAMP DEPOSIT OF \$75 DUE BY MAY 15, 2024**

Youth will make lasting friendships and memories while learning valuable knowledge of the great outdoors and scientific exploration.

## Educational Tracks

Food & Fitness

Artificial Intelligence

Outdoor Adventures

ATV Safety

Underwater Robotics with Seapsearch

Explore LA: Wetlands, Wildlife, & You

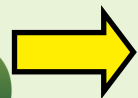


## Recreational choices will include:

*various sports, archery, swimming, canoeing, kayaking, standup paddle-boarding & line dancing. Other choices include team-building, activities, performing arts, visiting with friends, and shopping for souvenirs in the camp store. Evening programs include skits, and a talent show, and Vespers.*



**REGISTRATION  
ON BACK**



# 4-H LOST CAMP APPLICATION

**COST: \$215 – Camp Fee includes lodging and meals**

The 4-H Office does not provide transportation to LOST Camp. It is the responsibility of the 4-H member's family to transport to and from camp. This Camp is held at Camp Grant Walker-Pollock, LA

NAME: \_\_\_\_\_ CLUB: \_\_\_\_\_ CIRCLE: BOY / GIRL

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

AGE: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_ GRADE: \_\_\_\_\_



PARENT MAIL: \_\_\_\_\_ PHONE: \_\_\_\_\_

**Before Deposits are ACCEPTED**, 4-H member must be enrolled in 4H Online. Once approved, you will complete the online camp registration, select t-shirt size, camp photo money for camp store, track selection, and health form.

**Applications & \$75.00 Deposits are due by May 15. Final camp fees due by June 24.**

(Make checks payable to: LaSalle 4-H) Mail to: LaSalle 4-H Office-PO Box 101 Jena, LA 71342

*The LSU AgCenter Chancellor's Fund provides financial assistance. The scholarship only provides the first **\$60** of the camp fee **not** the initial deposit. To see if you qualify, contact the 4-H office for income eligibility guidelines by 5/13/24.*

**Turn this Form and a \$75 deposit in at the 4-H Office by May 15, 2024.**

**For more information, call 992-2205**

☐ YES If my child chooses to and has the opportunity to participate in the Outdoor Adventures Track which includes the use of bows, he/she has my permission to participate under the supervision of certified instructors.

☐ NO

☐ I understand that my child, by participating in 4-H Camp Grant Walker Summer Camp, may be photographed or videotaped for promotional or educational purposes.

☐ YES My child has permission to participate in a 4-H Camp Grant Walker survey. All survey information will be confidential, and no names will be associated with the information.

☐ NO

\_\_\_\_\_  
Parent/Guardian Signature

*The LSU AgCenter provides equal opportunities in programs and employment.*