



## St. John the Baptist Parish 4-H Alumni Award Overview

### Any individual eligible to receive the award which was:

- A St. John Parish 4-H member for a minimum of three years
- Is living at the time of selection (Current 4-H staff are not eligible.)

### Selection Process:

- A committee will review nominations.
- Up to two recipients will be selected each year.
- Award winners will be notified following selection.
- Winners will be recognized during 4-H Achievement Day – March 21, 2025
- The 4-H Alumni Award may only be received once per individual.

### Scoring Rubric

- Nominating Statement – 3%
- Career Accomplishments – 25%
- Summary of Accomplishments as a 4-H Member – 15%
- Impact of 4-H and Service – 25%
- Civic Leadership – 25%
- Awards and Honors – 7%

### Application Criteria

- **Nominator Information**
  - Nominator Name
  - Nominators Title
  - Phone
  - Email
  - Signature
- **Nominee Information**
  - Name
  - Phonetic Pronunciation of Name
  - Years in 4-H
  - Year Graduated from 4-H (last year in 4-H)
  - Nominee Mailing Address
  - Cell Phone
  - Email
  - Upload a Photo of nominee, head and shoulder photo preferred.
- **Nominee Biography**
  - Nominee Post-Secondary Education (if applicable)
  - Present Occupation
    - Company Name
    - Title

The LSU AgCenter and LSU provide equal opportunities in programs and employment.

Consistent with the Americans with Disabilities Act (ADA), the LSU AgCenter will make reasonable accommodations to enable persons with disabilities to engage in programs offered. Should you need an ADA accommodation, please contact Xavier Bell at 985-497-3261 no later than 2 weeks before your accommodation is needed.

- **Nominating Statement** - Please provide a summary (maximum of 500 words) of the nominee's achievement and excellence in their profession, service, and leadership in community programs. (This statement will be used to introduce the nominee if he/she is selected for the award.)
- **Career Accomplishments**
  - Previous career experiences - Please list former occupations and positions chronologically, starting with the most recent first.
  - Career Accomplishments - Cite major accomplishments, innovations and/or successes in chosen profession/career. (max 300 words)
- **Summary of Accomplishments**
  - Summary of Accomplishments as a 4-H Member - Please share key projects, achievements, leadership, and events attended at the club, county, state, national and international level(s) as an Illinois 4-H youth member. (Max. 500 words)
- **Impact of 4-H & Service** - How has 4-H impacted the nominee's life? How has the nominee continued their commitment to 4-H as a 4-H alumnus? Please provide examples. (Max of 500 words)
- **Civic Leadership** - Include specific examples of the nominee's contributions to the betterment of society through involvement in community and charitable organizations (civic, community, school, church, public service, etc.). List dates and leadership roles, if applicable. (Non-4-H Leadership) (Max of 500 words)
- **Awards and Honors** - Please list awards and honors the nominee has received that are non-4-H related to their profession, community, and/or philanthropy. (Max. 300 words)

All nominations must be **submitted online by February 7, 2025**, at [https://lsu.qualtrics.com/jfe/form/SV\\_88NWIKdIHxY7qbY](https://lsu.qualtrics.com/jfe/form/SV_88NWIKdIHxY7qbY) or by scanning the QR Code



**Questions, please contact:**

**Xavier Bell**

4-H Agent

St. John the Baptist Parish

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