



Facebook: *Bossier Parish 4-H*
www.lsuaqcenter.com/bossier



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| Jan. 5 | Sign-up Begins for Challenge Camp & Junior Leadership Conference |
| 5 | Award of Excellence and Key Club Applications due in the 4-H Office by 4:00pm |
| 12 | Honor Cord Applications Due in the 4-H Office by 4:00pm |
| 12 | Clover Clusters Club, Bossier History Center, 5:45 to 6:30pm |
| 13 | Cloverbuds Meeting, 6:00 to 6:45pm (Location TBA) |
| 19 | MLK Holiday, Schools and 4-H Office Closed |
| 20 | Twin Cities Leadership Club Meeting, 6:00pm (see article for details) |
| 23 | Deadline to Sign-up for Challenge Camp |
| 23-24 | NW District Livestock Show, State Fairgrounds |
| 24-25 | Fashion Camp at Grant Walker Educational Center, Pollock |
| 26 | Photography Club, Johnny's Pizza, 2016 Airline, Bossier City, 6:30-7:30pm |
| 26 | Honey Bee Essays due in the 4-H Office by 4:00pm |
| 26 | Sign-up Begins for Food and Fitness Camp |
| 28 | Deadline to Sign-up for Junior Leadership Conference |
| 31 | Beef/Egg/Seafood Cookery, Stockwell Elem. 9:30am Registration |
| Feb. 15-21 | LSU Livestock Show, Gonzales, LA |
| 16 | Presidents' Day, Schools Closed |
| 19-21 | Challenge Camp, Grant Walker Educational Center, Pollock |
| 27 | State 4-H Scholarship Applications Due in 4-H Office by 4:00pm |
| Mar. 6 | Deadline to Sign-up for Challenge Camp |
| 13-15 | Junior Leadership Conference, Grant Walker Educational Center, Pollock |
| 17 | Area Culinary Arts Competition, Bossier Civic Center |
| 21-22 | Food & Fitness Camp, Grant Walker Educational Center, Pollock |

COMMUNITY SERVICE

At the **January** club meeting, 4-H agents will pick up bars of soap, bottles of hand lotion, combs and brushes for the Bossier Council on Aging.

For the **February** club meeting, cheese crackers (6 crackers per package) will be picked up for the Gingerbread House, Lighthouse & Operation Blessing.

Bring in donations, get CLOVER BUCKS!

JUNIOR LEADERSHIP CONFERENCE

Attention all 4-H members, 14 years or older, the Junior Leadership Conference will be held March 13-15, 2015 at Grant Walker Educational Center in Pollock, LA. This year's theme is **"Let the Leadership Roll."** The cost is \$75 and includes lodging, meals, and T-shirt. This conference provides the opportunity for diverse groups of youth to come together and develop their leadership and teamwork skills. There will be a variety of workshops focused on communication, service learning, time-management, and more! If you have the desire to be a leader in our parish, please call our office at 965-2326, and we will send you a registration packet. Be aware that you will have to provide your own transportation.

ALL PAPERWORK AND FEES ARE DUE JANUARY 28!
Limited to the first PAID applicants; 4 girls and 4 boys.

Challenge Camp

"Agents of Change" for 7th and 8th graders, only, is a 3-day event which will be held at Grant Walker Educational Center in Pollock, LA, February 19-21, and sign-up begins Jan. 5. The cost is \$65 and includes lodging, meals and a T-shirt. Campers will take part in activities designed to develop teamwork, communication, and leadership skills. Other activities will focus on problem solving, conflict resolution, decision making, and more! Call the 4-H Office for registration forms.

DEADLINE TO SIGN-UP FOR CHALLENGE CAMP – JANUARY 23

FOOD & FITNESS CAMP

Register to attend FOOD & FITNESS CAMP March 21-22 at Grant Walker Educational Center in Pollock, LA. "Seashells and Living Well!" is open to youth in 4th - 6th grades and one adult family member. The fee is \$75 per family (1 camper/1 adult) and includes lodging, meals, supplies and a T-shirt. Space is limited to 60 family teams for the entire state so it is first-come, first serve. If boys and girls attend, there must be one male and one female chaperone. Please call the 4-H Office for more details and registration papers. Please be aware that you will have to provide your own transportation. **SIGN-UP BEGINS JANUARY 26 AND ALL PAPERWORK AND FEES ARE DUE BY MARCH 6!**



4-H Photography Club

Calling all 4-H Photographers!! The 4-H Photography Club will meet on Monday, January 26, at Johnny's Pizza, 2016 Airline (across from Office Depot). The meeting will start at 6:30pm.

If you have any questions, contact Londa Croall at 464-8554.

Twin Cities Leadership Club

This leadership group consists of 13-19 year old 4-H'ers from Caddo and Bossier parishes who participate in a combination of community service activities and "social" activities during the school year. The next meeting will be held Tuesday, January 20, 6:00pm. Call the 4-H office at 965-2326 if you would like to receive emails regarding this club.

DAIRY & BEEF POSTER CONTESTS

These posters will be collected at your February club meeting!

Dairy Billboard Contest

Make a poster on 22" x 28" poster board telling a story of milk and/or milk products. It should be a short, concise message to promote dairy.

Beef Poster Contest

Make a poster on 11" x 14" white poster board telling a story of beef and/or beef products and appropriate for use on a billboard.

Do not attach anything to posters that is more than 1/8" thick. Place your name, address, age, grade in school and parish on the **BACK UPPER RIGHT CORNER** of the poster. Posters will be judged on Accurateness, Interest, Originality, Message and General Appearance (20 pts. each). **Posters must meet size requirements and may not include copyrighted material.**

Pecan/Poultry/Bento Cookery Results

Congratulations to the 75 entrants in the Pecan/Poultry/Bento Cookery Contest held at WT Lewis Elementary. The top winners in each category are as follows:

Pecan Appetizer/Salad: 1st Sarah Hammonds, Clover Clusters; 2nd Macy Scott, Elm Grove Elem.; 3rd Bailey Smith, Elm Grove Elem.; 4th Isabel Dean, Stockwell; 5th Jewel Epps, Curtis Elem.

Pecan Dessert: 1st Kylie Maldonado, Benton MS; 2nd Allana Garcia, Elm Grove Elem.; 3rd Sierra Patton, Curtis; 4th Laine McKay, Princeton; 5th Chandler Martin, Princeton

Poultry Chicken: 1st Kelcy Hammonds, Clover Clusters; 2nd Meghan Gallagher, Elm Grove Elem.; 3rd Jessica Mandygo, Curtis; 4th Kailee Renwick, Curtis; 5th Laine McKay, Princeton

Bento Box: 1st Sarah Hammonds, Clover Clusters; 2nd Olivia Burns, Benton Elem.; 3rd Brea Stephens, Curtis; 4th Peyton Palmer, Stockwell; 5th Reagan Favor, WT Lewis Elem.

Cloverbuds: 1st Abby Dunn, Benton Elem., 1st Kaylee Benetrix, Elm Grove Elem. and Layn Burney, Benton Elem.

With the exception of Cloverbuds, all first-place winners will now compete at the 4-H Culinary Arts Competition on March 17.

We forgot to mention in the November newsletter that **Brent Wroblewski** of the Clover Nation Participation (CNP) Club attended the Officer Training session held at Legacy Elementary in October!

oops!

CLOVER CLUSTERS CLUB

This group will meet at the Bossier History Center, 2206 Beckett, on Monday, January 12, from 5:45 to 6:30pm.

100 Point Clubs

CONGRATULATIONS to the following clubs for scoring 100 points for their November club meeting...this means that they were prepared for their meeting by having someone to lead the pledges, the Secretary read the minutes, the Old and New Business were handled, they had a speaker or someone conducted a demonstration and ALL of the members were orderly during the business session of the meeting! Great job to the following clubs: Apollo Elem., Barksdale Air Force Base, Benton Middle, Bossier Elem., CNP, Cope, Curtis Elem., Elm Grove Elem. Elm Grove Middle, Haughton Middle, Kerr Elem., Legacy Elem., Plain Dealing High, Princeton Elem., Stockwell Elem, Waller Elem. and WT Lewis Elem.

Keep up the great work!

HELPING OUR COMMUNITY!

3,015 Ramen Noodles packages were collected from our 4-H clubs! Top donating clubs were: Curtis Elem. 676; CNP 525; Princeton Elem. 426.

304 Hamburger Helper boxes were also collected in October. The top clubs were: Princeton Elem. 59; BAFB 37; Curtis Elem. 31.

4,472 Crayons were also collected in October. The top clubs were: BAFB 1,296; Elm Grove Elem. 600; Princeton Elem. 560.

The organizations we are helping are very appreciative of these donations. The food items were contributed to Operation Blessing which is the Bossier Parish Sheriff's food pantry, and the Crayons were donated to the Volunteers of America LightHouse program.

Thanks to everyone for their donations!!!!

BOSSIER PARISH 4-H COOKERY CONTEST Beef, Egg, Seafood

Saturday, January 31, 2015 (9:30am Registration, 10:00am Judging begins)
Stockwell Place Elementary School, 5801 Shed Road, Bossier 71111

COOKERY CONTEST BASIC RULES:

1. Contestants may enter one (1) dish in each category. (8 dishes total)
2. The dish must be prepared the night before & chilled in refrigerator.
3. Dish must be transported to the contest on ice in an ice chest.
4. The contestant must be a Bossier Parish 4-H club member. All contests are open to all age groups and all ages will compete together.
5. Contestants should bring a dish prepared by the contestant to the contest. A copy of the recipe must accompany the dish. A "sample recipe" will be issued to 4-H'ers the month preceding the contest. The recipe must make only one standard dish. The **ENTIRE** dish must be exhibited at the contest, i.e. if a recipe yields one cake, then the entire cake must be entered and displayed. Anything used to enhance the appearance of the dish must be in or on the serving container.



****DISHES NOT CHILLED & TRANSPORTED ON ICE IN AN ICE CHEST WILL BE DISQUALIFIED.**

Division Rules:

- You may enter one dish in each category (8 dishes total...one dish in beef other cuts, one dish in ground beef appetizer, one dish in ground beef main dish in egg appetizer/salad, one dish in egg dessert, one dish in shrimp, one dish in crawfish and one dish in fish)
- Each 1st place dish will compete at the Area Cookery Contest, March 17, 2015.

BEEF:

- Beef: Other Cuts**...must contain a *minimum of 1 lb. of beef*, i.e. beef tips, beef loin, roasts, ribs, etc.
- Ground Beef: Appetizer**...must contain a *minimum of 1 lb. of ground beef*
- Ground Beef: Main Dish**...must contain a *minimum of 1 lb. of ground beef*

EGG: *minimum of 4 eggs* must be used - can be 4 whole, 4 whites, or 4 yolks, or a combination.....no raw eggs in final product

-**Appetizer/Salad**

-**Dessert**

-**Cloverbuds** (5-8 year old Bossier Cloverbud members can enter **Desserts** in this division)

SEAFOOD:

- Shrimp**...must contain a *minimum of 1 pound of shrimp* (fresh, frozen or canned)
- Crawfish**...must contain a *minimum of 1 pound of crawfish* (fresh or frozen)
- Fish**...must contain a *minimum of 1 cup/8 ounces of fish* (fresh, frozen or canned)

Our website www.lsuagcenter.com/bossier contains the rules and the "sample recipe" description.
Click on 4-H and then click on Bossier Parish 4-H Beef, Egg and Seafood Cookery Contest.



2014 State Fair of Louisiana Livestock Show Results

Sam Balentine: 4th market goat, made ALTAC Sale; **Clint DeLaune:** 4th market goat, made ALTAC Sale; **Reed Bearden:** 10th, 9th, 2nd LA Bred market lambs, 7th lamb showmanship, made ALTAC Sale; **Alexis Bearden:** 6th market swine, 10th swine showmanship; **Kalee Wich:** 7th, 2- 8th, 10th, made ALTAC Sale; **Amber Shamsie:** 7th market lamb, made ALTAC Sale; **Blake Shamsie:** 5th market lamb, made ALTAC Sale; **Kylie Maldonado:** 3rd and 9th market swine, 6th swine showmanship, 9th commercial ewe, 3rd lamb showmanship, made ALTAC Sale; **Eli Stinson:** 2-1st, 3rd market swine, Grand Champion Light Weight Swine, Reserve LA Bred Medium Weight Swine, 7th swine showmanship, made ALTAC Sale; **Anna Grace Stinson:** 1st, 2nd, 7th, Medium Weight Division LA Bred Grand Champion, Overall Reserve Grand Champion LA Bred market swine, 5th swine showmanship, 3rd and 7th market broilers, made ALTAC Sale; **Lacey Dodson:** Overall Grand Champion Commercial Heifer, 2nd commercial heifer showmanship; **Caroline Dupree:** 4th, 5th, and 2nd and 3rd LA Bred market lambs, 4th lamb showmanship, 3rd and 1st LA Bred market goat, 3rd goat showmanship, 10th commercial doe, made ALTAC Sale; **Catherine Dupree:** 3rd, 10th, and Division Reserve Champion LA bred market lambs, 1st lamb showmanship, 6th market goat, 1st goat showmanship, and made the ALTAC Sale; **Caitlyn Thompson:** 1st, 1st, and 3rd breeding heifers, and Grand Champion AOB Showman; **Colby Blankenship:** 6th and 9th market broilers, Grand Champion Senior Poultry Showman, and made the ALTAC Sale; **Grayson Williams:** Grand Champion Market Broilers, Reserve Grand Champion Market Broilers, and made the ALTAC Sale; **Riley Lear:** 5th, 11th, and 4th LA Bred market lambs, 8th in lamb showmanship; **Randy Fox:** 5th market goat, 2nd goat showmanship, made the ALTAC Sale; **Lacy Fox:** 8th and 2nd market goats, 8th and 6th goat showmanship, 7th and 1st LA Bred breeding doe, 2nd LA Bred commercial doe, and made the ALTAC Sale; **Mason McGrath:** 5th market goat, 1st goat showmanship, 2nd breeding goat, and made the ALTAC Sale; **Logan McGrath:** 2-8ths market goats, 7th and 5th goat showmanship, 2-3^{rds} breeding does; **Travis Simmons:** 1st exhibition poultry; **Clayton Simmons:** 2-1st exhibition poultry, 4th beef breeding, 3rd beef showmanship; **Solita Smith:** 4th, 6th, 7th, and 3rd LA Bred market lambs, 10th lamb showmanship, and made ALTAC Sale; **Ethien Butts:** 6th, 11th, and 3rd LA Bred market lambs, 3rd lamb showmanship, and made the ALTAC Sale; **Sydney Collins:** 3rd and 6th breeding does, 9th goat showmanship, and 1st rabbit; **Riley Rousseau:** 2-6ths market goats, 6th in goat showmanship, and 5th in best dressed goat; **Austin Grooms:** 2-3^{rds} commercial heifers and 4th in commercial heifer showmanship.

Twenty of our Bossier Parish 4-H'ers sold 21 animals in this year's ALTAC Sale with market livestock animals!

Blake Shamsie, Riley Lear, Reed Bearden, Caroline Dupree, Kalee Wich and Eli Stinson qualified to represent Louisiana at the North American International Livestock Exhibition in Louisville, Kentucky.

CLOVERBUDS MEETING

Our Cloverbuds meeting will be held on Tuesday, January 13, from 6:00 to 6:45pm. The location is yet to be determined so please call the 4-H office at 965-2326.

Bring your community service items of combs and brushes, bars of soap and bottles of hand lotion



Keep saving your pennies for our PENNY DRIVE!

These copper coins will help our parish 4-H in purchasing monthly meeting supplies. The contest ends in March and the top donating school will receive an award at Awards Night in May!

Jeannie Crnkovic

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It is the policy of the Louisiana Cooperative Extension Service that no person shall be subjected to discrimination on the grounds of race, color, national origin, gender, religion, age, or disability. If you have a disability which requires special assistance for your participation in a meeting, please contact the 4-H Office at 965-2326 three days prior to the meeting so that special needs can be met