



2017 – 2018 4-H Enrollment Card

Jeff Davis Parish: 1006 S. Lake Arthur Ave. Jennings, LA. 70546

Phone: (337) 824-1773 Fax: (337) 824- 0748

You may also find us on Facebook at: Jeff Davis Parish 4-H

For Office Use Only (Initial)

Paid _____ Rec'd Guide _____
Entered in Dynamics _____

Please PRINT

(Circle One) Boy Girl

Name: _____
(Last) (First) (Middle)

Mailing Address: _____
(P.O. Box / Street) (City) (Zip)

Home Phone: _____ **Student Cell:** _____

Parent Cell: _____ **E-mail:** _____
(Text Messages and E-mail updates provided)

Date of Birth (Month/Day/Year): _____ **Age:** _____

Grade: _____ **YEARS IN 4-H** (including this year): _____

Name of School: _____

Circle Where You Live: (1) Farm/Rural Area (2) Town under 10,000 (3) Town/City 10,000-50,000

Check one in each section below:

<p>Does any in your family serve in?</p> <p><input type="checkbox"/> Air Force <input type="checkbox"/> Army <input type="checkbox"/> Coast Guard <input type="checkbox"/> Marine Corps <input type="checkbox"/> Navy <input type="checkbox"/> Air Guard <input type="checkbox"/> Army Guard <input type="checkbox"/> Air Reserve <input type="checkbox"/> Army Reserve <input type="checkbox"/> Coast Guard Reserve <input type="checkbox"/> Marine Force Reserve <input type="checkbox"/> Navy Reserve</p> <p>Ethnicity:</p> <p><input type="checkbox"/> Hispanic/Latino <input type="checkbox"/> Not Hispanic/Latino</p>	<p>Race:</p> <p><input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> Native Hawaiian Or other Pacific Islander <input type="checkbox"/> White <input type="checkbox"/> Other Race Not Given <input type="checkbox"/> American Indian & White <input type="checkbox"/> Asian and White <input type="checkbox"/> Black or African American & White <input type="checkbox"/> American Indian & Black or African American</p>
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I understand my child may participate in and/or complete surveys and evaluations that will be used to determine 4-H program effectiveness or promote the program. During participation your child may be photographed or videotaped for promotional or educational purposes. Youth will be asked their consent before completing a survey or evaluation. Participation is voluntary and does not affect eligibility to participate in the 4-H program.

_____ **I DO NOT** agree to these terms.

My child has my permission to join 4-H.

Parent Signature: _____ **Print Name:** _____

NOTE: We still have a small supply of project books. If you are interested in a project book this year, please call (337) 824-1773 or come by the 4-H office to see what is available.

Please be aware that project books will eventually be phased out in the near future and Activity Guides will be the only thing available. ***Limit TWO Activity Guides.**

Beginners-Intro into 4-H	✓ for Guide
3402 Fly High with 4-H	
3511 Completing Your 4-H Project	
3265 Discovering 4-H (1 st year)	
3266 Exploring 4-H (2 nd year)	

Healthy Living	✓ for Guide
3220 First Aid- Level 1	
3221 Don't Strike Out w/ Your Heart- Level 2	
3342 Under The Microscope- Level 3	
3516 Healthy Living Project Overview /Health Education	
3227 A Better You- Levels 1-2	
3501 Walk and Roll- Level 1	
3226 Distracted Driving- Levels 2-3	
3515 Healthy Living Project Overview /Consumer Education	
3347 Making Cents- Level 1	
3348 Shopping Cents- Level 2	
3341 Advertising Cents- Level 2	
3340 Credit Card Cents- Level 3	
3344 Dollars & Cents- Level 3	
3517 Healthy Living Project Overview /Home Improvement and Design	
3490 My Up-Cycled Space- Level 1	
3397 Stash Your Stuff- Levels 2-3	
3395 Hang It Up- Levels 2-3	
3396 My No-Sew Style- Levels 2-3	

Citizenship	✓ for Guide
3222 Bullying- Levels 1-2	
3223 Cyberbullying- Levels 2-3	
3514 Citizenship Project Overview /Communication	
3489 Say What?- Level 1	
3224 Work It Out- Levels 1-2	
3488 Living In Peace- Levels 2-3	
3225 Let's Talk About It- Levels 2-3	
3518 Citizenship Project Overview /Leadership	
3491 Learning To Lead- Level 1	
3492 Navigating The Leader In You -Level 2	
3219 Take Time For Youth- Levels 2-3	
3519 Citizenship Project Overview /Performing Arts	
3257 Get Into The Act- Level 1	
3258 Get Into Directing- Level 3	
3259 Get Into The Scene- Level 3	
3260 Get Into Character- Level 2	
3399 Louisiana Lagniappe- Level 1	
3486 Finding Your Inner Artist- Level 2	
3487 Give Art Space- Level 3	
3495 Home Alone- Level 1	
3494 Babysitting- Level 2	
3343 Be A Good Sport- Level 1	
3502 Belonging To A Team- Level 2	
3503 Sprinting Into Leadership- Level 3	

SET: Science, Engineering & Tech.	✓ for Guide
3513 Science, Engr. & Tech. Project Overview /Clothing Education	
3349 Tales Of The T's- Levels 1-2	
3496 Care And Repair- Levels 2-3	
3497 Needles And Pins- Levels 2-3	
3350 You Look Amazing- Levels 2-3	
3345 Fit For Life- Level 2	
3346 Food For Fuel- Level 3	
3521 Science, Engr. & Tech. Project Overview /Photography	
3264 Take Your Best Shot- Levels 1-2	
3263 Selecting The Camera For You- Levels 1-2	
3499 Picture Perfect- Level 3	
3520 Science, Engr. & Tech. Project Overview /Companion Pets	
3261 Healthy Pets- Level 1	
3498 Pets In Your Life- Level 2	
3262 Pet Ownership- Level 3	
3512 Science, Engr. & Tech. Project Overview /Aerospace	
3217 Mission Aerospace- Level 1	
3218 Taking Flight- Level 2	
3485 Blast Off- Level 3	
3401 Figuring Out Flood Hazards- Levels 2-3	
3400 Withstanding The Winds- Levels 2-3	
3493 Outdoor Cooking- Level 1	
3504 Wahoo For Wetlands- Level 1	

Please check if you are interested in participating in: Livestock Shooting Sports