



2017-2018 APPLICATION FOR 4-H AWARDS

Due April 10, 2018

4:30 p.m., 4-H Office

Applications must be mailed or hand delivered to the office.

No emails accepted!



NAME _____

APPLICATION IS
SUBMITTED FOR:
(Check all that apply)

CHECK CURRENT
GRADE :

CHECK ONE: BOY _____ GIRL _____

____ 4th Grade

ADDRESS _____

____ Outstanding Club
Member

____ 5th Grade

CITY _____ ZIPCODE _____

*(Must have turned in a
Project Book to be eligible)*

____ 6th Grade

PHONE # (Parent Daytime) _____

____ 4-H Camp
(4-6th Graders Only)

____ 7-8th Grade

(Home Phone) _____

____ 9-12th Grade

SCHOOL _____

____ 4-H LOST Camp
(7-8th Graders Only)

EMAIL ADDRESS: _____

ATTENTION!! – RESULTS CAN BE FOUND ONLINE AT:

Contest results can be found online at: http://www.lsuagcenter.com/portals/our_offices/parishes/vermillion/features/4-h

GENERAL RULES

- DO NOT LIST ADDITIONAL ACTIVITIES ON THIS SHEET
- For each livestock show placing, use either La. Bred placing or regular class placing - **not both**.

FAIR & FESTIVAL POINTS:

FOR PLACINGS IN FAIRS/FESTIVALS USE THE FOLLOWING POINT SCALE:

1st - 6 pts.

2nd - 5 pts.

3rd - 4 pts.

4th - 3 pts.

5th - 2 pts.

Participation - 1 pt. per entry

OTHER

Add 2 points for each Champion/Overall placing

Add 1 point for each Reserve Champion placing

FAIRS & FESTIVALS:

| | | | | |
|-----------------------------------|---|--|---|-----------------|
| No. of Exhibits/ Participation | + | List Placing and Points (ex. 2-1st, 3-5 th , 1- Blue Ribbon) | = | Total Points |
|-----------------------------------|---|--|---|-----------------|

1. Sugarcane Festival Livestock _____

2. Cattle Festival Cookery Contest _____

3. Cattle Festival Livestock Show _____

4. Rice Festival Cookery Contest _____

5. State Fair, Shreveport _____

TOTAL POINTS PAGE 1 _____

PARISH 4-H CONTESTS & ACTIVITIES

For placings in parish 4-H contests/activities, use the following point scale:

| | | |
|---------------|---|--|
| 1st - 15 pts | Gold Ribbon Group - 9 pts. (Do not use for livestock points) | <u>OTHER</u> |
| 2nd - 14 pts. | Silver Ribbon Group - 6 pts. (Do not use for livestock points) | Add 4 pts. for each Champion/Overall Placing |
| 3rd - 13 pts | Bronze Ribbon Group - 3 pts. (Do not use for livestock points) | Add 3 pts. for each Reserve Champion Placing |
| 4th - 12 pts | Participation - 5 pts. per entry (Record Books ONLY – 10 points) | |
| 5th - 11 pts. | Per entry for participation | |

| | No. of Exhibits/ Participation | + | List Placing and Points (ex. 2-1st, 3-5 th , 2- Gold Ribbons) | Total =Points |
|--|-----------------------------------|---|---|------------------|
| 1. Beef Grazing - May '17 | _____ | | | |
| 2. Color Bowl Workshop - May '17 | _____ | | | |
| 3. Garden Contest - May '17 | _____ | | | |
| 4. Kid Chef Cooking Camp – June '17 | _____ | | | |
| 5. 4-H Camp - Summer '17 | _____ | | | |
| 6. 4-H LOST Camp – Aug. '17 | _____ | | | |
| 7. Rice Poster Contest – Oct. 17 | _____ | | | |
| 8. National 4-H Week - Oct. '17 (2 pts. for each activity <u>you personally participated in.</u> Max. score of 10 pts.) | _____ | | | |
| 9. Attended Officer Training Meeting – Oct. '17 | _____ | | | |
| 10. Pumpkin Workshop – Oct '17 | _____ | | | |
| 10. Personal Development - Nov. '17 | _____ | | | |
| 11. Clothing Contest & Fashion Show – Nov. '17 | _____ | | | |
| 12. Archery Clinic – Nov' 17 | _____ | | | |
| 13. Compact Tractor Driving - Nov. '17 | _____ | | | |
| 14. ATV Contest – Nov. '17 | _____ | | | |
| 15. Tractor Driving - Nov. '17 | _____ | | | |
| 16. Pet Show - Nov. '17 | _____ | | | |
| 17. Dog Show - Nov. '17 | _____ | | | |
| 18. Bike Rodeo - Nov. '17 | _____ | | | |
| 19. Rice & Beef Cookery – Nov. '17 | _____ | | | |
| 20. Electric Clinic - Dec. '17 | _____ | | | |
| 21. Demonstration Day, Public Speaking Contest (5 pts. for each contest) – Jan. '18 | _____ | | | |
| 22. Sugar & Seafood Cookery – Jan. '18 | _____ | | | |
| 23. Livestock & Poultry Judging Contest - Jan. '18 | _____ | | | |
| 24. Parish Record Book Contest – Mar. '18 (10 pts. for each completed project book submitted, plus placing points) | _____ | | | |

TOTAL POINTS PAGE 2 _____

PARISH 4-H ACTIVITIES (Continued from Page 2) Participation Points + List Placing and Points = Total Point
 (Example: 2-1st; 3-5th, 1-Gold Ribbon)

- 25. Science Camp Workshop – Dec. '17 _____
- 26. Achievement Day 2018 (**5 pts. for each contest-
in addition to ribbon placing points**) _____
- 27. 4-H Challenge Camp – Mar. '18 _____
- 28. Served as an officer or committee member
of local club or Jr. Leader Club (Max. of 10 pts.) _____
- 29. Any Livestock/Horse Clinic (5 pts. each clinic
Maximum of 10 pts.) _____
- 30. Vegetable Clinic – Mar.' 18 _____
- 31. Local Community Service Projects
(5 pts./activity, max 20 pts.) _____
- 32. Parish Shooting Sports Tournament- Mar. '18 _____
- 33. Any other parish contest/clinic not listed above
(Please list contest name) _____

FOR PLACINGS IN LIVESTOCK SHOWS - USE THE FOLLOWING POINT SCALE AND RIBBON COLOR POINTS:

- 1st - 10 pts.
- 2nd - 8 pts.
- 3rd - 7 pts.
- 4th - 6 pts.
- 5th - 5 pts.
- Participation - 5 pts. per entry

*OTHER: *(Use these for Parish, District, and State Livestock Shows)
 Add 5 pts. for each Champion
 Add 3 pts. for each Reserve
 *Purple - 3 pts.
 *Blue - 2 pts.
 Red - 1 pt.

LIVESTOCK/HORSE SHOW COMPETITION

No. of Exhibits/ List Placings Total
Participation + (ex. 2-1st, 3-5th, 2 Blue Ribbons) = Points

- 1. Parish Jr. Livestock & Poultry Show - Jan. '18 _____
- 2. District Livestock & Poultry Show – Feb. '18 _____
- 3. State Livestock & Poultry Show – Feb. '18 _____
- 4. Parish Horse Show - June '17 _____
- 5. District Horse Show – July '17 _____
- 6. State Horse Show – July '17 _____

DISTRICT/STATE CONTESTS AND ACTIVITIES: Use the following point scale for these contests:

30 pts. - State Winner 25 pts. - 1st Alternate (2nd place) 20 pts. - Blue Ribbon 15 pts. – Participation per entry

| | No. of Exhibits/ Participation | + List Placing and Points (ex. 1-State Winner, + 1-1 st Alternate) | = | Total Points |
|---|-----------------------------------|--|-------|-----------------|
| 1. 4-H University – June '17 | _____ | _____ | _____ | _____ |
| 2. State Records Contest Summer 2017 (6 th grade Achievement, 7-8th grade Achievement, 9-12th State Records, Governor's Award (Livestock); Superintendent of Education Award (Livestock) Jr. Wildlife Tour Records | _____ | _____ | _____ | _____ |
| 3. Named Key Club Award Winner - '18 | _____ | _____ | _____ | _____ |
| 4. Named Jr. Award of Excellence Winner -'18 | _____ | _____ | _____ | _____ |
| 5. State Jr. Leadership Conference - Mar. '18 | _____ | _____ | _____ | _____ |
| 6. State Board Representative/Officer – 17-18 | _____ | _____ | _____ | _____ |
| 7. District Cookery Contest – Mar. '18 | _____ | _____ | _____ | _____ |
| 8. State Ambassador Contests – Apr. '17 | _____ | _____ | _____ | _____ |
| 9. Regional Shooting Sports Match – Mar '18 | _____ | _____ | _____ | _____ |
| 10. State Shooting Sports Match – Apr.17 | _____ | _____ | _____ | _____ |

(If you were on a team at 4-H University use highest placing, either team or individual, NOT BOTH.)**

GRAND TOTALS

TOTAL POINTS - PAGE 1 _____

TOTAL POINTS - PAGE 2 _____

TOTAL POINTS - PAGE 3 _____

TOTAL POINTS - PAGE 4 _____

GRAND TOTAL _____

REMEMBER!!

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