

# The Caldwell Clover

February 2013



## Clubs of the Month

Congratulations to the January Clubs of the Month!

- |                                |                                |
|--------------------------------|--------------------------------|
| 1 <sup>st</sup> place UCES 5   | 4 <sup>th</sup> place OBCA 4-5 |
| 2 <sup>nd</sup> place OBCA 6-7 | 5 <sup>th</sup> place UCES 4   |
| 3 <sup>rd</sup> place CPHS     |                                |

## Leaf Identification Contest

Ninety entries were submitted in October for the Leaf ID Contest which was sponsored by the Caldwell 4-H Foundation. Cash prizes were awarded to first through fifth place winners in all 3 divisions of this contest. All participants received ribbons.

### Grades 4-5

- |                                       |   |
|---------------------------------------|---|
| 1 <sup>st</sup> place Kylee Hillestad | 4 <sup>th</sup> place Rowdy James Michaud |
| 2 <sup>nd</sup> place Kade Hillestad  | 5 <sup>th</sup> place Victoria Ellerbe    |
| 3 <sup>rd</sup> place Brady May       |   |

### Grades 6-8

- 1<sup>st</sup> place Jake Rollins
- 2<sup>nd</sup> place Jackson McCann
- 3<sup>rd</sup> place Abby Rowland
- 3<sup>rd</sup> place Maura Roberts

### Grades 9-12

- 1<sup>st</sup> place Nealy McCoy
- 2<sup>nd</sup> place Krista Weems
- 3<sup>rd</sup> place Bailey Coates

## Photography Contest

Nineteen photography contest entries were submitted by 4-H'ers in December 2012. This contest is divided into 3 categories, Story or Series, Plants or Animals and People, Structures or Buildings. Sponsors for this contest are Clerk of Court Eugene Dunn, Assessor Scott Meredith and the Caldwell 4-H Foundation.

### Story or Series

- |  |                                      |                                  |
|--|--------------------------------------|----------------------------------|
| Grades 4-5                             | Grades 6-8                           | Grades 9-12                      |
| 1 <sup>st</sup> place Abbie McCann     | 1 <sup>st</sup> place Jake Rollins   | 1 <sup>st</sup> place Alicia Foy |
| 2 <sup>nd</sup> place Brady May        | 2 <sup>nd</sup> place Jackson McCann |                                  |
| 3 <sup>rd</sup> place Victoria Ellerbe |                                      |                                  |

### People, Structures, Buildings

- Grades 4-5 1<sup>st</sup> place Dalton Meredith

### Plants or Animals

- Grades 4-5
- |                                      |                                    |                                   |
|--------------------------------------|------------------------------------|-----------------------------------|
| 1 <sup>st</sup> place Kade Hillestad | 2 <sup>nd</sup> place Gabe LaVigne | 3 <sup>rd</sup> place Georgia Orr |
|--------------------------------------|------------------------------------|-----------------------------------|
- Blue ribbon Group: Abigayle Hatten, Victoria Ellerbe, Taylor Snow, Kylee Hillestad, Hadley Smith and Lindsey Coates
- Grades 6-8
- |                                      |                                  |
|--------------------------------------|----------------------------------|
| 1 <sup>st</sup> place Tracer Houston | 2 <sup>nd</sup> place Cari Scott |
|--------------------------------------|----------------------------------|
- Grades 9-12
- |                                    |                                  |                                     |
|------------------------------------|----------------------------------|-------------------------------------|
| 1 <sup>st</sup> place Krista Weems | 2 <sup>nd</sup> place Erin Scott | 3 <sup>rd</sup> place Bailey Coates |
|                                    |                                  | 3 <sup>rd</sup> place Nealy McCoy   |

## Communications and Career Day

The 4-H Communications and Career Day will take place on Monday, February 4<sup>th</sup>, at Union Central Elementary school. Registration will begin at 9:00 a.m. 4-H'ers can enter the Career Preparation Interview, Demonstration and/or Ambassador Talk Contests. Please pre-register for this event by Wednesday, January 30 by calling the 4-H office at (318) 649-2663.

## 4-H Summer Camp – "Let's Have a Ball at 4-H Camp!"

4-H Camp registration has begun. Caldwell 4-H'ers will camp this year from July 1-5. To be eligible to attend, a 4-H'er must be in 4<sup>th</sup>, 5<sup>th</sup> or 6<sup>th</sup> grade and be 12 years of age or younger on January 1, 2013. Camp fee is \$175 and includes food, lodging, a t-shirt, picture, transportation, etc. If you are on free or reduced lunch and would like to go to camp, ask about the Chancellor's Scholarship Program. A non-refundable \$50 deposit for summer camp must be paid by Friday,

If you have a disability which requires assistance for your participation in a meeting, please contact Casey Beavers or Jim McCann at 318-649-2663.



March 15, 2013 to reserve your spot for camp. Payment is by check or money order only, made payable to Caldwell 4-H. All remaining camp fees must be paid and forms completed and turned in to the 4-H office by Friday, June 14, 2013. Registration must be done at the Caldwell Parish LSU AgCenter office, 106 Jackson Street in Columbia. Do not send forms or money to school. There will be a \$25 charge for returned checks. Camp Grant Walker is an 80-acre campsite located near Pollock, La., about 15 miles northeast of Alexandria. 4-H Camp is a learning experience that helps boys and girls appreciate the outdoors, live together as a group, get along with others and appreciate people with different interests and backgrounds. If you are interested in going to Camp, please come by our office as soon as possible to sign-up. Our camp numbers are limited and registration is on a first-come, first-pay basis.

### Junior Leadership Conference 2013 – “There’s No Place Like JLC”

4-H Junior Leadership Conference will be held March 8-10 at Camp Grant Walker in Pollock. JLC increases the leadership skills and knowledge of youth across Louisiana through a variety of workshops focused on leadership development, communication, teamwork, service learning, youth-adult partnerships and time management. The conference is open to all 4-H members 14 years and older that are considered to be potential leaders in the parish. Deadline to register for the conference is Friday, February 8, 2013. Registration fee (food, lodging, t-shirt) is \$80. Please register at the 4-H office at 106 Jackson Street in Columbia. Tracks for JLC 2013 are Service Learning, Teamwork, Leadership, Life Skills, Outdoors, SET and Healthy Living.

### Meet the Grayson 4-H Officers

#### 4<sup>th</sup> Grade

President – Karlie Townsend  
Vice President – Jaron Townsend  
Secretary – Charity McKeithen  
Reporter – Jayna Carter

#### 5<sup>th</sup> Grade

President – Lindsey Coates  
Vice President – Jacey Smith  
Secretary – Phynix O’Neal  
Reporter – Mallory Westbrooks

### Get “Pulled” Into This Service Project!!

Three blocks from St. Francis Medical Center in Monroe is the Ronald McDonald House of Northeast Louisiana. Renovations changed a church into a home-away-from-home for family members of hospitalized patients in the northeast Louisiana, south Arkansas area. This is not just a place to stay, but a home-like environment where families can give each other emotional support and understanding. There are more than 150 Ronald McDonald Houses in the U.S., Canada and overseas.

Since the Ronald McDonald House in Monroe opened in 1985, it has hosted more than 8,000 families from 30 states and 9 foreign countries. Primarily they have served trauma, heart disease, cancer, serious childhood diseases and families of premature babies who need to be close to area hospitals.

Each 4-H club can help the Ronald McDonald House with no expense and very little effort by collecting pop tabs. Please bring your collections to the 4-H office on Friday, April 5, 2013 where we will decide which club has collected the most tabs. The winning club will get a prize!! Just a few facts: Why not recycle the whole can? Because we do not have room to store them and sanitation is a problem with sticky soda cans. How many tabs make a pound? 763. A gallon milk jug will hold 5 pounds of tabs. A 5-gallon water bottle will hold approximately 25 pounds.



### Upcoming Events

Feb. 4 Communication and Career Day – Union Central Elementary  
Feb. 9-16 LSU State Livestock Show – Gonzalez, La.  
Feb. 18 Northeast Region Area Cookery Contest – Rayville  
Feb. 26-27 Ag Adventures – Delhi  
Feb. 28 Beef Poster Contest entries due

March 8-10 Junior Leader Conference –  
Camp Grant Walker, Pollock  
March 15 4-H Camp deposit deadline  
March 16-17 Food and Fitness Camp -  
Camp Grant Walker, Pollock  
March 18 4-H Pet Show – Caldwell Parish  
High School



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