



2020
Junior Poultry Show Entry
Broilers

Date Received in
State Office _____

Exhibitor Name _____

Address _____ City _____ State _____ Zip _____

Parish _____ 4H/FFA _____ School _____

Home Phone _____ Exhibitor Date of Birth _____

_____ ONE PEN OF PULLETS	_____ ONE PEN OF COCKERELS
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We agree to all terms, conditions, rules, regulations, requirements, ethics, policies, and laws in effect or hereafter adopted which are applicable to the LSU Ag Center District and State Livestock Shows. We understand and agree that any exhibitor, parent or guardian who commits, attempts to commit, or participates in the commission of any act or omission which gives an animal or exhibitor an unfair advantage over another animal or exhibitor, which endangers persons or animals, and/or which violates any terms, conditions, rules, regulations, requirements, ethics, or policies of the LSU Ag Center District and State Livestock Shows may result in an animal, exhibitor, parent or guardian being disqualified or declared ineligible, being banned from participating in future shows or events and/or being forbidden from entering or remaining on the premises. Potential criminal violations may be referred to an appropriate law enforcement agency.

We further understand and agree that if in the sole discretion of the LSU Ag Center substantial evidence exists that an animal has been tampered with, that animal may be declared ineligible. We have read, understand and agree to follow the LSU Ag Center Fact Sheet *Bio Security and Reducing Livestock Disease Risk*.

We hereby certify that all information contained on this entry form is true and correct relative to each animal entered.

We understand and agree that we are responsible for our own animals' health, safety and security while at a Livestock Show.

Signature of Exhibitor

Signature of Parent or Guardian

Signature of Agent or Vo-Ag Instructor

This entry form need to go to your parish 4-H office. Your parish office will be responsible for entering your animals.

(Parish office must have entries entered into computer program and entry forms mailed to state office by: January 10, 2020)