

Morehouse Parish
Extension Service
9609 Marlatt Street
Bastrop, LA 71220
318-281-5741
Fax: 283-6516



Dates to Remember

Month	Date	Event
November	1	4-H Online Enrollment & Dues Due
	10	Market Lamb, Sheep Possession
	10	Market Goat, Goat Possession
	10	Beef Possession Date
	10	Dairy Possession Date
	10	Exhibition Poultry Possession Date
	15	Regional Leader Board Meeting
	17	Mini Beef Possession Date
	20	Jr. Leader Meeting, Office
	21	Fall Photo Challenge, Online
	22	Parish Cookery Contest – Part 2
	25	Fall Workshop, Office
	27-28	Thanksgiving Break (CLOSED)
	28-Dec14	TSC Paper Clover Fall Event
December	1	Market Hogs, Swine Possession
	18	Jr. Leader Meeting, Office
	24-Jan.1	Christmas Break (CLOSED)
January	5	Regional Leader Board Meeting
	10	4-H Camo Night w/ Moccasins
	19	MLK Holiday (CLOSED)
	28-31	District Livestock Show, Delhi
	February	9
14-21		State Livestock Show, Gonzales
17		Mardi Gras (CLOSED)
19		Jr. Leader Meeting, Office
20		Recycled Art Contest Entries Due
25		Area Cookery Contest, Winnsboro
March	3	Northern 4-H Food Challenge
	6-15	N. Shooting Sports Match
	19	Jr. Leader Meeting, Office
	20	Demonstration Day, Office
	23	Regional Leader Board Meeting
	30	Beef Posters Due, Office
April	1	Horse Possession Papers Due
	3	Easter Holiday (CLOSED)
	10	Project Books/Portfolios Due
	13	Regional Leader Board Meeting
	16	Jr. Leader Meeting, Office
10-19	10-19	State Shooting Sports Match
	24	Dairy Posters Due, Office
	30	Shooting Sport Banquet, Office
	May	1
20		State 4-H Food Challenge
June	23-26	4-H University, Baton Rouge
	29– July 2	Summer Camp, Pollock



**Jr. Leaders
Grow in Leadership**

September 18 October 23
November 20 December 18
February 19 March 19
April 16
@ 5PM
Free Food



Pecan FUNDRAISER 2025

Morehouse Parish 4-H is selling Pointe Coupee Pecan Company pecans and almonds.

Items available:

- Sugared Pecans (16 oz) \$14
- Roasted Pecans (16 oz) \$14
- Spicy Roasted Pecans (16 oz) \$14
- Milk Chocolate Pecans (16 oz) \$15
- Dark Chocolate Pecans (16 oz) \$15
- Milk Chocolate Almonds (16 oz) \$15
- Praline Crunch Topping (16 oz) \$11
- Shelled Pecan Halves or Pieces (16 oz) \$12

All proceeds are put directly back into the Morehouse Parish 4-H program.

Contact a Morehouse Parish Jr. Leader or the 4-H Office (318-281-5741) to order.

Deadline to order: **November 7th**
Pick up: **November 22nd** after lunch



MOREHOUSE 4-H Shooting Sports

The 4-H Shooting Sports Program is an active program that is attractive to both youth and adults. The program uses positive learning and interaction with youth and adult role models. The mission of the Louisiana 4-H Shooting Sports Program is to assist youth in acquiring knowledge, developing life skills, and forming attitudes so that they may become self-directing, productive, and contributing members of society.

MEMBERSHIP & REQUIREMENTS

- 4-H Membership**- Official 4-H enrollment is required by either 4-H Enrollment Card or online enrollment. The \$10 parish 4-H Dues are also required.
- Hunter's Ed Requirement**- 4-H Club members 10 year old or older must possess a valid Louisiana Hunter's Education Card.
- Shooting Sports Enrollment Form**- A **Permission Form**, **Code of Ethics Form**, and **Rules of the Range Form** must be signed by the shooter and their guardian.

AVAILABLE DISCIPLINES

- Small-bore Rifle**- CMP, NRA 3-P, Silhouettes, or National Qualifier
- Shotgun**- Modified Trap, Advanced Shotgun, or National Qualifier
- Archery**- Bare Bow, Modified FITA, Compound Modified FITA, Genesis Modified FITA, Recurve Modified FITA, or National Qualifier

INTEREST MEETING

All interested youth should attend the interest meeting with a parent or guardian. The 4-H Agent will go over general information pertaining to the 4-H program and Shooting Sports. Coaches will be in attendance to answer specific questions about each discipline.

October 2, 2025 @ 6PM
Ag Auditorium
9609 Marlatt Street

IMPORTANT DATES

- Northern Regional Match** -March 6-15, 2026
-Shreveport & Grand Cane, Louisiana
- State Match** -April 10-19, 2026
-Shreveport & Grand Cane, Louisiana
- National Championship** -June 20-27, 2026
-Grand Island, Nebraska

PRACTICES

Practices will be scheduled by coaches for each discipline. All shooters are required to have **8 hours minimum** with a certified instructor in each discipline they choose to participate in.

QUESTIONS?? CALL (318) 281-5741



Parish Pride T-Shirts

\$20

MAKE CHECKS OR MONEY ORDERS PAYABLE TO MOREHOUSE 4-H FOUNDATION. (NO CASH, PLEASE)

YOUTH COLORS: NAVY MIST, ROYAL MIST, PINK LEMONADE MIST, & CARIBBEAN MIST
YOUTH SIZES: XSMALL, SMALL, MEDIUM, LARGE, XL
ADULT COLORS: HEATHER IRISH GREEN, CHARCOAL, HEATHER PURPLE, & HEATHER ROYAL
ADULT SIZES: SMALL, MEDIUM, LARGE, XL, 2XL, 3XL, 4XL

ORDERS ARE DUE BACK TO THE 4-H OFFICE BY MONDAY, DECEMBER 1ST AT 4:30 PM.
SHIRTS SHOULD BE READY FOR PICKUP IN MID DECEMBER.



4-H FALL COOKING WORKSHOP

For 6th-12th Graders

Tuesday, November 25
9:30AM-2PM
Ag Auditorium
\$20 fee
20 spots

Register thru 4HOnline, or scan the QR Code.



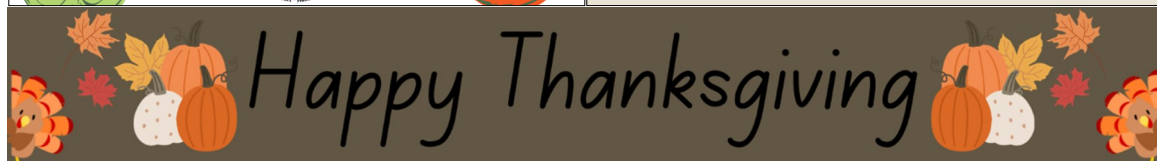
4-H Commodity Cookery Contest Part 2
November 22, 2025
Ag Auditorium, Bastrop, LA
Registration: 10:00 AM to 10:30 AM
Awards Presentation: 11:30 AM

- 4-H members aged 9 to 19 are eligible to compete.
- Dishes must be already prepared and ready to serve. Dishes must be **chilled (cold to the touch)** and transported in an **insulated, hard case ice chest with ice, no ice packs**. No insulated totes or bags will be allowed. Styrofoam is allowed. **The dish must be covered in ice chest.**
- Dishes not properly chilled, not properly covered, and not in a hard case ice chest will be disqualified.**
- Each 4-H'er may enter a maximum of two (2) dishes to the contest.
- Please do not bring placemats, decorations that are not on the dish, serving utensils, or extremely large platters. Space is limited.
- Serving dish no larger than 11" x 16" or 12 inch round. Recipes used should not serve more than 12 servings and be turned in at the contest.

- Quick - N- Easy Ground Beef** - The dish must contain a minimum of one (1) pound ground beef. All beef should be cooked until gray in color, not pink, and juices run clear. Any type ground beef dish may be entered. Dish must be prepared and cooked within 30 minutes or less.
- Main Dish Beef** - The dish must contain a minimum of one (1) pound beef. All beef should be cooked until gray in color, not pink, and juices run clear. Any type beef dish may be entered.
- Pecan** - Dish must contain at least one cup of pecans. Any type pecan dish may be entered.
- Sweet Potato** - Any type sweet potato dish may be entered. Dish must contain a minimum of one cup of fresh, canned, or frozen sweet potatoes.
- Corn** - Dish must contain a minimum of 1 cup (8 ounces) of corn products such as corn meal, grits, hominy corn, fresh, frozen or canned corn. Any type of corn dish may be entered.

I pledge...

my HEAD to clearer thinking,
my HEART to greater loyalty,
my HANDS to larger service, and
my HEALTH to better living for
my CLUB, my COMMUNITY, my COUNTRY,
and my WORLD.



PUMPKIN DECORATING CONTEST WINNERS



Painted 4th Grade
 1st: Valerie Eubanks
 2nd: Kannon Coody
 3rd: Asher Burch
 Leeann Carter

Painted 7th Grade
 1st: Preston Ingram
 2nd: Karoline Tilbury

Mixed Art 4th Grade
 1st: Kyleigh Putman
 2nd: Josey Brown
 3rd: Kannon Coody
 Abram Walker
 Anna Broadway
 Brooklyn Fragala
 Charlee Cowan
 Ford Bader
 Hannah Hatfield
 Hudson Cowan
 James Evan Ellingburg

Mixed Art 6th Grade
 1st: Wyatt Driver
 2nd: Abigail Cook
 3rd: Harp Brown
 Eli Houck
 Ellison Lary
 Erkeyah Brown
 Krishelle Lane
 Layton Johnston
 Paisley Ragsdale
 Spencer Long

Painted 5th Grade
 1st: Jaycee Cheek
 2nd: Eli Moran
 3rd: Makenzie Phillely
 Avalon Rogers
 Peyton LeBrun

Painted 8th Grade
 1st: Bailey Ackley
 2nd: Dani Lebrun
 3rd: Austin Johnson

Carved 4th Grade
 1st: Kannon Coody
 2nd: Josey Brown

Carved 7th Grade
 1st: Preston Ingram

Carved 9th Grade
 1st: Abigail Silk
 2nd: Hudson Coody

Carved 5th Grade
 1st: Parker Schmitz
 2nd: Jaycee Cheek
 3rd: Avalon Rogers

Carved 10th Grade
 1st: Izabel Richard

Carved 6th Grade
 1st: Wyatt Driver
 2nd: Abigail Cook

Carved 12th Grade
 1st: Abigail Richard

Painted 6th Grade
 1st: Wyatt Driver
 2nd: Harp Brown
 3rd: Adilyn Post
 Abigail Cook
 Eriyunna Hampton
 Avery Eubanks
 Erkeyah Brown
 Meredith Acosta
 Rylenn Robinson

Painted 9th Grade
 1st: Elizabeth Mosley
 2nd: Rebekah Jones
 3rd: Hudson Coody
 Abigail Silk
 Charles Moran
 Elliot Phillips

Mixed Art 5th Grade
 1st: Ju'Mari Douglas
 2nd: Caroline Lebrun
 3rd: Chase Freeland
 Claire Lane
 Cypress Farrar
 Rylenn Gregory

Mixed Art 8th Grade
 1st: Emmalyn Ellingburg

Mixed Art 9th Grade
 1st: Hudson Coody
 2nd: Brailey Borden
 3rd: Charles Moran

Painted 12th Grade
 1st: Abigail Richard
 2nd: Emerson Phillips

Mixed Art 12th Grade
 1st: Abigail Richard
 2nd: Emorie Harkness



4-H CAMO NIGHT

THE MONROE MOCCASINS
 @ THE MONROE CIVIC CENTER
 MONROE, LA



**JANUARY 10TH
 SATURDAY @ 7 PM**
 (DOORS OPEN @ 6 PM)



\$15 PER PERSON
 INCLUDES PIZZA & DRINK
 TAILGATE PARTY BEFORE GAME &
 TICKET



**AUTOGRAPHS AND
 PICTURES WITH THE
 TEAM/MASCOT ON THE ICE
 AFTER THE GAME!**



**PUCK DROP, INTERMISSION
 ACTIVITIES, & ALL 4-H ATTENDEES
 ENTERED IN A DRAWING FOR
 JERSEY & PRIZES!**

ORDER AND PAY FOR TICKETS BY
 WEDNESDAY, DECEMBER 3RD TO YOUR
 4-H AGENT

THE LSU AGCENTER IS AN EQUAL
 OPPORTUNITY PROVIDER AND
 EMPLOYER. SHOULD YOU NEED AN ADA
 ACCOMMODATION, PLEASE CONTACT
 YOUR 4-H AGENT 2 WEEKS PRIOR

fall



- Photos will be submitted via the QR code
- All photos must be taken by the 4-H'er submitting them
- Open to all Morehouse Parish 4-H Members 4th-12th grade
- Only one photograph may be submitted in each of the categories
- Photos will be posted on social media once the contest is over
- Divisions: 4th-6th, 7th-8th, & 9th-12th or by grade level
- Categories: Animal(s), Scenery, Harvest, People, & Any Other

Due: November 21, 2025 11:55PM

photo challenge

Congratulations!

**COOKERY
 CONTEST
 WINNERS**

Egg
 1st: Abi Richard
 2nd: Harp Brown

Chicken
 1st: Harleigh Bulloch

Rice- Main Dish
 1st: Abigail Richard

Rice- Any Other
 1st: Harleigh Bulloch
 2nd: Harp Brown



4-H is a community of young people across America who are learning leadership, citizenship and life skills.

REMINDER

NOVEMBER 3

ALL Shooting
 Sports
 Paperwork
 Due

Forms were handed out during the Interest Meeting in October.
 Forms can also be picked up at the 4-H Office.

Forms are to be turned back into the 4-H Office ASAP!
 Late paperwork delays practices!



Morehouse Parish 4-H



morehouseparish4h

The LSU AgCenter and LSU provide equal opportunities in programs and employment.

Visit our website: www.LSUAgCenter.com
 Michael Salassi, Interim LSU Vice President for Agriculture
 Louisiana State University Agricultural Center
 Louisiana Agricultural Experiment Station
 Louisiana Cooperative Extension Service

Assistance Needed??

If you have a disability which requires special assistance for your participation in any of the meetings or activities, please contact the Morehouse Parish Office at 281-5741.

Made Available By:

Denise Guyewski

Extension Agent (4-H)
 Morehouse Parish
 dguyewski@agcenter.lsu.edu
 (318) 281-5741