

Morehouse Parish  
Extension Service  
9609 Marlatt Street  
Bastrop, LA 71220  
318-281-5741  
Fax: 283-6516



**\*Dates to Remember\***

- October**
- 2 Shooting Sports Interest Meeting
  - 5-11 National 4-H Week
  - 13 Regional Leader Board Meeting
  - 14 Cooking Workshop, Office
  - 23 Jr. Leader Meeting, Office
  - 24 Pumpkin Decorating Contest Due
  - 25 Parish Cookery Contest – Part 1
  - 29-Nov. 16 State Fair Livestock Shows
- November**
- 1 4-HOnline Enrollment & Dues Due
  - 10 Market Lamb, Sheep Possession
  - 10 Market Goat, Goat Possession
  - 10 Beef Possession Date
  - 10 Dairy Possession Date
  - 10 Exhibition Poultry Possession Date
  - 15 Regional Leader Board Meeting
  - 17 Mini Beef Possession Date
  - 20 Jr. Leader Meeting, Office
  - 21 Fall Photo Challenge, Online
  - 22 Parish Cookery Contest – Part 2
  - 25 Fall Workshop, Office
  - 27-28 Thanksgiving Break (CLOSED)
  - 28-Dec14 TSC Paper Clover Fall Event
- December**
- 1 Market Hogs, Swine Possession
  - 18 Jr. Leader Meeting, Office
  - 24-Jan.1 Christmas Break (CLOSED)
- January**
- 5 Regional Leader Board Meeting
  - 10 4-H Camo Night w/ Moccasins
  - 19 MLK Holiday (CLOSED)
  - 28-31 District Livestock Show, Delhi
- February**
- 9 Regional Leader Board Meeting
  - 14-21 State Livestock Show, Gonzales
  - 17 Mardi Gras (CLOSED)
  - 19 Jr. Leader Meeting, Office
  - 20 Recycled Art Contest Entries Due
  - 25 Area Cookery Contest, Winnsboro
- March**
- 3 Northern 4-H Food Challenge
  - 6-15 N. Shooting Sports Match
  - 19 Jr. Leader Meeting, Office
  - 20 Demonstration Day, Office
  - 23 Regional Leader Board Meeting
  - 30 Beef Posters Due, Office
- April**
- 1 Horse Possession Papers Due
  - 3 Easter Holiday (CLOSED)
  - 10 Project Books/Portfolios Due
  - 13 Regional Leader Board Meeting
  - 16 Jr. Leader Meeting, Office
  - 10-19 State Shooting Sports Match
  - 24 Dairy Posters Due, Office
  - 30 Shooting Sport Banquet, Office
- May**
- 1 Awards Day, The MAC
  - 20 State 4-H Food Challenge

## MOREHOUSE 4-H Livestock Club

Members in grades 4th-12th may enroll in the Livestock Club. This club focuses on the development of life skills as well as fellowship. Members can show Beef Cattle, Dairy Cattle, Goats, Poultry, Sheep, Swine, & Rabbits. There are 2 LSU sponsored shows as well as State Fair and other jackpot shows put on yearly.

### WHAT CAN YOU SHOW???

- Beef Cattle**
- Market Steers (Brahman & Non-Brahman)
  - Registered Breeding (Bulls, Heifers, & Cows)
  - Commercial Heifers
  - Registered Mini Breeding (Bulls, Heifers, & Cows)
- Dairy Cattle**
- Registered Breeding (Heifers & Cows)
  - Commercial Heifers & Cows
- Goats**
- Market Goats
  - Registered Meat Breeding (Bucks & Does)
  - Commercial Meat Does
  - Registered Dairy Breeding (Bucks & Does)
  - Commercial Dairy Does
- Poultry**
- Exhibition Chickens (Standards & Bantams)
  - Broilers
- Sheep**
- Market Lambs
  - Registered Breeding Sheep (Rams & Ewes)
  - Commercial Ewes
- Swine**
- Market Hogs
  - Registered Breeding Gilts
  - Commercial Gilts
- Rabbits**
- Exhibition Rabbits
  - Meat Pens

### LSU POSSESSION DATES

In addition to validating and having possession ALL LIVESTOCK must be entered into 4HOnline by the exhibitor on or before listed possession deadlines to be eligible for the 2026 District and State LSU AgCenter Livestock Shows.

#### August 15, 2025

- Market Steers

#### November 20, 2025

- Beef Breeding, Beef Commercial Heifers, Dairy Breeding, Dairy Commercial Heifers & Cows, Market Goats, Meat & Dairy Goat Breeding, Meat & Dairy Commercial Does, Exhibition Poultry, Market Lambs, Breeding Sheep, and Commercial Ewes

#### December 1, 2025

- Market Hogs, Breeding Gilts, and Commercial Gilts

TBD

- Rabbits

### SHOW DATES

State Fair of Louisiana - Shreveport

- October 29 - November 16, 2025

NELA District Livestock Show - Delhi

- January 28-31, 2026

LSU State Livestock Show - Gonzales

- February 14-21, 2026

QUESTIONS?? CALL (318) 281-5741

The LSU Agricultural Center is a statewide campus of the LSU System and provides equal opportunities in programs and employment. Should you need ADA accommodations, please contact Denise Guyevski at (318) 281-5741 or dguyevski@agcenter.lsu.edu.

## Pecan FUNDRAISER 2025

Morehouse Parish 4-H is selling Pointe Coupee Pecan Company pecans and almonds.

Items available:

- Sugared Pecans (16 oz) \$14
- Roasted Pecans (16 oz) \$14
- Spicy Roasted Pecans (16 oz) \$14
- Milk Chocolate Pecans (16 oz) \$15
- Dark Chocolate Pecans (16 oz) \$15
- Milk Chocolate Almonds (16 oz) \$15
- Praline Crunch Topping (16 oz) \$11
- Shelled Pecan Halves or Pieces (16 oz) \$12

All proceeds are put directly back into the Morehouse Parish 4-H program.

Contact a Morehouse Parish Jr. Leader or the 4-H Office (318-281-5741) to order.

Deadline to order: **November 7th**  
Pick up: **November 22nd** after lunch

Should you need ADA accommodation, please contact the LSU AgCenter Morehouse Office no later than 2 weeks prior to the event. The LSU AgCenter and LSU provide equal opportunities in programs and employment.

## MOREHOUSE 4-H Shooting Sports

The 4-H Shooting Sports Program is an active program that is attractive to both youth and adults. The program uses positive learning and interaction with youth and adult role models. The mission of the Louisiana 4-H Shooting Sports Program is to assist youth in acquiring knowledge, developing life skills, and forming attitudes so that they may become self-directing, productive, and contributing members of society.

### MEMBERSHIP & REQUIREMENTS

- **4-H Membership**- Official 4-H enrollment is required by either 4-H Enrollment Card or online enrollment. The \$10 parish 4-H Dues are also required.
- **Hunter's Ed Requirement**- 4-H Club members 10 year old or older must possess a valid Louisiana Hunter's Education Card.
- **Shooting Sports Enrollment Form**- A **Permission Form**, **Code of Ethics Form**, and **Rules of the Range Form** must be signed by the shooter and their guardian.

### AVAILABLE DISCIPLINES

- **Small-bore Rifle**- CMP, NRA 3-P, Silhouettes, or National Qualifier
- **Shotgun**- Modified Trap, Advanced Shotgun, or National Qualifier
- **Archery**- Bare Bow Modified FITA, Compound Modified FITA, Genesis Modified FITA, Recurve Modified FITA, or National Qualifier

### INTEREST MEETING

All interested youth should attend the interest meeting with a parent or guardian. The 4-H Agent will go over general information pertaining to the 4-H program and Shooting Sports. Coaches will be in attendance to answer specific questions about each discipline.

October 2, 2025 @ 6PM  
Ag Auditorium  
9609 Marlatt Street

### IMPORTANT DATES

- **Northern Regional Match**  
-March 6-15, 2026  
-Shreveport & Grand Cane, Louisiana
- **State Match**  
-April 10-19, 2026  
-Shreveport & Grand Cane, Louisiana
- **National Championship**  
-June 20-27, 2026  
-Grand Island, Nebraska

### PRACTICES

Practices will be scheduled by coaches for each discipline. All shooters are required to have **8 hours minimum** with a certified instructor in each discipline they choose to participate in.

QUESTIONS?? CALL (318) 281-5741

The LSU Agricultural Center is a statewide campus of the LSU System and provides equal opportunities in programs and employment. Should you need ADA accommodations, please contact Denise Guyevski at (318) 281-5741 or dguyevski@agcenter.lsu.edu.

## Jr. Leaders Grow in Leadership

September 18    October 23  
November 20    December 18  
February 19    March 19  
April 16  
@ 5PM

Free Food

### 4-H Commodity Cookery Contest Part 1

October 25, 2025

Ag Auditorium, Bastrop, LA

Registration: 10:00 AM to 10:30 AM

Awards Presentation: 11:30 AM

- 4-H members aged 9 to 19 are eligible to compete.
- Dishes must be already prepared and ready to serve. Dishes must be **chilled (cold to the touch)** and transported in an **insulated, hard case ice chest with ice, no ice packs**. No insulated totes or bags will be allowed. Styrofoam is allowed. **The dish must be covered in ice chest.**
- **Dishes not properly chilled, not properly covered, and not in a hard case ice chest will be disqualified.**
- Each 4-H'er may enter a maximum of two (2) dishes to the contest.
- Please do not bring placemats, decorations that are not on the dish, serving utensils, or extremely large platters. Space is limited.
- Serving dish no larger than 11" x 16" or 12 inch round. Recipes used should not serve more than 12 servings and be turned in at the contest.

- 1) **Rice Main Dish** – Dish must contain at least one cup of uncooked rice or two cups of cooked rice (white or brown rice). If contestant is using rice bran instead of rice, the recipe must contain at least ¼ cup of rice bran. Wild rice is acceptable as long as there are two cups of cooked white or brown rice also included in the dish. Dish must contain a plant or animal protein. (Excludes Protein Powder)
- 2) **Rice Any Other** – Dish must contain at least one cup of uncooked rice or two cups of cooked rice (white or brown rice). If contestant is using rice bran instead of rice, the recipe must contain at least ¼ cup of rice bran. Wild rice is acceptable as long as there are two cups of cooked white or brown rice also included in the dish. Any type rice dish other than a main dish may be entered. Dish could be salad, dessert, and/or side dish. Egg is the only allowable protein in the dish.
- 3) **Egg** – Dish must utilize a minimum of four (4) eggs. This can be four whites, four yolks, or four whole eggs. No raw eggs will be allowed in final product. The recipe with four eggs must make only one standard size dish. For example, a recipe with four eggs that makes two pies of standard size will not qualify. Any type egg dish may be entered.
- 4) **Chicken** – Dish must contain a minimum of two (2) pounds bone-in or one (1) pound deboned chicken meat. Any type chicken dish may be entered.

I pledge...

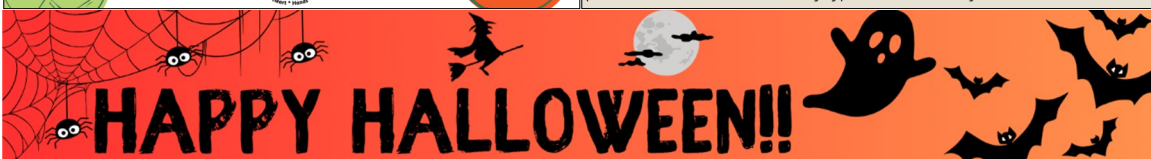
my **head** to clearer thinking,  
my **heart** to greater loyalty,  
my **hands** to larger service, and  
my **health** to better living for  
my **club**, my **community**,  
my **country**, and my **world**.

Tuesday, October 14th  
9:30AM-2PM  
Ag Auditorium  
\$20 fee  
20 spots

Register thru  
4HOnline,  
under your  
events tab.

## 4-H COOKING WORKSHOP

For  
8th-12th Graders



**No family member ever enrolled in 4-HOnline**

**1 Creating your Family Profile**

1. Select your State: [Louisiana](#) 2. Select your institution: [Click "LA 4-H Youth Development"](#)
3. Select your County: [Morehouse](#) 4. Enter info in all required fields. [Email and phone should be for a parent.](#) Click "create account".
5. Enter your mailing address and click "verify".

**2 Adding a Member**

1. Which program would you like to join? [Click "4-H" then "next"](#).
2. Enter personal and demographic info in all required fields. [Info should be for the youth being enrolled.](#) Click "next" after each screen.
3. How would you like to participate? [Click "I want to join 4-H as a new or returning youth" then "finish"](#).

**3 Choosing Your Club and Project**

1. Select Clubs: Find your school club or "member-at-large".  
If you plan to do Livestock, Horses, Shooting Sports, or Jr. Leaders, please select the corresponding club.
2. Select Projects: 4th grade- ["Discovering 4-H"](#)  
5th grade- ["Exploring 4-H"](#) 6-12th grade- ["Any other topic"](#)  
\*Livestock and Shooting Sports, select the animals you plan to show or the disciplines you plan to shoot.\*
3. Years in project:  
[How many years have you worked in the selected project?](#)

**Enrolled previously in 4-HOnline or adding family member**

**1 Your Profile: Member List**

Once signed in to your family profile it should pull up a table with the list of members previously enrolled for your family.

Find the 4-H member you are trying to enroll in the "Member" column and [click "Enroll Now"](#) under 4-H in the programs column.

**2 Enrollment**

1. What school grade is this member in? Select the correct grade then "next".
2. I'm confirming I want to to enroll in Louisiana 4-H as a Youth. [Click "Enroll"](#)

**3 Choosing your club and Project book**

1. Select Clubs: If your club has not changed [click "next"](#). If your club has changed, remove it and find your school club or "member-at-large"
2. Select Projects: \*Remove previous year's project book and select ONE for this year\* 4th grade- ["Discovering 4-H"](#)  
5th grade- ["Exploring 4-H"](#) 6-12th grade- ["Any other topic"](#)  
\*Livestock and shooting sports are for project club members only
3. Years in project:  
[How many years have you worked in the selected book or area?](#)

**4 Consents and finishing up**

1. Show Questions: Enter info in all required fields. For the "school" heading check the 1st circle "select your school from the list below" and find your school or check the 2nd circle "unable to locate school in list above" and type in your school name and select school type. Continue the rest of the form. Click "next".
2. Show Health Form: Answer health questions and read medical release. [Click "agree" and enter required info.](#) Click "next".
3. Show Consents: Includes Hold Harmless, Media Release, and Code of Conduct. Read through each then [click "agree" and enter required info.](#)
4. Verify your info and click "Submit"!



**Due: November 1st**  
v2.4honline.com

Please remember to use your account from last year if you have one. **DO NOT** make a new account if you cannot remember your login information. Please contact the 4-H Office (318-281-5741) and we can work you through it. Your \$10 state/parish fee will be paid via credit/debit card this year, if you have issues with this please reach out.

**NATIONAL 4-H WEEK!!**  
**OCTOBER 5-11, 2025**

**SUNDAY** SERVICE PROJECT SUNDAY  
**MONDAY** MEMBER MONDAY  
**TUESDAY** TIME MACHINE TUESDAY  
**WEDNESDAY** WHY 4-H WEDNESDAY  
**THURSDAY** THANKFUL THURSDAY  
**FRIDAY** FAVORITE PROJECT FRIDAY  
**SATURDAY** SPIRIT SATURDAY

**LSU AgCenter**

**4-H CAMO NIGHT**

**THE MONROE MOCCASINS**  
@ THE MONROE CIVIC CENTER MONROE, LA

**JANUARY 10TH SATURDAY @ 7 PM**  
DOORS OPEN @ 6 PM!

**\$15 PER PERSON**  
INCLUDES PIZZA & DRINK  
TAILGATE PARTY BEFORE GAME & TICKET

AUTOGRAPHS AND PICTURES WITH THE TEAM/MASCOT ON THE ICE AFTER THE GAME!

PUCK DROP, INTERMISSION ACTIVITIES, & ALL 4-H ATTENDEES ENTERED IN A DRAWING FOR JERSEY & PRIZES!

ORDER AND PAY FOR TICKETS BY WEDNESDAY, DECEMBER 31<sup>ST</sup> TO YOUR 4-H AGENT

THE LSU AGCENTER IS AN EQUAL OPPORTUNITY PROVIDER AND EMPLOYER. SHOULD YOU NEED AN ADA ACCOMMODATION, PLEASE CONTACT YOUR 4-H AGENT 2 WEEKS PRIOR

**HALLOWEEN PUMPKIN DECORATING CONTEST**

**PAINTED** (Only Paint) | **MIXED ART** (Anything Else) | **CARVED** (Only Carved)

**DUE OCTOBER 24**

SIMPLY CREATE YOUR PUMPKINS, TAKE A PHOTO OF THEM, AND SUBMIT THEM USING THE QR CODE IN NEXT MONTH'S NEWSLETTER.

**ONLY ONE PHOTO ENTRY PER CATEGORY PER MEMBER**

**In My 4-H Era**

Morehouse Parish 4-H Parish Pride T-Shirt Order Form 2025

We are excited to announce that **Parish Pride T-Shirts** are now available for purchase! These shirts are a great way to show your support for Morehouse Parish 4-H. The shirts will be **Gildan SoftStyle**, available in multiple colors and in both youth and adult sizes. The **front** will feature the Morehouse 4-H logo, while the **back** will display an outline of Morehouse Parish with a 4-H saying and images that represent what 4-H is all about, printed in black. Each shirt is **\$20**. T-shirts are optional, but we welcome parents, grandparents, leaders, and community members to order as well.

**Order Information:**

- Orders are due back to the 4-H Office by **Friday, October 31st at 4:30 PM**.
- Please make checks or money orders payable to **Morehouse 4-H Foundation**. (No cash, please.)
  - Be sure to indicate the size, color, and quantity you wish to order.
  - Shirts should be ready for pickup in **early November**.

Thank you for your continued support of the Morehouse Parish 4-H Program. We look forward to seeing our 4-H community proudly wearing their Parish Pride T-Shirts!

**Youth Colors:** Navy Mist, Royal Mist, Pink Lemonade Mist, & Caribbean Mist  
**Youth Sizes:** XSmall, Small, Medium, Large, XL  
**Adult Colors:** Heather Irish Green, Charcoal, Heather Purple, & Heather Royal  
**Adult Sizes:** Small, Medium, Large, XL, 2XL, 3XL, 4XL

**FOLLOW US ON facebook**

**Morehouse Parish 4-H**

**Follow us on Instagram**

**morehouseparish4h**

The LSU AgCenter and LSU provide equal opportunities in programs and employment.

Visit our website: [www.LSUAgCenter.com](#)  
Michael Salassi, Interim LSU Vice President for Agriculture  
Louisiana State University Agricultural Center  
Louisiana Agricultural Experiment Station  
Louisiana Cooperative Extension Service

Assistance Needed??

Made Available By:  
**Denise Guyewski**  
Extension Agent (4-H)  
Morehouse Parish  
[dguyewski@agcenter.lsu.edu](mailto:dguyewski@agcenter.lsu.edu)  
(318) 281-5741

If you have a disability which requires special assistance for your participation in any of the meetings or activities, please contact the Morehouse Parish Office at 281-5741.