



COOPERATIVE EXTENSION SERVICE
EVANGELINE PARISH
230 COURT STREET
VILLE PLATTE, LA 70586
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WEBSITE: www.lsuagcenter.com

THE CLOVER PATCH SEPTEMBER 2012

It is the policy of the Louisiana Cooperative Extension Service that no person shall be subjected to discrimination on the grounds of race, color, national origin, gender, religion, age, or disability.

SEPTEMBER

- 17---Jr. Leader Meeting - Parish Office - 5:30 P.M.
- 26---Deadline to enter Seafood, Sugar, Egg, Chicken or Turkey Ambassador Contest
- 27-29---Sugarcane Festival Open Livestock Show--New Iberia
- 28---Entry deadline for Pet Show
- 29----LSU vs. Towson University football game -- LSU Baton Rouge

OCTOBER

- 1-----Jr. Leader Meeting -- Parish Office
- 4-7----Southern Region 4-H Volunteer Forum -- Arkansas
- 7-13-National 4-H Week Nationwide
- 10----National Youth Science Day
- 10----Beef, Seafood, Rice & Sugar Cookery Contests- Ville Platte Civic Center - 3:30PM
- 10----Cotton Pickin' Pet Show- Ville Platte Civic Center - 4:00 P.M.
- 11-14----La. Cattle Festival Livestock Show -Abbeville
- 19-----"Catch-Phrase for Camp" Contest entries due in 4-H Office
- 21-27----National Character Count Week
- 25 - Nov 11---Louisiana State Fair - Shreveport, La.
- 31-----Deadline for 4-H Enrollment Parish wide (4-H Office)

NOVEMBER

- 5-----Jr. Leader Meeting -- Parish Office
- 7-12---Beef & Sheep Educational Trip -Louisville, KY
- 16-17--Jim Bowie Classic - Opelousas, La.
- 16-----Rice Posters Due -Parish wide
- 16-----Fashion Camp registration deadline
- 18-----Evangeline Parish Beef Classic -- Chauncey Pitre Barn
- 19-----Fall Foods Festival (Egg, Poultry, Pecan & Sweet Potato Cookery Contests)
- 20-----Electric Workshop - 4-H Office
- 22-23--Thanksgiving Holiday
- 23-27--National 4-H Congress -- Atlanta, Georgia

DECEMBER

- 1-----LA 4-H Day of Service
- 1-----Start Junior Beef Grazing Project

- 3-----Jr. Leader Meeting
- TBA---Food for Families Food Drive
- 14-----Key Club, Award of Excellence, Outstanding Boy & Girl, Superintendent Governor's Award, & Attorney General Forms Due 4-H Office
- 24-Jan 2 ---Christmas Holidays

JANUARY

- TBA---Deliver Broiler Chicks Parish wide
- 7-----Jr. Leader Meeting - Parish Office
- 17-19CEvangeline Parish Jr. Livestock Show-Chauncey Pitre Memorial Building
- 22-----Sew-With-Cotton & Spring Clothing garments due 4-H Office
- 25-----Honey Bee Essay due - 4-H Office
- 26-27--Fashion Camp, Camp Grant Walker
- 26-----Shooting Sports Program
- 29-Feb 2----District Jr. Livestock Show - Lake Charles, La.

FEBRUARY

- 1-----Pre-registration for Achievement Day begins
- 4-----Jr. Leader Club Meeting - 4-H Office
- 9-16----State Jr. Livestock Show- Gonzales, La.
- 15-----Food & Fitness Camp registration due
- TBA---4-H/New Orleans Hornets Game
- 22-----Dairy Posters Due - 4-H Office
- 23-----Shooting Sports Program
- 26 & 28--Sew-With-Cotton & Spring Clothing 4-H Office
- 27 -----4-H Scholarship Applications due 4-H Office
- 28-----Pre-registration Due for Public Speaking, Talent & Demonstration, (Achievement Day) Due 4-H Office

MARCH

- 1-3----Challenge Camp -- Camp Grant Walker
- 4-----Jr. Leader Club Meeting - 4-H Office
- 8-10---State Jr. 4-H Leadership Conference, Camp Grant Walker
- 16-17--Food & Fitness Camp
- 21-----Egg, Pecan, Poultry & Sweet Potato Commodity Cookery -- Alexandria
- 22-----Beef Posters due in 4-H Office
- 23-----Achievement Day --
- TBA---Southern Regional Shoot -- Lake Charles

APRIL

- 8-----Jr. Leader Meeting - 4-H Office
12-----Deadline to submit 4-H Portfolio to 4-H Office
19-----4-H Camp Applications Due - 4-H Office
21-26---Youth Wetlands Week
22-27---Ag Magic – Baton Rouge, La.
24 Beef, Rice, Seafood & Sugar Commodity Cookery – Crowley
16-----State 4-H Ambassador Cookery Contest – Baton Rouge (Chicken, egg, seafood, sugar & turkey)
TBA----State 4-H Office & Rep. Applications- 4-H Office
TBA---Shooting Sports State match – Lake Charles

MAY

- 6-----Jr. Leader Meeting - 4-H Office
14-----4-H Awards Night - Civic Center
23-----Jr. Winner's Trip – Baton Rouge
28-----Jr. Leader Meeting & 4-H University Meeting
TBA---Parish Horse Show

JUNE

- TBA----4-H Day at the Capitol - Baton Rouge
18-21---State 4-H University - Baton Rouge
TBA----Southwest District Horse Show - Lake Charles
TBA----Fishing Clinic

JULY

- 22-26---4-H Camp - Camp Grant Walker
TBA----State 4-H Horse Show
TBA----State Records Due - Baton Rouge, La.
TBA----Jr. Leader Award Trip



NATIONAL 4-H WEEK

4-H Clubs across America will be celebrating **National 4-H Week, October 7-13, 2012**. Join in the festivities by planning special events within your club/school. Ideas include: Cookies for the teachers, a 4-H display in the hall or a bulletin board, wearing green/white tee shirts, sponsoring a poster contest, or passing out 4-Leaf clovers. We know you can think of many more ideas. National 4-H theme and Evangeline Parish theme is:

“4-H REVOLUTION OF RESPONSIBILITY FOR EVANGELINE PARISH”



EVANGELINE PARISH COTTON PICKIN' PET SHOW

The Cotton Pickin Pet Show will be held in conjunction with the Cotton Festival on **Wednesday, October 10th at the Civic Center in Ville Platte**. This event will begin at **4:00 P.M.** All 4-H'ers must pre-register by **September 28th** to participate in this event.



EVANGELINE PARISH 4-H COTTON FOOD FESTIVAL

- **SEAFOOD COOKERY** Sponsored By LA. COTTON FESTIVAL
- **BEEF COOKERY** Sponsored By EVANGELINE PARISH CATTLEMAN'S ASSOC.
- **RICE COOKERY** Sponsored By EVANGELINE PARISH RICE GROWERS
- **SUGAR COOKERY** Sponsored By MIKEY'S DONUTS

October 10th at the Ville Platte Civic Center, beginning at 3:00 P.M., the 4-H Beef, Seafood, Rice & Sugar Cookery Contests will be held in conjunction with the Cotton Pickin' Pet Show. Wednesday, October 10th marks the date of the 18th Annual 4-H Cotton Food Festival which will be held at the Ville Platte Civic Center. **Registration begins at 3:00 P.M.** During the judging (Beginning at 4:00 P.M.), the 4-H Pet Show will entertain you right outside.

Dishes must be prepared at home and brought to the contest **COLD**, along with a copy of the entire recipe (step by step instructions). The entire dish must be exhibited. Recipes will **not** be returned. A number will be assigned to your dish when it is entered, so please do not write your name on the recipe or on the dish.

1. A correctly written recipe should accompany the dish.
2. The food should be exhibited in a normal-sized serving container, not to exceed 18" to allow adequate space for all entries. You will be asked to remove items not directly related to the dish, such as placemats, flower arrangements, figurines, trays, footed chafing dishes, soup tureens, etc. Baskets or metal containers in which casserole/serving dishes fit exactly will be allowed. Non-edible items are not to be used as garnish. No serving utensils will be allowed.
3. All participants will receive either a blue, red, or white ribbon.



PROJECT BOOK SELECTION

All 4-H members in grades 4-12 will receive **ONE** project book with membership. If a member would like more than 1 project book, he/she should come to the 4-H Office to purchase book. The book is \$3.00.

The **EXCEPTION** to this is for **4th grade members**. All 4th graders will be given the **DISCOVERING 4-H project book**. If a 4th grade member is exhibiting an animal during the 2012-13 Livestock Program year, he/she can also have a livestock project book at no extra charge.

4-H'ers can ONLY request 1 project book, BUT can enroll in more than one (1) project area.

JUNIOR LEADER CLUB

The Junior Leader Club is a fun exciting way to get involved in the 4-H Program, develop leadership skills, and participate in service learning programs and travel. This club is an additional club outside of the regular school club. The Jr. Leadership Club usually meets the first Monday of each month. Membership is open to all **PAID** Evangeline 4-H members in the 8th - 12th grade. The **first meeting will be held on Monday, September 17, 2012**. If you need more information, contact Ms. Tina or Mr. Todd at the 4-H Office (363-5646)





YOUTH LOANS

Youth loans are available through Farm Service Agency (FSA). These loans are for youth to establish and operate income-producing project of modest size in connection with their participation in 4-H Programs.

Each project must be part of an organized and supervised program of work. The project must be planned and operated with the help of the 4-H agent, produce sufficient income to repay the loan, and provide the youth with practical business and educational experience.

To qualify for a loan: An applicant must be a citizen of the United States; Between 10 and 20 years old; Live in a town of less than 10,000 people; Unable to obtain a loan from other sources; and Conduct a modest income-producing project in a supervised program of work. The maximum amount for FSA youth loans is \$5,000.00. **For more information contact Mr. Louis LaFleur at 337-783-2061, or the 4-H Office.**



STATE WIDE SERVICE LEARNING PROJECT

The State 4-H Service Project for 2012-2013 is “**Distracted Driving** “. Each school club in Evangeline Parish is asked to select a program or project to conduct that addresses relevant annual needs in their local setting. A brief report on the program or project conducted is due to the parish office by April 26, 2013.



ACATCH-PHRASE FOR CAMP” CONTEST

What=s a good theme for 4-H Summer Camp? Send us your most creative ideas for a **slogan** in 7 words or less. To enable the campers to have more a choice in the design of their t-shirts this year, **illustrations** must accompany the phrase and will be part of the contest. The contest is open to all Evangeline Parish 4-H Club members. The winning slogan will be one that is brief and Acatchy@, capturing the spirit of 4-H and Camp Grant Walker. The slogan will be used on all publicity for camp and on the camp T-shirt. The state winner will receive a monetary award.

Think fast - the deadline is October 19TH. Include on the back of your entry: your full name and age; school, 4-H club name and parish; complete mailing address; and telephone number.

Send your slogans to: Evangeline Parish 4-H, 230 Court Street, Ville Platte, LA 70586.

TODD FONTENOT
ASSOCIATE EXTENSION AGENT/4-H YOUTH DEVELOPMENT
jtfontenot@agcenter.lsu.edu



2012-13 STATE BOARD

- **Ardhyn Parks**, State Fashion Board
- **Savannah Watts**, State Fashion Board

2012 STATE BEEF POSTER CONTEST

Elise Mire, a Sacred Heart Elementary 4-6 4-H Club member, White Ribbon winner in the 2012 State Beef Poster contest, Division I; *Kaleb Deshotel*, a Mamou High Club member, Red Ribbon winner in Division II. This contest is sponsored by Louisiana Cattleman’s Association.

2012 STATE DAIRY POSTER CONTEST

Catherine Bergeron, a Sacred Heart Elementary 4-6 4-H Club member, Honorable Mention, Division I; *Dezmond Cheramie*, Bayou Chicot 4-H Club member, 1st place in Division II. This contest is sponsored by Louisiana Dairy Industry Promotion Board.

CONGRATULATIONS!!!!

Michael Blevins, Bayou Chicot School, for placing Honorable Mention in Archery during the Camp Shoot Off held at Camp Grant Walker, August 4, 2012.



JR. LEADERS TRAVEL TO BATON ROUGE!!

On July 11-13, 2012, the 4-H Jr. Leaders from Evangeline Parish traveled to Baton Rouge for an end-of-the year trip which was a part of the Evangeline Parish Jr. Leadership club’s service learning project. While in the group visited the LSU Campus, completed the LSU Rope course, and went tubing on the Amite River.

4-H Jr. Leaders making this trip were: Wyatt Ardoin, Bryson Beldaire, Ryan Eastin, Austin Fontenot, Tre Fontenot, Morgan (Little) Fontenot, Robert Fusilier, Baylee Guillory, Makayla Hebert, Emma Hollier, Laura Manuel, Kelsey McDaniel, Heather Odom, Hailey Vidrine, Jordan Vidrine, Emily Vidrine and Savannah Watts. Accompanying the group were 4-H agents Tina Guillory and Todd Fontenot.

TINA GUILLORY
EXTENSION AGENT/4-H YOUTH DEVELOPMENT
tguillory@agcenter.lsu.edu



Evangeline

4-H

4-H LIVESTOCK PROJECT FORM
EVANGELINE PARISH 4-H
230 COURT STREET
VILLE PLATTE, LA 70586



ALL exhibitors **new and veterans** please fill out this form and return to the 4-H Office. This form is very important for the planning of Spring Livestock events. We **NEED** this information to do a better job of assisting you and getting information to you.

THANKS!!!!

NAME _____

ADDRESS _____ CITY _____

PHONE _____ EMAIL ADDRESS _____

PARENT=S
NAME _____

GRADE _____ AGE _____ RACE _____ SCHOOL _____

I am planning to exhibit: _____ How many? _____

Steer _____ Hog _____ Lamb _____ Dairy _____ Market Goat _____ Breeding Goat _____ Commercial Heifer

Beef breeding (Breed _____)

POULTRY: _____ Breeding _____ Broilers

I need help in finding or selecting an animal:

YES

NO

RETURN TO:

TODD FONTENOT (jtfontenot@agcenter.lsu.edu)
ASSOCIATE EXTENSION AGENT/4-H YOUTH DEVELOPMENT
EVANGELINE PARISH
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