



Premier Exhibitor General Rules

1. The Premier Exhibitor Program is optional. To participate, an exhibitor must be available for each activity at the specified times.
2. Only senior level exhibitors are eligible to compete (Grades 9th through 12th).
3. Premier Exhibitor Programs are available for Beef, Dairy, Poultry, Sheep, Swine, Goat and Horse Projects. An exhibitor may compete in one or more Premier Exhibitor Programs provided they exhibit a qualified animal at the LSU AgCenter State Livestock and Poultry Show or State 4-H/FFA Horse Show in Baton Rouge for each project resume submitted.
4. All resumes (entry forms) must be in the State Livestock Show Office by January 18 for Livestock and July 1 for Horse of the participating year to be eligible to compete. A different resume (entry form) must be submitted for each project.
5. Awards will be presented to the top 5 exhibitors in each project.
6. All decisions are final and are not subject to protests.
7. An exhibitor may be named Premier Exhibitor in a project only once.
8. Written exam questions will be taken from project books and LCES numbered publications unless otherwise noted.
9. Mail resumes to Livestock Show Office, P.O. Box 25058, Baton Rouge, LA 70897-5058

**First Place Premier Exhibitor – Belt Buckle, Monogrammed Jacket and
\$500 Savings Bond**
2nd – \$200 and award
3rd - \$150 and award
4th - \$100 and award
5th - \$50 and award



LSU AgCenter/LCES Premier Exhibitor Entry Form

NAME _____ SS# _____

BIRTH DATE _____ ADDRESS _____

CITY _____ ZIP _____ 4-H _____ FFA _____

PARISH _____ FFA CHAPTER _____

GRADE IN SCHOOL _____ EMAIL ADDRESS _____

The entire resume must be filled out in your own handwriting. List only information and activities that occurred during the past calendar year. List only activities, shows, and awards that pertain to this project. Use a separate entry form for each species entered.

Circle One of the Following:

BEEF

SWINE

POULTRY

DAIRY

SHEEP

GOATS

HORSE

Description and Size of Project (Describe your project):

Educational and Leadership Activities (Workshops, clinics, demonstrations, etc.):

Livestock Shows and Exhibitions Participated In:

Awards and Achievements (Show placings, contests, field days, etc.):

Signature of Exhibitor

Date

I certify that the above exhibitor is a member in good standing and has met all the requirements for the above project.

Signature of Agent/FFA Advisor

Date

Purpose

The Premier Exhibitor Program is designed to place emphasis and recognition on the exhibitor's knowledge and skills in the 4-H and FFA projects. The program provides additional awards and recognition to all exhibitors at the LSU AgCenter Livestock and Poultry Show. The program will involve exhibitors in 9th through 12th grade.

Premier Beef Exhibitor Program
Grade Level (9-12th grade)

| <u>Activity</u> | <u>Points</u> |
|--|---------------|
| 1. Resume (use Premier Exhibitor Entry form) (Due by Jan. 18) | 10 |
| 2. Written Exam (see attached resource list) | 55 |
| 3. Showmanship (LCA Participation) | 5 |
| 4. Skillathon (4-5 stations) | 50 |
| - | |
| 5. Extemporaneous Response | 20 |

Premier Beef Exhibitor Resources

1. 4-H – Unit 1 – Bite the Beef
2. 4-H – Unit 2 - Here’s the Beef
3. 4-H – Unit 3 – Leading the Charge
4. Pub. 2701 (LSU AgCenter)- Beef Cattle Management Tips
5. Current year LSU AgCenter Livestock Show Catalog

Premier Dairy Exhibitor Program Grade Level (9-12th grade)

Exhibitor's scores in the following activities will determine the Premier Dairy Exhibitor.

| Activity | % | Points |
|--|-----|--------|
| 1. Dairy Judging Contest (4 classes – 50 pts.each) | 20 | 200 |
| 2. **Dairy Showmanship | 10 | 100 |
| 3. *Written Exam I | 30 | 300 |
| 4. *Skill-a-thon – 4 to 5 stations | 20 | 200 |
| A. Demonstrate skills and knowledge | | |
| B. Respond extemporaneously to a subject from a prepared list of subjects | 20 | 200 |
| Overall Score | 100 | 1000 |

* Participant needs 2 pencils (#2) and a standard size clipboard (approximately 9” x 12”)

** Dairy Showmanship Points

| Premier Exhibitor's Class Placing | Points | Individual Age Class | |
|--------------------------------------|--------|----------------------|--------|
| | | Placing | Points |
| 1 | 100 | | |
| 2 | 99 | | |
| 3 | 98 | 1st – 3rd | 4 |
| 4 | 97 | 4th – 6th | 3 |
| 5 | 96 | 7th – 10th | 2 |
| 6 | 95 | 11th or greater | 1 |
| 7 | 94 | Did not show | 0 |
| 8 | 93 | | |
| 9 | 92 | | |
| 10 | 91 | | |
| 11 or > | 90 | | |

Premier Dairy Exhibitor Resources

Project Books

1. Dig into Dairy (Dairy 1)
2. Mooving Ahead (Dairy 2)
3. Leading the Way (Dairy 3)

Resource Material

4. Current LSU AgCenter Livestock Show Catalog
5. Pedigree Questions and Answers*
6. Build Your Knowledge of Sire Summaries*
7. World of Dairy Cattle Nutrition*
8. Working with Dairy Cattle*

*The above resources can be downloaded from the internet for free from the following web site: www.holsteinfoundation.org, once you are at the site, click on workbooks.

Tie Breaker Rules

1. Score on Written Examination
2. Score on Interview
3. Overall Score on Skill-a-thon
4. Score on Dairy Judging Contest

Premier Goat Exhibitor Program
Goat Level (9-12th grade)

| | <u>%</u> | <u>Points</u> |
|--|----------|---------------|
| 1. Resume (See Premier Exhibitor Entry Form) (Due by Jan. 18) | 10 | 100 |
| 2. Written Exam (see attached resource list) | 30 | 300 |
| 3. Showmanship (50 pt. for participation, 5 pt. break 1 st through 10 th) | 10 | 100 |
| 4. Skillathon | 30 | 300 |
| 5. Interview (see attached resource list) | 20 | 200 |
| Overall Score | 100 | 1000 |

Premier Goat Exhibitor Resources

1. All Current Goat Project Books
2. Current year LSU AgCenter Livestock Show Catalog
3. Goat Project (old project book developed by Hubert Wilkerson and Johnny LeVasseur). This project book is available from your 4-H agent or Ag teacher.
4. Goat website: www.goatworld.com

Premier Poultry Exhibitor Program
Grade Level (9-12th grade)

| <u>Phase I</u> | <u>%</u> | <u>Points</u> |
|--|----------|---------------|
| 1. Resume (See Premier Entry Form) (Due by Jan. 18) | 20 | 200 |
| 2. Written Exam (see attached resource list) | 30 | 300 |
| 3. Skillathon (5 activities – see attached list) | 25 | 250 |
| Total – Phase I | 75 | 750 |

Top 10-15 exhibitors from Phase I will be invited to compete in Phase II

| <u>Phase II</u> | <u>%</u> | <u>Points</u> |
|---|----------|---------------|
| 1. Interview (see attached resource list) | 25 | 250 |
| Total – Phase II | 25 | 250 |
| Overall Score | 100 | 1000 |

Premier Poultry Exhibitors must participate in either Broiler Showmanship or Exhibition Poultry Showmanship to be eligible to place 1st – 5th in the Premier Poultry Exhibitor Program.

Premier Poultry Exhibitor Resources

1. Poultry Flocks, LCES Pub. #2250
2. Incubating Eggs of Domestic Birds, LCES Pub. # 2285
3. 4-H Poultry Project Books, LCES Pub. #'s 1412, 2232, 2522, 2390, 2672, and 2673
4. American Standard of Perfection, American Poultry Association

Tie Breaker Rules

1. Score on Interview
2. Score on Written Examination
3. Score on Resume
4. Score on Skillathon

**Premier Sheep Exhibitor Program
Senior Level (9-12th grade)**

| <u>Phase I</u> | <u>%</u> | <u>Points</u> |
|---|----------|---------------|
| 1. Resume (See Premier Exhibitor Entry Form) (Due by Jan.18) | 10 | 100 |
| 2. Exam (Written - see attached resource list) | 30 | 300 |
| Total – Phase I | 40 | 400 |

Top 40 exhibitors from Phase I will be invited to compete in Phase II

| <u>Phase II</u> | <u>%</u> | <u>Points</u> |
|---|----------|---------------|
| 1. Showmanship (50 pt. for participation – 5pt.) | 10 | 100 |
| 2. Skillathon (5 activities) | 30 | 300 |
| Total – Phase II | 40 | 400 |

Top 10 exhibitors from Phase I and II will be invited for interviews

| <u>Phase III</u> | <u>%</u> | <u>Points</u> |
|---|----------|---------------|
| 1. Interview (see attached resource list) | 20 | 200 |
| Overall Score | 100 | 1000 |

Premier Sheep Exhibitor Resources

1. All current 4-H Sheep Project Books
2. Current Year LSU Ag Center Livestock Show Catalog
 - General Rules (pp. 20-29)
 - Premier Exhibitor Info (p. 29)
 - Sheep Division rules (starting on p. 45)
3. Sheep breeds www.ansi.okstate.edu/breeds/sheep
 - List of breeds to Study

| | | |
|-----------|------------------|-------------------|
| Barbado | Border Leicester | Cheviot |
| Columbia | Corriedale | Cotswold |
| Dorper | Finnsheep | Gulf Coast native |
| Hampshire | Jacob | Katahdin |
| Lincoln | Oxford | Suffolk |
| Dorest | Southdown | |
4. Meat ID
 - www.animalscience.unl.edu
 - Click on Youth & Adult Education
 - Click on CDE Meats Contest
 - Click Meat ID Pic
 - Click Lamb Study (Wholesale Cuts in black and retail cuts)
5. Equipment www.premier1supplies.com

| | |
|-------------------|----------------------|
| Breeding Supplies | Docking & Castrating |
| Feeders | Foot Care |
| Teats | Restraint & control |
| Clippers & Shears | Accessories |
| Clipper Blades | Ear Tag |
| Hand Shears | Tattoo Supplies |
| Applicators | |

Tie Breaker Rules

Phase I

1. Score on Written Examination
2. Resume

Phase II

1. Skillathon
2. Showmanship

Phase III

1. Interview

**Premier Swine Exhibitor Program
Grade Level (9-12th grade)**

| Phase I: | % | Points |
|--|----|--------|
| 1. Resume (See Premier Exhibitor Entry Form) (Due by Jan. 18) | 10 | 100 |
| 2. Written Exam (see attached resource list) (Sales Arena) | 30 | 300 |
| Total – Phase I | 40 | 400 |

Top 40 exhibitors from Phase I will be invited to compete in Phase II

| Phase II | % | Points |
|---|----|--------|
| 1. Showmanship (50 pt. for participation, 5 pt. Increments for 10 th through 1 st) | 10 | 100 |
| 2. Skillathon (5 activities) | 30 | 300 |
| Total – Phase II | 40 | 400 |

Top 10 exhibitors from Phase I and II will be invited for interviews

| Phase III | % | Points |
|----------------------|-----|--------|
| 1. Interview | 20 | 200 |
| Overall Score | 100 | 1000 |

Premier Swine Exhibitor Resources

1. All Current 4-H Swine Books
2. Current year LSU Ag Center Livestock Show Catalog
3. Port Quality Assurance Handbook, Level III, 2001 Edition*
3. Pork Fact Book*
4. Swine Care Handbook*

*The above resources can be downloaded from the internet for free from the following web address: www.porkboard.org

Tie Breaker Rules

1. Score on Written Examination
2. Score on Interview
3. Score on Skillathon
4. Score on Showmanship