



4-H PHOTOGRAPHY CONTEST

Entries due in the 4-H office by
Tuesday, December 13, 2011

Category I: A Story or a Series

Category II: People, Structures or Buildings

Category III: Plants or Animals

Rules:

- 1) Photos must be taken by the 4-H Club member during the 2011 calendar year.
- 2) Each category consists of 5 – 6 photos equally spaced on a sheet of poster paper (22" x 28"). Write a short caption under each photo.
- 3) Include your name, school, grade and category on the back of the poster in the upper left hand corner.
- 4) 4-H'ers may enter 1 – 3 categories.

Score Card:

1) Appropriateness of photos	60
2) Clarity of photos (able to see picture clearly)	20
3) Neatness of work	<u>20</u>
Total:	100

Awards:

Cash awards will be given to the 1st, 2nd and 3rd place winners in each category.

Sponsors: Eugene Dunn, Clerk of Court; Scott Meredith, Assessor; and the Caldwell 4-H Foundation

For more information, contact Jim McCann, County Agent, (318)649-2663, jmccann@agcenter.lsu.edu or visit the Web site at www.lsuagcenter.com/caldwell.



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