

# 4-H Enrollment Card • Grades 9-12



Please Print  
CALENDAR YEAR \_\_\_\_\_

(Circle One)  
Boy      Girl

1. NAME \_\_\_\_\_  
(Last) (First) (Middle)

2. MAILING ADDRESS \_\_\_\_\_  
(Street Address or Post Office Box)

\_\_\_\_\_  
(City) (State) (ZIP Code)

E-MAIL ADDRESS \_\_\_\_\_

3. PARENT OR GUARDIAN \_\_\_\_\_ PHONE \_\_\_\_\_  
 home       cell

4. AGE \_\_\_\_\_ DATE OF BIRTH (Month/Day/Year) \_\_\_\_\_ GRADE \_\_\_\_\_

YEARS IN 4-H including this year \_\_\_\_\_

5. RACE (Check one)

<input type="checkbox"/> American Indian or Alaskan Native	<input type="checkbox"/> Asian	<input type="checkbox"/> Black or African American	<input type="checkbox"/> Native Hawaiian or other Pacific Islander	<input type="checkbox"/> White
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Ethnicity (Check One)

<input type="checkbox"/> Hispanic or Latino	<input type="checkbox"/> Not Hispanic or Latino
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6. CIRCLE THE AREA WHERE YOU LIVE:

1. Farm or rural area	2. Town under 10,000	3. Town or city 10,000 - 50,000	4. Suburb or city over 50,000	5. Central City over 50,000
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7. CIRCLE ONE TYPE OF CLUB:

School      Community      EFNEP      Member-at-Large      After School      Military

Name of school/club \_\_\_\_\_

8. Does anyone in your family serve in:

Active/Career		Guard	Reserves	
<input type="checkbox"/> Air Force	<input type="checkbox"/> Marine Corps	<input type="checkbox"/> Air Guard	<input type="checkbox"/> Air Reserves	<input type="checkbox"/> Marine Corps Reserves
<input type="checkbox"/> Army	<input type="checkbox"/> Navy	<input type="checkbox"/> Army Guard	<input type="checkbox"/> Army Reserves	<input type="checkbox"/> Navy Reserves
<input type="checkbox"/> Coast Guard			<input type="checkbox"/> Coast Guard Reserves	

**Permission for** \_\_\_\_\_  
(your child's name)

My child has my permission to join 4-H. I will encourage and assist my child in completing the 4-H project book(s).

Parent/Guardian signature \_\_\_\_\_

I understand my child may participate in and/or complete surveys and evaluations that will be used to determine 4-H program effectiveness or to promote the program. Youth will be asked their consent before completing a survey or evaluation. Participation in surveys and evaluations is voluntary and does not affect eligibility to participate in the 4-H program.

I DO NOT agree to these terms

Visit our Web sites:

[www.lsuagcenter.com](http://www.lsuagcenter.com)

[www.4-HClubhouse.com](http://www.4-HClubhouse.com)

The LSU AgCenter provides equal opportunities in programs and employment.

9 Put a check (✓) in the left box of the project unit to enroll. Put a check (✓) in the right box if you need a book.

Enroll	Project	Need Book
<b>Science, Engineering &amp; Technology</b>		
	6845 Pilot in Command - Aerospace	
	8062 Refine Design - Clothing	
	CPU3-Teens Teaching Tech - Computer	
	6850 Wired for Power - Electricity	
	6851 Entering Electronics (10-12th)	
	6855 Dragons, Houses, & Other Flies	
	8040 Exploring the Deep Woods - Forestry	
	7165 Growing profits - Gardening	
	PC3 Mastering Photography	
	8188 Tune it Up - Small Engines	
	6877 Nailing it Together - Woodworking	
	6878 Finishing Up (Advanced Woodworking)	
	8050 On the Cutting Edge - Vet Science	
<b>Outdoor Skills</b>		
	2785 Shooting Sports (Available only at 4-H Shooting Sport club meeting)	
	8045 Backpacking Expeditions	
	7600 Casting into the Future Sportsfishing	
<b>Citizenship Project</b>		
	8158 The Perfect Fit - Communications	
	7907 Step Up to Leadership - My Portfolio	
	8072 Setting the Stage - Theatre Arts	

Enroll	Project	Need Book
<b>Pet Care</b>		
	8168 Leading the Pack - Dog	
	6361 Scaling the Heights - Pets	
<b>Healthy Living Project</b>		
	8077 Growing in Communities - Child Development	
	8032 Consumer Roadmap - Consumer Education	
	8176 Keeping Fit - Health	
	7148 You're the Chef - Nutrition	
	8191 Get in the Act! Take I - Workforce Readiness (9th)	
<b>Raising Animals</b>		
	8145 Leading the Charge - Beef	
	8163 Leading The Way - Dairy	
	7911 Meating the Future - Goat	
	8056 Riding the Range - Horse	
	6365 Flocking Together - Poultry	
	8082 All Ears - Rabbits	
	6369 Leading the Flock - Sheep	
	8067 Going Whole Hog - Swine	

### PROJECT CLUBS

In addition to your 4-H club at school, you may also join parish 4-H project clubs that conduct programs and activities in a particular project area. Calcasieu 4-H offers several project clubs that you may want to become involved in. They meet at separate times

**Junior Leader Club** 13 year olds and over are eligible to become members of this club that meets monthly. This club sponsors activities such as the Mini Farm, Service Learning, and Exchange Trip to name a few. Members also help with parish contests, camps and workshops for elementary and junior 4-H'ers.

**Shooting Sports Club** The Shooting Sports club is for members wanting to enroll in the Outdoor Skills project who are interested in learning more about gun safety, marksmanship skills, hunting ethics, wildlife habitat and management, and much more. New members interested in joining **must attend** the first meeting with a parent.

**Fishing Sports Club** The club teaches members about different aspects of fishing such as casting, lures, aquatic education. The club meets a few times a year.

**Horse Project Club** You do not have to have a horse to participate, only a strong interest in horses. Some of the activities the club has planned are field trips to veterinary clinics, breeding farms, trail rides and other horse related activities. The club will meet once a month either on Saturday or after school.

**Green TEENs Environmental Club** Are you concerned about what's happening to our environment? Do you want to learn ways that you can help protect our environment. Then our Green TEENs Environmental club is just right for you.

### You can help your 4-H member and the 4-H Club by assisting in the following ways:

I will provide help by working with a special activity or activities during the year.

(check one)  Yes  No

I want more information about working with a small group of youngsters as a volunteer project leader. The project I would like to work with is:

I would like to help (check one):

Local club (school)  Parishwide  Both

Best way to get in contact with me is:

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email \_\_\_\_\_