



KEY CLUB APPLICATION

DATE _____

NAME (Please Print) _____ BOY ___ GIRL ___ AGE ___
(First) (Middle) (Last)

PARISH _____ SCHOOL _____

PARENT(S) NAME _____ ADDRESS _____
(Route, Box, Street No., etc) (City/State/Zip)

1. Number of years as 4-H Club member - including this year (15 points for 3 years and 2 extra points for each additional year - maximum points - 25) Points

2. Number of years Junior Leadership work completed (20 points for one year completed, 5 extra points for each additional year - maximum points - 40).

3. List offices held in local 4-H Club and number of years held.

<u>Office</u>	<u>Year</u>
_____	_____
_____	_____
_____	_____

(5 Points if you held an office for at least one year in local club-maximum points - 5) _____

4. List projects completed (other than Junior Leadership)

<u>Projects</u>	<u>Number of years</u>
_____	_____
_____	_____
_____	_____

(10 points for completing projects in at least 3 fields other than Junior Leadership) maximum points - 10)

5. Followed through with at least one project for three or more years. Members must have shown substantial growth in scope and quality in this project. (This project in addition to Junior Leadership - total points possible - 15).

6. Number of years participated in parish Achievement Day or Contest Day _____ Number of years attended 4-H Camp _____ (a total of 5 points are allowed for participation in each event - (maximum points - 10).

7. Number of parish Junior Leader Training Meetings attended in last two years _____.

(For at least four meetings in the past two years, a total of 10 points can be earned). _____

8. Number of years on parish Executive Committee ____ Number of parish events assisted with ____ (A total of 5 points can be earned for participation in each type of event. Total possible points - 10). _____

9. Number of out-of parish events participated in: such as 4-H University (4-H Short Course), Junior Leadership Conference out-of-state trips, etc. (Maximum of 15 points for participation in three).

10. Number of 4-H members assisted as a Junior Leader _____. List below what assistance was given. (A total of 15 points allowed).

11. Listing of 4-H exhibits in competition: (Must show evidence of quality work with some placings in the blue ribbon group. (Total of 10 points allowed here).

12. List local club group activities participated in: such as Safety, Health Improvement Drives, etc. (A total of 10 points allowed for this item for 2 years participation in any).

<u>Activity</u>	<u>Year</u>	<u>Activity</u>	<u>Year</u>
_____	_____	_____	_____
_____	_____	_____	_____

PLEASE ADD TOTAL POINTS **TOTAL**
(Must score 140 points to qualify for award) _____

I have personally prepared this report and believe it to be correct.

Signature of Club Member

I have reviewed this report and believe it to be correct.

Signature of Parent